**CENTER JOINT UNIFIED SCHOOL DISTRICT** 

www.centerusd.k12.ca.us

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a wellrounded education, and being active citizens of our diverse community.

BOARD OF TRUSTEES REGULAR MEETING

# Oak Hill Elementary School - Multipurpose Room 3909 North Loop Blvd., Antelope, CA 95843

# Wednesday, May 19, 2010 - 6:00 p.m.

### **STATUS**

Action

Info

Info

I. CALL TO ORDER & ROLL CALL - 5:30 p.m.

### II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

- 1. Student Expulsions/Readmissions (G.C. §54962)
- 2. Conference with Labor Negotiator, George Tigner, Re: CSEA and CUTA
- 3. Student Matters: Parental Appeal of Denial of an Interdistrict Attendance Request: 10/11-01
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION 5:30 p.m.
- V. OPEN SESSION CALL TO ORDER 6:00 p.m.
- VI. FLAG SALUTE
- VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info/Action
- VIII. ADOPTION OF AGENDA
- IX. STUDENT / STAFF RECOGNITIONS (5 minutes each)
  - 1. Oak Hill Elementary School Staff Recognitions David Grimes
  - AVCS Personal Finance Class, 1<sup>st</sup> and 2<sup>nd</sup> Place in the Stock Market Game - Scott Stack
- X. ORGANIZATION REPORTS (3 minutes each)
  - 1. CUTA Douglas Higgins, President
  - 2. CSEA Marie Huggins, President

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

XI.	REPC	<b>PRTS/PRESENTATIONS</b> (8 minu	les each)	Info
Curriculum	1. Center High School Athletics Update - Mike Jordan			
Business	2.	Accounting for Retiree Healt	h & Welfare Costs - Jeanne Bess	
XII.	COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA			Public Comments
	jurisdic this age limited	tion. However, the Board may not discu		Invited
XIII.	BOAF	RD / SUPERINTENDENT REPO	RTS (10 minutes)	Info
XIV.	<b>CONSENT AGENDA</b> (5 minutes) NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.		Action any and	
Personnel	1.	Approve Certificated Personne		
Curriculum	2.	Approve 2009/2010 Individual	Service Agreements	
			led Trans	
			abberGym	
			rossroads at Lane Education	
			ugmentative Alternative Communication ssistive Tech Support Services	on &
1	3.	Approve 2009/2010 Master Co	ntract	
		Augmentative Alternativ	e Communication & Assistive Tech Su	Ipport
1	4.	Approve 2010-2011 Contract w	ith Sacramento Hearing Services Cen	ter, Inc.
1	5.	Approve 2010/2011 Sierra Out	door School, Sonora, CA - Oak Hill	
1	6.	Approve Center High School C	IF Representatives 2010-2011	
1	7.	Approve Global Youth Charter	School CIF Representatives 2010-201	1
Facilities & Op.	8. Approve Center High School Baseball Fields Upgrade Agreement for Architectural Services			
Business	9.	Approve Payroll Orders: July 2	009 - April 2010	
1	10.	Approve Supplemental Agenda	(Vendor Warrants)	
XV.	INFO	RMATION ITEMS		Info
Curriculum	1.	Conference: "2010 AVID Sumr B. Cunningham, T. Meloy & S	ner Institute" - J. Slay, D. Stout, L. Day S. Wildman (WCR)	
XVI.	ADVA	NCE PLANNING		Info
	а.	Future Meeting Dates:		
	b.	i. Wednesday, June 2, 20 Suggested Agenda Items:	010 @ 6:00 p.m Center High School	Theater
XVII.	CONT	INUATION OF CLOSED SESSI	ON (Item IV)	Action
XVIII.	ADJO	URNMENT		Action

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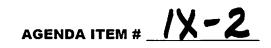
Center Unified School District

		AGENDA REQUEST FOR	
Dept./Site:	Oak Hill Elementary		
Date:	05/06/10	Action Item X	
То:	<b>Board Of Trustees</b>	information Item	
From:	David Grimes		
		# Attached Pages 69	
<b>Principal's</b>	Initials:		

SUBJECT:

Recognition to the Oak Hill Staff for receiving The California Distinguished School Award for 2010.

AGENDA ITEM # 1X -1



Center Joint Unified School District

# AGENDA REQUEST FOR:

Dept./Site: Antelope View Charter School

Action Item

Date: May 19, 2010

**To: Board of Trustees** 

From: David DeArcos

**Principal's Initials:** 

Information Item X

# SUBJECT:

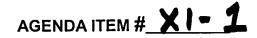
Scott Stack will be presenting Certificates of Achievement to seven students from his Personal Finance class. They have participated in a yearlong Stock Market Game.

<u>1st place team</u> Marcelus Brewster-Jenkins Tyler Meyer Blaine Smith

<u>2nd place team</u> Caitlyn Baltzley Miranda Koelling Elya Nesteruk Jessica Russell

**RECOMMENDATION: information only** 





Center	Joint	Unified	School	District
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Dept./Site: Center High School

To: Board of Trustees

Date: May 19, 2010

From: Mike Jordan, Principal

Principal/Administrator Initials:

AGENDA REQUEST FOR:	
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Information Item	<u> </u>

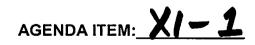
Action Item

# Attached Pages \_\_\_\_\_

SUBJECT: Center High School Athletics Update

Center High School Principal will provide the Board an update on athletics for the coming school year.

**RECOMMENDATION: information only** 



AGENDA ITEM #\_ XI-2

Center Joint	Unified	School	l District
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		AGENDA REQUEST FOR:
Dept./Site:	Business Department	
Date:	05/19/10	Action Item
То:	Board of Trustees	Information Item _X_
From:	Jeanne Bess Director of Fiscal Services	# Attached Page

# SUBJECT: Accounting for Retiree Health & Welfare Costs

For our District, beginning with the 08/09 fiscal year, the new GASB (Governmental Accounting Standards Board) Statement 45 required school districts to disclose the unfunded liability they carry for the health and welfare costs of retirees. Prior to the implementation of GASB 45, most Districts used a pay-as-you-go method for paying for retiree benefits. Each year during budget development, the projected costs of current retiree benefits was (and still is) included in the budget. However, with health and welfare costs increasing at astronomical rates and revenues decreasing due to State reductions, Districts are finding it more difficult to pay for current expenses let alone the increased costs for future retirees.

Our financial audit for 2008/09 disclosed the unfunded liability we needed to recognize. The liability will continue to grow until we take steps to reduce it. The significance of this liability can be seen by those interested in the fiscal stability of our District as a detriment if there is no plan in place to address the liability.

According to the actuarial study done for us by the Epler Company, our total current unfunded liability is \$5.98 million. This amount consists of the projected cost for current retirees as well as our current employees who may eventually be entitled to retiree benefits.

In order to meet the full requirements of GASB 45, the District will need to look toward establishing a irrevocable trust that will be used exclusively for paying retiree benefit costs. Along with establishing this trust, a plan for making regular contributions into the trust would be set. Currently, just disclosing the liability in our financials is acknowledgement enough. However, having a trust and plan of action in place would fully satisfy the requirements of GASB 45 as well as display another example of our fiscal stability.

To that end, I have attended workshops to learn more and am investigating options for establishing an irrevocable trust to address the GASB 45 requirements. Next fiscal year a plan will be brought forward for your consideration and approval.

AGENDA ITEM # XIV-1

# Center Joint Unified School District

		AGENDA REQUEST FOR:		
Dept./Site:	Personnel Department	Action Item	<u>X</u>	
Date:	May 19, 2010	Information Item		
To:	<b>Board of Trustees</b>	# Attached Pages	2	
From:	GeorgeTigner, Chief Administra	tive Officer		

Subject: Certificated Personnel Transactions

**Rescission of Layoff** 

Sarah Wildman, Wilson Riles Middle School

**Resignation** 

Erin Koepke, Spinelli Elementary School

Recommendation: Approve Certificated Personnel Transactions as Submitted

X/V-1

# **Rescission of Layoff**

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Sarah Wildman's .5 FTE layoff has been rescinded and she will be returning to 1.0 FTE for the 2010/11 school year, effective August 2, 2010.

# **Resignation**

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Erin Koepke has resigned her position as First Grade Teacher, Spinelli Elementary School, effective end of day on May 14, 2010.

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# Agenda Item Number XIV-2

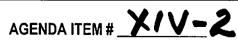
# Center Joint Unified School District

AGENDA REQUEST FOR: Dept./Site: Special Education Date: May 19, 2010 To: Board of Trustees From: Scott Loehr, Superintendent Initials: د.د.

Action Item X Information Item # Attached Pages

SUBJECT: 2009/2010 Individual Service Agreements Please approve the following Individual Service Agreements for special education students to receive services at nonpublic schools/agencies during the 2009/10 fiscal year.				
	2009/10- 208-212 2009/10-213-214 2009/10-215 2009/10-216	Med Trans JabberGym Crossroads at Lane Education Augmentative Alternative Communication & Assistive Tech Support Services	\$30,260.00 \$1,235.00 \$10,447.00 \$ 900.00	
	:			
RECOMMENDATION: CJUSD Board of Trustees to approve an Individual Service Agreements for the 2009/2010 school year.				





# Agenda Item Number XIV-3

# Center Joint Unified School District

AGENDA REQUEST FOR:

Dept./Site: Special Education

Date: May 19, 2010

To: Board of Trustees

From: Scott Loehr, Superintendent Initials: S.L.

Action Item X Information Item

# Attached Pages

SUBJECT: 2009/2010 Master Contract

Please approve the following Master Contract for a special education student to receive services at a nonpublic school/agency during the 2009/10 fiscal year.

Augmentative Alternative Communication & Assistive Tech Support Services

**RECOMMENDATION:** CJUSD Board of Trustees to approve a Master Contract for the 2009/2010 school year.

AGENDA ITEM # XIV-3

CONSENT AGENDA

# CENTER JOINT UNIFIED School District

# NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

MASTER CONTRACT

2009–2010

	District CENTER JT. UNIFIED SCHOOL DISTRICT
	MASTER CONTRACT GENERAL AGREEMENT FOR NONSECTARIAN, NONPULIC SCHOOL AND AGENCY SERVICES
	Contract Year 2009/2010
	X     Nonpublic School       X     Nonpublic Agency
Type of C	Contract:
x	Master Contract for fiscal year with Individual Service Agreements (ISA) to be approved throughout the term of this contract.
	Individual Master Contract for a specific student incorporating the Individual Service Agreement (ISA) into the terms of this Individual Master Contract specific to a single student.
	Interim Contract: an extension of the previous fiscal years approved contracts and rates. The sole purpose of this Interim Contract is to provide for ongoing funding at the prior year's rates for 90 days at the sole discretion of the LEA. Expiration Date:
When thi Section 4	s section is included as part of any Master Contract, the changes specified above shall amend – Term of Master Contract.

### TABLE OF CONTENTS

#### I. GENERAL PROVISIONS

1.	MASTER CONTRACT	1
2.	CERTIFICATION	1
3.	COMPLIANCE WITH LAWS, STATUTES, REGULATIONS	2
4.	TERM OF MASTER CONTRACT	2
5.	INTEGRATION/CONTINUANCE OF CONTRACT	
	FOLLOWING EXPIRATION OR TERMINATION	2
6.	INDIVIDUAL SERVICES AGREEMENT	3
7.	DEFINITIONS	4
	ото то в составляет на на составляет на	

# II. ADMINISTRATION OF CONTRACT

8. NOTICES	5
9. MAINTENANCE OF RECORDS	5
10. SEVERABILITY CLAUSE	6
11. SUCCESSORS IN INTEREST	6
12. VENUE AND GOVERNING LAW	6
13. MODIFICATIONS AND AMENDMENTS REQUIRED TO	
CONFORM TO LEGAL AND ADMINISTRATIVE GUIDELINES	6
14. TERMINATION	7
15. INSURANCE	7
16. INDEMNIFICATION AND HOLD HARMLESS	8
17. INDEPENDENT CONTRACTOR	9
18. SUBCONTRACTING	9
19. CONFLICTS OF INTEREST	10
20. NON-DISCRIMINATION	10

#### III. EDUCATIONAL PROGRAM

:

21.	FREE AND APPROPRIATE PUBLIC EDUCATION	11
22.	GENERAL PROGRAM OF INSTRUCTION	11
23.	INSTRUCTIONAL MINUTES	12
24.	CLASS SIZE	13
25.	CALENDARS	13
26.	DATA REPORTING	14
27.	LEAST RESTRICTIVE ENVIRONMENT/DUAL ENROLLMENT	14
28.	STATEWIDE ACHIEVEMENT TESTING AND HIGH SCHOOL	
	EXIT EXAMINATION	14
29.	DISTRICT MANDATED ATTENDANCE AT MEETINGS	15
30.	POSITIVE BEHAVIOR INTERVENTIONS	15
31.	STUDENT DISCIPLINE	15
32.	IEP TEAM MEETINGS	16

33. SURROGATE PARENTS	17
34. DUE PROCESS PROCEEDINGS	17
35. COMPLAINT PROCEDURES	17
36. LEA STUDENT PROGRESS REPORTS/REPORT CARD	
AND ASSESSMENTS	17
37. TRANSCRIPTS	18
38. LEA STUDENT CHANGE OF RESIDENCE	18
39. WITHDRAWAL OF LEA STUDENT FROM PROGRAM	18
40. PARENT ACCESS	18
41. SERVICES AND SUPERVISION ON PUBLIC SCHOOL CAMPUSES	19
42. LICENSED CHILDREN'S INSTITUTION CONTRACTORS	19
43. STATE MEAL MANDATE	19
44. MONITORING	19

### IV. PERSONNEL

45. CLEARANCE REQUIREMENTS	20
46. STAFF QUALIFICATIONS	21
47. VERIFICATION OF LICENSES, CREDENTIALS AND	
OTHER DOCUMENTS	21
48. STAFF ABSENCE	22
49. STAFF PROFESSIONAL BEHAVIOR	

# V. HEALTH AND SAFETY MANDATES

50. HEALTH AND SAFETY	22
51. FACILITIES AND FACILITIES MODIFICATION	22
52. ADMINISTRATION OF MEDICATION	22
53. INCIDENT/ACCIDENT REPORTING	23
54. CHILD ABUSE REPORTING	23
55. SEXUAL HARASSMENT	23
56. REPORTING OF MISSING CHILDREN	23

# VI. <u>FINANCIAL</u>

57.	ENROLLMENT, CONTRACTING, SERVICE TRACKING,	
	ATTENDANCE REPORTING AND BILLING PROCEDURES	24
58.	RIGHT TO WITHHOLD PAYMENT	25
59.	PAYMENT FROM OUTSIDE AGENCIES	26
60.	PAYMENT FOR ABSENCES	26
61.	INSPECTION AND AUDIT	27
62.	RATE SCHEDULE	28
63.	DEBARMENT CERTIFICATION	
	EXHIBIT A: RATES	28

2009-2010

CONTRACT NUMBER:

LEA: Center Joint Unified School District

### NONPUBLIC SCHOOL/AGENCY/RELATED SERVICES PROVIDER: Augmentative Alternative Communication & Assistive Tech. Support Services (AACATSS)

### NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES MASTER CONTRACT

### AUTHORIZATION FOR MASTER CONTRACT AND GENERAL PROVISIONS

#### 1. MASTER CONTRACT

This Master Contract is entered into this 24th day of February, 2010, between the <u>Center Joint Unified School District</u> (hereinafter referred to as "LEA" or "District") and <u>Augmentative</u> <u>Alternative Communication & Assistive Tech Support Services</u> (hereinafter referred to as "CONTRACTOR") for the purpose of providing special education and/or related services to LEA students with exceptional needs under the authorization of California Education Code sections 56157, 56361 and 56365 *et seq.* and Title 5 of the California Code of Regulations section 3000 *et seq.*, AB490 (Chapter 862, Statutes of 2003) and AB1858 (Chapter 914, Statutes of 2004). It is understood that this agreement does not commit LEA to pay for special education and/or related services, unless and until an authorized LEA representative approves the provision of special education and/or related services by CONTRACTOR.

Upon acceptance of a LEA student, CONTRACTOR shall submit to LEA an Individual Services Agreement (hereinafter referred to as "ISA") and a Nonpublic Services Student Enrollment form as specified in the LEA Procedures. Unless otherwise agreed in writing, these forms shall acknowledge CONTRACTOR's obligation to provide all services specified in the student's Individualized Education Plan (hereinafter referred to as "IEP"). The ISA shall be executed within ninety (90) days of an LEA student's enrollment. LEA and CONTRACTOR shall enter into an ISA for each LEA student served by CONTRACTOR.

Unless placement is made pursuant to an Office of Administrative Hearings (hereinafter referred to as "OAH") order, a lawfully executed agreement between LEA and parent or authorized by LEA for a transfer student pursuant to California Education Code section 56325, LEA is not responsible for the costs associated with nonpublic school placement until the date on which an IEP team meeting is convened, the IEP team determines that a nonpublic school placement is appropriate, and the IEP is signed by the LEA student's parent.

#### 2. CERTIFICATION

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CONTRACTOR shall be certified by the California Department of Education (hereinafter referred to as "CDE") as a nonpublic, nonsectarian school/agency. All nonpublic school and nonpublic agency services shall be provided consistent with the area of certification specified by CDE Certification and as defined in California Education Code, section 56366 *et seq* and within the professional scope of practice of each providers license, certification and/or credential. A current copy of CONTRACTOR's nonpublic school/agency certification or a waiver of such certification issued by the CDE pursuant to Education Code section 56366.2 must be provided to

LEA on or before the date this contract is executed by CONTRACTOR. This Master Contract shall be null and void if such certification or waiver is expired, revoked, rescinded, or otherwise nullified during the effective period of this Master Contract. Total student enrollment shall be limited to capacity as stated on CDE certification. Total LEA student enrollment shall be limited to capacity as stated in Section 24 of the Master Contract.

#### 3. COMPLIANCE WITH LAWS, STATUTES, REGULATIONS

During the term of this contract unless otherwise agreed, CONTRACTOR shall comply with all applicable federal, state, and local statutes, laws, ordinances, rules, policies, and regulations. CONTRACTOR shall also comply with all applicable LEA policies and procedures unless, taking into consideration all of the surrounding facts and circumstances, a policy or policies or a portion of a policy does not reasonably apply to CONTRACTOR. CONTRACTOR hereby acknowledges and agrees that it accepts all risks and responsibilities for its failure to comply with LEA policies and shall indemnify LEA under the provisions of section 16 of this Agreement for all liability, loss, damage and expense (including reasonable attorneys' fees) resulting from or arising out of CONTRACTOR's failure to comply with applicable LEA policies (e.g., those policies relating to, the provision of special education and/or related services, facilities for individuals with exceptional needs, LEA student enrollment and transfer, LEA student inactive status, corporal punishment, student discipline, and positive behavior interventions).

CONTRACTOR acknowledges and understands that LEA may report to the CDE any violations of the provisions of this Master Contract; and that this may result in the suspension and/or revocation of CDE nonpublic school/agency certification pursuant to California Education Code section 56366.4(a).

#### 4. TERM OF MASTER CONTRACT

The term of this Master Contract shall be from July 1, 2009 to June 30, 2010 (Title 5 California Code of Regulations section 3062(a)) unless otherwise stated. Neither the CONTRACTOR nor the LEA is required to renew this Master Contract in subsequent contract years. However, the parties acknowledge that any subsequent Master Contract is to be re-negotiated prior to June 30, 2010. In the event the contract is not renegotiated by June 30<sup>th</sup>, an interim contract may be made available as mutually agreed upon for up to 90 days from July 1 of the new fiscal year. (Title 5 California Code of Regulations section 3062(d)) No Master Contract will be offered unless and until all of the contracting requirements have been satisfied. The offer of a Master Contract to a CONTRACTOR is at the sole discretion of the LEA.

### 5. INTEGRATION/CONTINUANCE OF CONTRACT FOLLOWING EXPIRATION OR TERMINATION

This Master Contract includes the LEA Procedures and each Individual Services Agreement and they are incorporated herein by this reference. This Master Contract supersedes any prior or contemporaneous written or oral understanding or agreement. This Master Contract may be amended only by written amendment executed by both parties. Notwithstanding the foregoing, the LEA may modify the LEA procedures from time to time without the consent of CONTRACTOR.

CONTRACTOR shall provide the LEA with information as requested in writing to secure a Master Contract or a renewal.

At a minimum<sub>7</sub> such information shall include copies of teacher credentials and clearance, insurance documentation and CDE certification. The LEA may require additional information as applicable. If the

application packet is not completed and returned to District, no Master Contract will be issued. If CONTRACTOR does not return the Master Contract to LEA duly signed by an authorized representative within ninety (90) calendar days of issuance by LEA, the new contract rates will not take effect until the newly executed Master Contract is received by LEA and will not be retroactive to the first day of the new Master Contract's effective date. If CONTRACTOR fails to execute the new Master Contract within such ninety day period, all payments shall cease until such time as the new Master Contract for the current school year is signed and returned to LEA by CONTRACTOR. (California Education Code section 56366(c)(1) and (2)). In the event that this Master Contract expires or terminates, CONTRACTOR shall continue to be bound to all of the terms and conditions of the most recent executed Master Contract between CONTRACTOR and LEA for so long as CONTRACTOR is servicing authorized LEA students at the discretion of the LEA.

#### INDIVIDUAL SERVICES AGREEMENT 6.

This contract shall include an ISA developed for each LEA student to whom CONTRACTOR is to provide special education and/or related services. An ISA shall only be issued for LEA students enrolled with the approval of the LEA pursuant to Education Code section 56366 (a)(2)(A). An ISA may be effective for more than one contract year provided that there is a concurrent Master Contract in effect. In the event that this Master Contract expires or terminates, CONTRACTOR, shall continue to be bound to all of the terms and conditions of the most recent executed ISAs between CONTRACTOR and LEA for so long as CONTRACTOR is servicing authorized LEA students.

Any and all changes to a LEA student's educational placement/program provided under this Master Contract and/or an ISA shall be made solely on the basis of a revision to the LEA student's IEP. At any time during the term of this Master Contract, a LEA student's parent, CONTRACTOR, or LEA may request a review of a LEA student's IEP subject to all procedural safeguards required by law.

Unless otherwise provided in this Master Contract, the CONTRACTOR shall provide all services specified in the IEP unless the CONTRACTOR and the LEA agree otherwise in the ISA. (California Education Code sections 56366(a) (5) and 3062(e)). In the event the CONTRACTOR is unable to provide a specific service at any time during the life of the ISA, the CONTRACTOR shall notify the LEA in writing within five (5) business days of the last date a service was provided.

If a parent or LEA contests the termination of an ISA by initiating a due process proceeding with the OAH, CONTRACTOR shall abide by the "stay-put" requirement of state and federal law unless the parent agrees otherwise or an interim alternative educational placement is deemed lawful and appropriate by LEA or OAH. CONTRACTOR shall adhere to all LEA requirements concerning changes in placement.

Disagreements between LEA and CONTRACTOR concerning the formulation of an ISA or the Master Contract may be appealed to the County Superintendent of Schools of the County where the LEA is located, or the State Superintendent of Public Instruction pursuant to the provisions of California Education Code section 56366(c) (2).

#### 7. **DEFINITIONS**

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The following definitions shall apply for purposes of this contract:

The term "CONTRACTOR" means a nonpublic, nonsectarian school/agency certified by the California a. Department of Education and its officers, agents, employees.

- b. The term "authorized LEA representative" means a LEA administrator designated to be responsible for nonpublic school/agencies. It is understood, a representative of the Special Education Plan Local Area (SELPA) of which the LEA is a member is an authorized LEA representative in collaboration with the LEA. The LEA maintains sole responsibility for the contract, unless otherwise specified in the contract
- c. The term "credential" means a valid credential, life diploma, permit, or document in special education or pupil personnel services issued by, or under the jurisdiction of, the State Board of Education if issued prior to 1970 or the California Commission on Teacher Credentialing, which entitles the holder thereof to perform services for which certification qualifications are required as defined in Title 5 of the California Code of Regulations section 3001(j).
- d. The term "qualified" means that a person holds a certificate, permit or other document equivalent to that which staff in a public school are required to hold to provide special education and designated instruction and services and has met federal and state certification, licensing, registration, or other comparable requirements which apply to the area in which he or she is providing special education or related services, including those requirements set forth in Title 34 of the Code of Federal Regulations sections 3064 and 3065, or, in the absence of such requirements, the state-education-agency-approved or recognized requirements, and adheres to the standards of professional practice established in federal and state law or regulation, including the standards contained in the California Business and Professions Code. Nothing in this definition shall be construed as restricting the activities in services of a graduate needing direct hours lead to licensure or a student teacher or inter leading to a graduate degree at an accredited or approved college or university, as authorized by state laws or regulations.
- e. The term "license" means a valid nonexpired document issued by a licensing agency within the Department of Consumer Affairs or other state licensing office authorized to grant licenses and authorizing the bearer of the document to provide certain professional services or refer to themselves using a specified professional title. If a license is not available through an appropriate state licensing agency, a certificate of registration with the appropriate professional organization at the national or state level which has standards established for the certificate that are equivalent to a license shall be deemed to be a license as defined in Title 5 of the California Code of Regulations section 3001(r).
- f. Parent means a biological or adoptive parent unless the biological or adoptive parent does not have legal authority to make educational decisions for the child, a guardian generally authorized to act as the child's parent or authorized to make educational decisions for the child, an individual acting in the place of a biological or adoptive parent, including a grandparent, stepparent, or other relative with whom the child lives, or an individual who is legally responsible for the child's welfare, a surrogate parent, a foster parent if the authority of the biological or adoptive parent to make educational decisions on the child's behalf has been specifically limited by court order in accordance with Code of Federal Regulations 300.30(b)(1) or (2). Parent does not include the state or any political subdivision of government or the nonpublic school or agency under contract with the LEA for the provision of special education or designated instruction and services for a child. (California Education Code section 56028).
- g. The term "days" means calendar days unless otherwise specified.
- h. The phrase "billable day" means a school day in which instructional minutes meet or exceed those in comparable LEA programs.

- i. The phrase "billable day of attendance" means a school day as defined in California Education Code Section 46307, in which a LEA student is in attendance and in which instructional minutes meet or exceed those in comparable LEA programs unless otherwise stipulated in an IEP or ISA.
- j. It is understood that the term "Master Contract" also means "Agreement" and is referred to as such in this document.

#### ADMINISTRATION OF CONTRACT

#### 8. NOTICES

All notices provided for by this contract shall be in writing. Notices shall be mailed or delivered by hand and shall be effective as of the date of receipt by addressee.

All notices mailed to LEA shall be addressed to the person and address as indicated on the signature page of the Master Contract. Notices to CONTRACTOR shall be addressed as indicated on signature page of this Master Contract.

#### 9. MAINTENANCE OF RECORDS

All records shall be maintained by CONTRACTOR as required by state and federal laws and regulations. Notwithstanding the foregoing sentence, CONTRACTOR shall maintain all records for at least five (5) years after the termination of this Master Contract. For purposes of this Master Contract, "records" shall include, but not be limited to student records as defined by California Education Code section 49061(b) including electronically stored information; cost data records as set forth in Title 5 of the California Code of Regulations section 3061; registers and roll books of teachers and/or daily service providers; daily service logs and notes and other documents used to record the provision of related services including supervision; daily service logs and notes used to record the provision of services provided through additional instructional assistants, NPA behavior intervention aides, and bus aides; absence verification records (parent/doctor notes, telephone logs, and related documents) if the CONTRACTOR is funded for excused absences, however, such records are not required if positive attendance is required; bus rosters; staff lists specifying credentials held and documents evidencing other staff qualifications, social security numbers, dates of hire, and dates of termination; records of employee training and certification, staff time sheets; non-paid staff and volunteer sign-in sheets; transportation and other related services subcontracts; school calendars; bell/class schedules when applicable; liability and worker's compensation insurance policies; state nonpublic school and/or agency certifications by-laws; lists of current board of directors/trustees, if incorporated; documents evidencing financial expenditures; federal/state payroll quarterly reports; and bank statements and canceled checks or facsimile thereof.

CONTRACTOR shall maintain LEA student records in a secure location to ensure confidentiality and prevent unauthorized access. CONTRACTOR shall maintain a current list of the names and positions of CONTRACTOR's employees who have access to confidential records. CONTRACTOR shall maintain an access log for each LEA student's record which lists all persons, agencies, or organizations requesting or receiving information from the record. Such log shall be maintained as required by California Education Code section 49064 and include the name, title, agency/organization affiliation, and date/time of access for each individual requesting or receiving information from the LEA student's record. Such log need record access to the LEA student's records by: (a) the LEA student's parent; (b) an individual to whom written consent has been executed by the LEA student's parent; or (c) employees of LEA or CONTRACTOR having a legitimate educational interest in requesting or receiving information from the record. CONTRACTOR having a legitimate maintain copies of any written parental concerns granting access to student records. For purposes of this

paragraph, "employees of LEA or CONTRACTOR" do not include subcontractors. CONTRACTOR shall grant parents access to student records, and comply with parents' requests for copies of student records, as required by state and federal laws and regulations. CONTRACTOR agrees, in the event of school or agency closure, to forward LEA student records within five (5) business days to LEA. These shall include, but not limited to, current transcripts, IEP/IFSPs, and reports.

#### 10. SEVERABILITY CLAUSE

If any provision of this agreement is held, in whole or in part, to be unenforceable for any reason, the remainder of that provision and of the entire agreement shall be severable and remain in effect.

#### 11. SUCCESSORS IN INTEREST

This contract binds CONTRACTOR's successors and assignees.

#### 12. VENUE AND GOVERNING LAW

The laws of the State of California shall govern the terms and conditions of this contract with venue in the County where the LEA is located.

# 13. MODIFICATIONS AND AMENDMENTS REQUIRED TO CONFORM TO LEGAL AND ADMINISTRATIVE GUIDELINES

This Master Contract may be modified or amended by the LEA to conform to administrative and statutory guidelines issued by any state, federal or local governmental agency. The LEA shall provide the CONTRACTOR thirty (30) days notice of any such changes or modifications made to conform to administrative or statutory guidelines and a copy of the statute or regulation upon which the modification or changes are based.

#### 14. **TERMINATION**

This Master Contract or Individual Service Agreement may be terminated for cause. The cause shall not be the availability of a public class initiated during the period of the contract unless the parent agrees to the transfer of the student to the public school program at an IEP team meeting. To terminate the contract either party shall give twenty (20) days prior written notice California Education Code section 56366(a)(4). At the time of termination, CONTRACTOR shall provide to LEA any and all documents CONTRACTOR is required to maintain under this Master Contract. ISAs are void upon termination of this Master Contract, as provided in Section 5 or 6. CONTRACTOR or LEA may terminate an ISA for cause. To terminate the ISA, either party shall give twenty (20) days prior written notice.

#### 15. INSURANCE

Contractor shall, at his, her, or its sole cost and expense, maintain in full force and effect, during the term of this Agreement, the following insurance coverage from a California licensed and/or admitted insurer with an A minus (A-), VII, or better rating from A.M. Best, sufficient to cover any claims, damages, liabilities, costs and expenses (including counsel fees) arising out of or in connection with Contractor's fulfillment of any of its obligations under this Agreement or either party's use of the Work or any component or part thereof:

- A. Commercial General Liability Insurance, including both bodily injury and property damage, with limits as follows:
  - \$1,000,000 per occurrence
  - \$ 100,000 fire damage
  - \$ 5,000 medical expenses
  - \$1,000,000 personal & adv. Injury
  - \$2,000,000 general aggregate
  - \$2,000,000 products/completed operations aggregate
- B. Business Auto Liability Insurance for all owned scheduled, non-owned or hired automobiles with a \$1 million combined single limit.

If no owned automobiles, then only hired and non-owned is required.

If CONTRACTOR uses a vehicle to travel to/from school sites, between schools and/or to/from students' homes or other locations as approved service location by the LEA, CONTRACTOR must comply with State of California auto insurance requirements

C. Workers' Compensation and Employers Liability Insurance in a form and amount covering Contractor's full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws.

Part A – Statutory Limits Part B - \$1,000,000/\$1,000,000 Employers Liability

D. Errors & Omissions (E & O)/Malpractice (Professional Liability) coverage, including Sexual Molestation and Abuse coverage, unless that coverage is afforded elsewhere in the Commercial General Liability policy by endorsement or separate policy, with the following limits:

\$1,000,000 per occurrence \$1,000,000 general aggregate

- E. Contractor, upon execution of this contract and periodically thereafter upon request, shall furnish the District with certificates of insurance evidencing such coverage. The certificate of insurance shall include a ten (10) day non-renewal notice provision. The Commercial General Liability and Automobile Liability policy shall name the District and the Board of Education as additional insured's premiums on all insurance policies shall be paid by Contractor and shall be deemed included in CONTRACTOR's obligations under this contract at no additional charge.
- F. Any deductibles or self-insured retentions above \$100,000 must be declared to and approved by the LEA. At its option, LEA may require the CONTRACTOR, at the CONTRACTOR's sole cost, to: (a) cause its insurer to reduce to levels specified by the LEA or eliminate such deductibles or self-insured retentions with respect to the LEA, its officials and employees, or (b) procure a bond guaranteeing payment of losses and related investigation
- G. For any claims related to the services, the CONTRACTOR's insurance coverage shall be primary insurance as respects the LEA, its subsidiaries, officials and employees. Any insurance or self-insurance maintained by the LEA, its subsidiaries, officials and employees shall be excess of the CONTRACTOR's insurance and shall not contribute with it.

H. All Certificates of Insurance shall reference the contract number, name of the school or agency submitting the certificate, and the location of the school or agency submitting the certificate on the certificate.

If LEA or CONTRACTOR determines that changes in insurance coverage obligations under this section is necessary, either party may reopen negotiations to modify the insurance obligations.

#### 16. INDEMNIFICATION AND HOLD HARMLESS

CONTRACTOR shall indemnify and hold LEA and its Board Members, administrators, employees, agents, attorneys, volunteers, and subcontractors ("LEA Indemnities") harmless against all liability, loss, damage and expense (including reasonable attorneys' fees) resulting from or arising out of this Master Contract or its performance, to the extent that such loss, expense, damage or liability was proximately caused by the negligent or willful act or omission of CONTRACTOR, including, without limitation, its agents, employees, subcontractors or anyone employed directly or indirectly by it (excluding LEA and LEA Indemnities).

LEA shall indemnify and hold CONTRACTOR and its Board Members, administrators, employees, agents, attorneys, and subcontractors ("CONTRACTOR Indemnities") harmless against all liability, loss, damage and expense (including reasonable attorneys' fees) resulting from or arising out of this Master Contract or its performance, to the extent that such loss, expense, damage or liability was proximately caused by the negligent or willful act or omission of LEA, including, without limitation, its agents, employees, subcontractors or anyone employed directly or indirectly by it (excluding CONTRACTOR and/or any CONTRACTOR Indemnities).

LEA represents that it is self-insured in compliance with the laws of the state of California, that the selfinsurance covers district employees acting within the course and scope of their respective duties and that its self-insurance covers LEA's indemnification obligations under this Master Contract.

#### **17. INDEPENDENT CONTRACTOR**

Nothing herein contained will be construed to imply a joint venture, partnership or principal-agent relationship between the LEA and CONTRACTOR. CONTRACTOR shall provide all services under this Agreement as an independent contractor, and neither party shall have the authority to bind or make any commitment on behalf of the other. Nothing contained in this Agreement shall be deemed to create any association, partnership, joint venture or relationship of principal and agent, master and servant, or employer and employee between the parties or any affiliates of the parties, or between the LEA and any individual assigned by CONTRACTOR to perform any services for the LEA.

If the LEA is held to be a partner, joint venturer, co-principle, employer or co-employer of CONTRACTOR, CONTRACTOR shall indemnify and hold harmless the LEA from and against any and all claims for loss, liability, or damages arising from that holding, as well as any expenses, costs, taxes, penalties and interest charges incurred by the LEA as a result of that holding. If CONTRACTOR is held to be a joint venturer, employer, or co-principle of LEA, then the LEA shall indemnify and hold the harmless CONTRACTOR.

#### 18. SUBCONTRACTING

CONTRACTOR shall provide written notification to LEA before subcontracting for special education and/or related services pursuant to this Master Contract. CONTRACTOR shall incorporate all of the provisions of this Master Contract in all subcontracts, to the fullest extent reasonably possible. Furthermore, when

CONTRACTOR enters into subcontracts for the provision of special education and/or related services (including without limitation transportation) for any LEA student, CONTRACTOR shall cause each subcontractor to procure and maintain insurance during the term of each subcontract. Such subcontractor's insurance shall comply with the provisions of Section 15. Each subcontractor shall furnish the LEA with original endorsements and certificates of insurance effecting coverage required by Section 15. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. The endorsements are to be on forms provided by the LEA. All endorsements are to be received and approved by the LEA before the subcontractor's work commences. The Commercial General Liability and Automobile Liability policies shall name the LEA and the LEA Board of Education as additional insured.

As an alternative to the LEA's forms, a subcontractor's insurer may provide complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by this Master Contract. All Certificates of Insurance shall reference the LEA contract number, name of the school or agency submitting the certificate, indication if NPS or NPA, and the location of the school or agency submitting the certificate. In addition, all sub-contractors must meet the requirements as contained in section 45 Clearance Requirements and section 46 Staff Qualifications of this Master Contract.

#### **19. CONFLICTS OF INTEREST**

CONTRACTOR shall provide to LEA a copy of its current bylaws and a current list of its Board of Directors (or Trustees), if it is incorporated. CONTRACTOR and any member of its Board of Directors (or Trustees) shall avoid any relationship with LEA that constitutes or may constitute a conflict of interest pursuant to California Education Code section 56042 and including, but not limited to, employment with LEA, provision of private party assessments and/or reports, and attendance at IEP team meetings acting as a student's advocate. Pursuant to California Education code section 56042, an attorney or advocate for a parent of an individual with exceptional needs shall not recommend placement at CONTRACTOR's facility if the attorney or advocate is employed or contracted by the CONTRACTOR, or will receive a benefit from the CONTRACTOR, or otherwise has a conflict of interest.

Unless CONTRACTOR and LEA otherwise agree in writing, LEA shall neither execute an ISA with CONTRACTOR nor amend an existing ISA for a LEA student when a recommendation for special education and/or related services is based in whole or in part on assessment(s) or reports provided by CONTRACTOR to the LEA student without prior written authorization by LEA. This paragraph shall apply to CONTRACTOR regardless of when an assessment is performed or a report is prepared (i.e. before or after the LEA student is enrolled in CONTRACTOR's school/agency) or whether an assessment of the LEA student is performed or a report is prepared in the normal course of the services provided to the LEA student by CONTRACTOR. To avoid conflict of interest, and in order to ensure the appropriateness of an Independent Educational Evaluation (hereinafter referred to as "IEE") and its recommendations, the District may, in its discretion, not fund an IEE by an evaluator who provides ongoing service(s) or is sought to provide service(s) to the student for whom the IEE is requested. Likewise, the District may, in its discretion, not fund services through the evaluator whose IEE the District agrees to fund. When no other appropriate assessor is available, LEA may request and if CONTRACTOR agrees, the CONTRACTOR may provide an IEE.

When CONTRACTOR is a Nonpublic Agency, CONTRACTOR acknowledges that its authorized representative has read and understands Education Code section 56366.3 which provides, in relevant part, that no special education and/or related services provided by CONTRACTOR shall be paid for by LEA if provided by an individual who was an employee of LEA within the three hundred and sixty five (365) days prior to executing this contract. This provision does not apply to any person who is able to provide designated

#### 2009-2010

instruction and services during the extended school year because he or she is otherwise employed for up to ten months of the school year by LEA.

#### 20. NON-DISCRIMINATION

CONTRACTOR shall not unlawfully discriminate on the basis of race, religion, sex, national origin, age, sexual orientation, or disability in employment or operation of its programs.

#### EDUCATIONAL PROGRAM

#### 21. FREE AND APPROPRIATE PUBLIC EDUCATION

LEA shall provide CONTRACTOR with a copy of the IEP including the Individualized Transition Plan (hereinafter referred to as "ITP") of each LEA student served by CONTRACTOR. CONTRACTOR shall provide to each LEA student special education and/or related services (including transition services) within the nonpublic school or nonpublic agency consistent with the LEA student's IEP and as specified in the ISA. If CONTRACTOR is a NPS, CONTRACTOR shall not accept a LEA student if it cannot provide or ensure the provision of the services outlined in the student's IEP.

Unless otherwise agreed to between CONTRACTOR and LEA, CONTRACTOR shall be responsible for the provision of all appropriate supplies, equipment, and/or facilities for LEA students, as specified in the LEA student's IEP and ISA. CONTRACTOR shall make no charge of any kind to parents for special education and/or related services as specified in the LEA student's IEP and ISA (including, but not limited to, screenings, assessments, or interviews that occur prior to or as a condition of the LEA student's enrollment under the terms of this Master Contract). CONTRACTOR may charge a LEA student's parent(s) for services and/or activities not necessary for the LEA student to receive a free appropriate public education after: (a) written notification to the LEA student's parent(s) of the cost and voluntary nature of the services and/or activities; and (b) receipt by the LEA of the written notification and a written acknowledgment signed by the LEA student's parent(s) of the cost and/or activities. CONTRACTOR shall adhere to all LEA requirements concerning parent acknowledgment of financial responsibility as specified in the LEA Procedures.

Voluntary services and/or activities not necessary for the LEA student to receive a free appropriate public education shall not interfere with the LEA student's receipt of special education and/or related services as specified in the LEA student's IEP and ISA unless the LEA and CONTRACTOR agree otherwise in writing.

#### 22. GENERAL PROGRAM OF INSTRUCTION

All nonpublic school and nonpublic agency services shall be provided consistent with the area of certification specified by CDE Certification and as defined in California Education Code section 56366 *et seq*.

When CONTRACTOR is a nonpublic school, CONTRACTOR's general program of instruction shall: (a) be consistent with LEA's standards regarding the particular course of study and curriculum; (b) include curriculum that addresses mathematics, literacy and the use of educational, assistive technology and transition services; (c) be consistent with CDE's standards regarding the particular course of study and curriculum; (d) provide the services as specified in the LEA student's IEP and ISA. LEA students shall have access to: (a) State Board of Education (SBE) - adopted standards-based, core curriculum and the same instructional materials for kindergarten and grades 1 to 8, inclusive; and provide standards – aligned core curriculum and instructional materials for grades 9 to 12, inclusive, used by a local education agency (LEA), that contracts with the

nonpublic school: (b) college preparation courses; (c) extracurricular activities, such as art, sports, music and academic clubs; (d) career preparation and vocational training, consistent with transition plans pursuant to state and federal law and; (e) supplemental assistance, including individual academic tutoring, psychological counseling, and career and college counseling. CONTRACTOR's general program of instruction shall be described in writing and a copy provided to LEA prior to the effective date of this Master Contract.

When CONTRACTOR serves LEA students in grades nine through twelve inclusive, LEA shall provide to CONTRACTOR a specific list of the course requirements to be satisfied by the CONTRACTOR leading toward graduation or completion of LEA's diploma requirements. CONTRACTOR shall not award a high school diploma to LEA students who have not successfully completed all of the LEA's graduation requirements, including, but not limited to, passing the California High School Exit Exam (CAHSEE) per state guidelines.

When CONTRACTOR is a nonpublic agency and/or related services provider, CONTRACTOR's general program of instruction and/or services shall be consistent with LEA and CDE guidelines and certification, and provided as specified in the LEA student's IEP and ISA. The nonpublic agency providing Behavior Intervention services shall develop a written treatment plan that specifies the nature of their nonpublic agency service for each student within thirty (30) days of enrollment and shall be provided in writing to the LEA. School-based services may not be unilaterally converted by CONTRACTOR to a substitute program or provided at a location not specifically authorized by the IEP team. All services not provided in the school setting require the presence of a parent, guardian or adult caregiver during the delivery of services, provided such guardian or caregiver have a signed authorization by the parent or legal guardian to authorize emergency services as requested. CONTRACTOR shall immediately notify LEA in writing if no parent, guardian or adult care giver is present. CONTRACTOR shall provide to LEA a written description of the services and location provided prior to the effective date of this Master Contract. Contractors providing Behavior Intervention services must have a trained Behavior Intervention Case Manager (BICM) or trained equivalent on staff. It is understood that Behavior Intervention services are limited per CDE Certification and do not constitute as an instructional program.

When CONTRACTOR is a nonpublic agency, CONTRACTOR shall not provide transportation nor subcontract for transportation services.

#### 23. INSTRUCTIONAL MINUTES

When CONTRACTOR is a nonpublic school, the total number of instructional minutes per school day provided by CONTRACTOR shall be at least equivalent to the number of instructional minutes per school day provided to LEA students at like grade level, attending LEA schools and shall be specified in the LEA student's ISA developed in accordance with the LEA student's IEP.

For LEA students in grades pre-kindergarten through 12, unless otherwise specified in the LEA student's IEP and ISA, the number of instructional minutes, excluding breakfast, recess, lunch, and passing time, shall be at least:

310 instructional minutes for LEA students in grades pre-kindergarten through five inclusive.

314 instructional minutes for LEA students in grades six through twelve inclusive.

The total number of annual instructional minutes shall be at least equivalent to the total number of annual instructional minutes provided to LEA students attending LEA schools in like grade level unless otherwise specified in the LEA student's IEP.

When CONTRACTOR is a nonpublic agency and/or related services provider, the total number of minutes per school day provided by CONTRACTOR shall be specified in the LEA student's ISA developed in accordance with the LEA student's IEP.

#### 24. CLASS SIZE

When CONTRACTOR is a nonpublic school, CONTRACTOR shall ensure that class size shall not exceed a ratio of one teacher per twelve (12) students. Upon written approval by an authorized LEA representative, class size may be temporarily increased by a ratio of 1 teacher to fourteen (14) students when necessary during the regular or extended school year to provide services to students with disabilities.

In the event a nonpublic school is unable to fill a vacant teaching position responsible for direct instruction to students, and the vacancy has direct impact on the California Department of Education Certification of that school, the nonpublic school shall develop a plan to assure appropriate coverage of students by first utilizing existing certificated staff. The nonpublic school and the LEA may agree to one 30 school day period per contract year where class size may be increased to assure coverage by an appropriately credentialed teacher. Such an agreement shall be in writing and signed by both parties. This provision does not apply to a nonpublic agency.

CONTRACTOR providing special education instruction for individuals with exceptional needs between the ages of three and five years, inclusive, shall also comply with the appropriate instructional adult to child ratios pursuant to California Education Code sections 56440 *et seq.* 

#### 25. CALENDARS

The CONTRACTOR shall submit to LEA a school calendar with the total number of billable days not to exceed 180 days, plus extended school year billable day's equivalent to the number of days determined by LEA's extended school year calendar. Billable days shall include only those days that are included in the submitted and approved school calendar, and/or required by the IEP for each student. Unless otherwise specified by the students' IEP, educational services shall occur at the school site. Extended School Year (ESY) shall be 20 instructional. Any days of ESY beyond 20 days shall be mutually agreed to in writing prior to the start of ESY.

CONTRACTOR shall observe the same legal holidays as LEA. Those holidays are Labor Day, Veteran's Day, Thanksgiving Day, Christmas Day, New Year's Day, may include Martin Luther King, Jr. Day, Cesar Chavez Day, President's Day, Memorial Day and Independence Day. With the approval of LEA, CONTRACTOR may revise the date upon which CONTRACTOR closes in observance of any of the holidays observed by LEA.

When CONTRACTOR is a nonpublic agency, CONTRACTOR shall be provided with a LEAdeveloped/approved calendar. CONTRACTOR herein agrees to observe holidays as specified in the LEAdeveloped/approved calendar. CONTRACTOR shall provide services pursuant to the LEAdeveloped/approved calendar; or as specified in the LEA student's IEP and ISA. Unless otherwise specified in the LEA student's IEP and ISA, CONTRACTOR shall provide related services to LEA students on only those days that the LEA student's school of attendance is in session and the LEA student attends school. CONTRACTOR shall bill only for services provided on billable days of attendance as indicated on the LEA calendar unless otherwise specified in the LEA student's IEP and ISA. It is understood that services may not be provided on weekends, holidays and other times when school is not in session.

#### 26. DATA REPORTING

CONTRACTOR shall agree to provide all data related to student information and billing information with LEA. CONTRACTOR shall agree to provide all data related to any and sections of this contract and requested by and in the format required by the LEA. It is understood that all nonpublic school and agencies shall utilize the Special Education Information System (SEIS) or comparable system approved by the LEA and SELPA for all IEP development and progress reporting. Additional progress reporting may be required by the LEA. The LEA shall provide the CONTRACTOR with appropriate software, user training and proper internet permissions to allow adequate access.

The LEA shall provide the CONTRACTORS with approved forms and/or format for such data including but not limited to invoicing, attendance reports and progress reports. The LEA may approve use of CONTRACTORS provided forms at their discretion.

#### 27. LEAST RESTRICTIVE ENVIRONMENT/DUAL ENROLLMENT

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CONTRACTOR and LEA shall follow all LEA policies and procedures that support Least Restrictive Environment ("LRE") options and/or Dual Enrollment options for students to have access to the general curriculum and to be educated with their nondisabled peers to the maximum extent appropriate.

CONTRACTOR shall ensure that LRE placement options are addressed at all IEP team meetings regarding students for whom ISAs have been or may be executed. This shall include IEP team consideration of supplementary aids and services, goals and objectives necessary for placement in the LRE and necessary to enable students to transition to less restrictive settings.

When an IEP team has determined that a student should be transitioned into the public school setting, CONTRACTOR shall assist the LEA in implementing the IEP team's recommendations activities to support the transition.

#### 28. STATEWIDE ACHIEVEMENT TESTING AND HIGH SCHOOL EXIT EXAMINATION

Where CONTRACTOR is a NPS, CONTRACTOR is subject to the alternative accountability system developed pursuant to Education Code section 52052, in the same manner as public schools and each LEA student placed with CONTRACTOR by the LEA shall be tested by qualified staff of CONTRACTOR in accordance with that accountability program. LEA shall provide test administration training to CONTRACTOR's qualified staff, CONTRACTOR shall attend LEA test training and comply with completion of all coding requirements as required by LEA. Contractor shall report the test results to the CDE as required by Education Code section 56366(a)(8)(A).

Where CONTRACTOR is a NPS, CONTRACTOR shall administer all statewide achievement tests and the California High School Exit Examination as mandated by LEA pursuant to LEA, state and federal guidelines.

#### 29. DISTRICT MANDATED ATTENDANCE AT MEETINGS

CONTRACTOR shall attend District mandated meetings when legal mandates, and/or LEA policy and procedures are reviewed, including but not limited to the areas of: curriculum, high school graduation, standards-based instruction, behavior intervention, cultural and linguistic needs of students with disabilities, dual enrollment responsibilities, LRE responsibilities, transition services, and standardized testing. LEA shall provide CONTRACTOR with reasonable notice of mandated meetings. Attendance at such meetings does not constitute a billable service hour(s).

### 30. POSITIVE BEHAVIOR INTERVENTIONS

CONTRACTOR shall comply with the requirements of Title 5 of the California Code of Regulations sections 3001(c)-(f) and 3052(l)(1-8) regarding positive behavior interventions including, but not limited to: the completion of functional analysis assessments; the development, implementation, monitoring, supervision, modification, and evaluation of behavior intervention plans; and emergency interventions. It is understood that the LEA may require additional requirements for staff qualifications beyond what is required in Title 5 Regulation, 3064 and 3065. Such requirements will be provided in writing to the behavior intervention agency prior to contracting. Failure to maintain adherence to staff qualification requirements may result in contract termination. Behavior intervention agencies shall provide the LEA with all training protocols behavior intervention as part of their Master Contract application. Behavior intervention NPAs will provide certification that all behavior aides who do not possess a license, credential or recognized certification that all behavior aides who do not possess a license, credential or services to a LEA student.

CONTRACTOR shall designate an individual employed, contracted, and/or otherwise hired by CONTRACTOR as a "behavior intervention case manager" as that term is defined in Title 5 of the California Code of Regulations section 3001(e). CONTRACTOR shall maintain a written policy in compliance with Title 5 of the California Code of Regulations section 3052(i) and (k) regarding emergency interventions and Behavioral Emergency Reports. Evidence of such training shall be submitted to the LEA at the beginning of the school year and within 6 days of any new hire. CONTRACTOR shall ensure that all of its staff members are trained annually in crisis intervention and emergency procedures as related to appropriate behavior management strategies.

CONTRACTOR shall not authorize, order, consent to, or pay for any of the following prohibited interventions, or any other intervention similar to or like the following: (a) any intervention that is designed to, or likely to, cause physical pain; (b) releasing noxious, toxic, or otherwise unpleasant sprays, mists, or substances in proximity to the LEA student's face; (c) any intervention which denies adequate sleep, food, water, shelter, bedding, physical comfort, or access to bathroom facilities; (d) any intervention which is designed to subject, used to subject, or likely to subject the LEA student to verbal abuse, ridicule, or humiliation, or which can be expected to cause excessive emotional trauma; (e) restrictive interventions which employ a device, material, or objects that simultaneously immobilize all four extremities, including the procedure known as prone containment, except that prone containment or similar techniques may be used as a short term emergency intervention by CONTRACTOR's trained and qualified personnel as allowable by applicable law and regulations; (f) locked seclusion except as allowable by applicable law and regulations; (g) any intervention that procludes adequate supervision of individual; and (h) any intervention which deprives the LEA student of one or more of his or her senses, pursuant to California Code of Regulations 3052(l) (1-8).

#### 31. STUDENT DISCIPLINE

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CONTRACTOR shall maintain and abide by a written policy for student discipline that is consistent with state and federal law and regulations.

When CONTRACTOR seeks to remove a LEA student from his/her current educational placement for disciplinary reasons, CONTRACTOR shall immediately submit a written discipline report to the LEA and a manifestation IEP team meeting shall be scheduled. Written discipline reports shall include, but not be limited to: the LEA student's name; the time, date, and description of the misconduct; the disciplinary action taken by CONTRACTOR; and the rationale for such disciplinary action. A copy of the LEA student's behavior plan, if

any, shall be submitted with the written discipline report. CONTRACTOR and LEA agree to participate in a manifestation determination at an IEP meeting no later than the tenth  $(10^{th})$  day of suspension. CONTRACTOR shall notify and invite LEA representatives to the IEP team meeting where the manifestation determination will be made.

#### **32. IEP TEAM MEETINGS**

An IEP team meeting shall be convened at least annually to evaluate: (1) the educational progress of each student placed with CONTRACTOR, including all state assessment results pursuant to the requirements of Education Code section 52052; (2) whether or not the needs of the student continue to be best met at the nonpublic school; and (3) whether changes to the student's IEP are necessary, including whether the student may be transitioned to a public school setting. (California Education Code Sections 56366 (a) (2) (B) (i) and (ii)). If an LEA student is to be transferred from a NPS setting into a regular class setting in a public school for any part of the school day, the IEP team shall document, if appropriate, a description of activities provided to integrate the student into the regular education program, including the nature of each activity as well as the time spent on the activity each day or week and a description of the activities provided to support the transition of the student from the special education program into the regular education program. Each LEA student shall be allowed to provide confidential input to any representative of his or her IEP team. Except as otherwise provided in the Master Contract, CONTRACTOR and LEA shall participate in all IEP team meetings regarding LEA students for whom ISAs have been or may be executed. At any time during the term of this Master Contract, the parent, the CONTRACTOR or the LEA may request a review of the student's IEP, subject to all procedural safeguards required by law, including reasonable notice given to, and participation of, the CONTRACTOR in the meeting. Every effort shall be made to schedule IEP team meetings at a time and place that is mutually convenient to parent, CONTRACTOR and LEA. CONTRACTOR shall provide to LEA assessments and written assessment reports by service providers upon request and/or pursuant to LEA policy and procedures.

It is understood that the CONTRACTOR shall utilize the Special Education Information System (SEIS) for all IEP planning and progress reporting. The SELPA shall provide training for any NPS and NPA to assure access to SEIS. The NPS and/or NPS shall maintain confidentiality of all IEP data on SEIS and shall protect the password requirements of the system. When a student disenrolls from the NPS, the NPS/NPA shall discontinue use of SEIS for that student.

Changes in any LEA student's educational program, including instruction, services, or instructional setting, provided under this Master Contract may only be made on the basis of revisions to the student's IEP. In the event that the CONTRACTOR believes the student requires a change of placement, the CONTRACTOR may request a review of the student's IEP for the purposes of consideration of a change in the student's placement. Student is entitled to remain in the last agreed upon and implemented placement unless parent agrees otherwise or an interim alternative educational placement is deemed lawful and appropriate by LEA or OAH.

#### 33. SURROGATE PARENTS

CONTRACTOR shall comply with LEA surrogate parent assignments.

#### 34. DUE PROCESS PROCEEDINGS

CONTRACTOR shall fully participate in special education due process proceedings including mediations and hearings, as requested by LEA. CONTRACTOR shall also fully participate in the investigation and provision

of documentation related to any complaint filed with the State of California, the Office of Civil Rights, or any other state and/or federal governmental body or agency.

#### 35. COMPLAINT PROCEDURES

CONTRACTOR shall maintain and adhere to its own written procedures for responding to parent complaints. These procedures shall include annually notifying and providing parents of LEA students with appropriate information (including complaint forms) for the following: (1) Uniform Complaint Procedures pursuant to Title 5 of the California Code of Regulations section 4600 *et seq.*; (2) Nondiscrimination policy pursuant to Title 5 of the California Code of Regulations section 4960 (a); (3) Sexual Harassment Policy, California Education Code 231.5 (a) (b) (c); (4) Title IX Student Grievance Procedure, Title IX 106.8 (a) (d) and 106.9 (a); and (5) Notice of Privacy Practices in compliance with Health Insurance Portability and Accountability Act (HIPPA). CONTRACTOR shall include verification of these procedures to the LEA.

#### 36. LEA STUDENT PROGRESS REPORTS/REPORT CARDS AND ASSESSMENTS

Unless LEA requests in writing that progress reports be provided on a monthly basis, CONTRACTOR shall provide to parents at least four written progress reports/report cards. At a minimum, progress reports shall include progress over time towards IEP310-318-3064 goals and objectives. A copy of the progress reports/report cards shall be maintained at the CONTRACTOR's place of business shall be submitted to the LEA within 10 days of request. The CONTRACTOR shall provide access to supporting documentation used to determine progress on any goal or objective, including but not limited to log sheets, observation notes, data sheets, pre/post tests, rubrics and other similar data collection used to determine progress or lack of progress on approved goals, objectives, transition plans or behavior support plans. The LEA may request such data at any time within five years of the date of service. The CONTRACTOR shall provide this data supportin310-318-3064g progress within 5 business days of request. Additional time may be granted as needed by the LEA.

CONTRACTOR shall complete academic or other assessment of the LEA student one month prior to the LEA student's annual or triennial review IEP team meeting for the purpose of reporting the LEA student's present levels of performance at the IEP team meeting as required by state and federal laws and regulations and pursuant to LEA policies, procedures, and/or practices. Supporting documentation such as test protocols and data collection shall be made available to LEA upon request.

The CONTRACTOR is responsible for all assessment costs regarding the updating of goals and objectives, progress reporting and development of present levels of performance. All other assessments shall be provided by the LEA unless the LEA specifies in writing a request for CONTRACTOR assessments including the approved timelines, conditions and costs. Such assessment costs may be added to the ISA and/or approved separately by the LEA at their sole discretion.

It is understood that all billable hours must be in direct services to pupils as specified in the ISA. For Nonpublic Agency services, supervision provided by a qualified individual as specified in Title 5 Regulation, subsection 3065, shall be determined as appropriate and included in the ISA. Supervision means the direct observation of services, data review, case conferencing and program design consistent with professional standards for each professional's license, certification, or credential.

CONTRACTOR shall not charge the LEA student's parent(s) or LEA for the provision of progress reports, report cards, and/or any assessments, interviews, or meetings. It is understood that all billable hours have limits to those specified on the ISA consistent with the IEP. It is understood that copies of data collection notes, forms,

#### 2009-2010

charts and other such data are part of the pupil's record and shall be made available to the LEA upon written request.

#### **37. TRANSCRIPTS**

When CONTRACTOR is a nonpublic school, CONTRACTOR shall prepare transcripts at the close of each semester, or upon LEA student transfer, for LEA students in grades nine through twelve inclusive, and submit them on LEA approved forms to the LEA student's school of residence, for evaluation of progress toward completion of diploma requirements as specified in LEA Procedures. CONTRACTOR shall submit to the LEA names of LEA students and their schools of residence for whom transcripts have been submitted as specified by the LEA.

#### 38. LEA STUDENT CHANGE OF RESIDENCE

Within five (5) school days after CONTRACTOR becomes aware of a LEA student's change of residence, CONTRACTOR shall notify LEA of the LEA student's change of residence as specified in LEA Procedures. Upon enrollment, CONTRACTOR shall notify parents in writing of their obligation to notify CONTRACTOR of the LEA student's change of residence. CONTRACTOR shall maintain, and provide upon request by LEA, documentation of such notice to parents.

If CONTRACTOR had knowledge or should reasonably have had knowledge of the LEA student's change of residence boundaries and CONTRACTOR fails to follow the procedures specified in this provision, LEA shall not be responsible for the costs of services delivered after the LEA student's change of residence.

### 39. WITHDRAWAL OF LEA STUDENT FROM PROGRAM

CONTRACTOR shall immediately report, by telephone, to the Nonpublic Services Department when a LEA student is withdrawn from school and/or services. CONTRACTOR shall confirm such telephone call on LEA approved forms and submit within five (5) business days as specified in the Nonpublic Services Department Procedural Handbook. CONTRACTOR shall assist LEA to verify and clear potential dropouts three times per year, as required by the 2001 Elementary and Secondary Education Act (No Child Left Behind; NCLB), as documentation of graduation rate is one of the indicators of Adequate Yearly Progress (AYP).

#### 40. PARENT ACCESS

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CONTRACTOR shall provide for reasonable parental access to LEA students and all facilities including, but not limited to, the instructional setting, recreational activity areas, meeting rooms and LEA student living quarters. CONTRACTOR shall comply with any known court orders regarding parental visits and access to LEA students.

CONTRACTORs operating programs with residential components shall cooperate with a parent's reasonable request for LEA student visits in their home during, but not limited to, holidays and weekends. CONTRACTOR shall ensure that parents obtain prior written authorization for therapeutic visits from the CONTRACTOR and the LEA.

CONTRACTORS providing services in the student's home as specified in the IEP shall assure that at least one parent of the child or an adult caregiver with written and signed authorization to make decisions in an emergency is present. The names of any adult caregiver other than the parent shall be provided to the LEA prior to the start of any home based services, including written and signed authorization in emergency

# situations. The parent shall inform the LEA of any changes of caregivers and provide written authorization for emergency situation. The adult caregiver cannot also be an employee or volunteer associated with the NPS/NPA service provider.

For services provided in a pupil's home as specified in the IEP, must assure that the parent or LEA approved responsible adult is present during the provision of services. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### 41. SERVICES AND SUPERVISION AND PROFESSIONAL CONDUCT

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If CONTRACTOR provides services on LEA public school campuses, CONTRACTOR shall comply with Penal Code Section 627.1 *et. seq.*, and LEA procedures regarding visitors to school campuses specified by LEA policy and in the LEA Procedures, and the procedures of the campus being visited. CONTRACTOR shall be responsible for purchase and provision of the supplies and assessment tools necessary to implement the provision of services on LEA public school campuses.

For services provided on a public school campus, sign in/out procedures shall be followed along with all procedures for being on campus consistent with school and district policy. It is understood that the public school credentialed classroom teacher is responsible for the educational program.

It is understood, that all employees, subcontractors and volunteers of any certified nonpublic school or agency shall adhere to customary professional standards when providing services. All practices shall be within the scope of professional responsibility as defined in the professional code of conduct for each profession. Reports regarding student progress shall be consistent with the provision of the contract.

For services provided in a pupil's home as specified in the IEP, CONTRACTOR must assure that the parent or LEA approved responsible adult is present during the provision of services. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### 42. LICENSED CHILDREN'S INSTITUTION CONTRACTORS

If CONTRACTOR is a licensed children's institution (hereinafter referred to as "LCI"), CONTRACTOR shall adhere to all legal requirements regarding educational placements for LCI students as stated in Education Code 56366 (a) (2) (C), 56366.9, Health and Safety Code section 1501.1(b), AB 1858, AB490 (Chapter 862, Statutes of 2003) and the procedures set forth in the LEA Procedures. A LCI shall not require that a pupil be placed in its nonpublic school as a condition of being placed in its residential facility.

If CONTRACTOR is a nonpublic, nonsectarian school that is owned, operated by, or associated with a LCI, CONTRACTOR shall provide to LEA, on a quarterly basis, a list of all LEA students, including those identified as eligible for special education. For those identified special education students, the list shall include: 1) special education eligibility at the time of enrollment and 2) the educational placement and services specified in each student's IEP at the time of enrollment.

Unless placement is made pursuant to a Office of Administrative Hearings order or a lawfully executed agreement between LEA and parent, LEA is not responsible for the costs associated with nonpublic school placement until the date on which an IEP team meeting is convened, the IEP team determines that a nonpublic school placement is appropriate, and the IEP is signed by the LEA student's parent or another adult with educational decision- making rights.

#### 43. STATE MEAL MANDATE

When CONTRACTOR is a nonpublic school, CONTRACTOR and LEA shall satisfy the State Meal Mandate under California Education Code sections 49530, 49530.5 and 49550.

#### 44. MONITORING

CONTRACTOR shall allow access by LEA to its facilities for periodic monitoring of each LEA student's instructional program and shall be invited to participate in the review of each student's progress. LEA shall have access to observe each LEA student at work, observe the instructional setting, interview CONTRACTOR, and review each LEA student's records and progress. Such access shall include unannounced monitoring visits. When making site visits, LEA shall initially report to CONTRACTOR's site administrative office.

If CONTRACTOR is also a LCI, LEA shall annually evaluate whether CONTRACTOR is in compliance with Education Code section 56366.9 and Health and Safety Code section 1501.1(b).

The State Superintendent of Public Instruction ("Superintendent") shall monitor CONTRACTOR'S facilities, the educational environment, and the quality of the educational program, including the teaching staff, the credentials authorizing service, the standards-based core curriculum being employed, and the standard focused instructional materials used on a three-year cycle, as follows: (1) CONTRACTOR shall complete a self-review in year one; (2) the Superintendent shall conduct an onsite review in year two; and (3) the Superintendent shall conduct a follow-up visit in year three.

CONTRACTOR shall participate in the CDE On-site and Self Review and if applicable, District Validation Review. This review will address programmatic aspects of the Nonpublic School/Agency, compliance with relevant state and federal regulations, and Master Contract compliance. CONTRACTOR shall complete and submit a Nonpublic School/Agency Self-Assessment Checklist submitted as specified by the LEA.

CONTRACTOR understands that LEA reserves the right to institute a program audit with or without cause. The program audit may include, but is not limited to, a review of core compliance areas of health and safety; curriculum/instruction; related services; and contractual, legal, and procedural compliance.

When CONTRACTOR is a nonpublic school, CONTRACTOR shall collect all applicable data and prepare the applicable portion of a School Accountability Report Card as appropriate in accordance with California Education Code Section 33126.

#### PERSONNEL

#### 45. CLEARANCE REQUIREMENTS

CONTRACTOR shall comply with the requirements of California Education Code section 44237, 35021.1 and 35021.2 including, but not limited to: obtaining clearance from both the California Department of Justice (hereinafter referred to as "CDOJ") and clearance from the Federal Bureau of Investigation (hereinafter referred to as "FBI") for CONTRACTOR's employees and volunteers, unless CONTRACTOR determines that the volunteers will have no direct contact with LEA students. CONTRACTOR hereby agrees that CONTRACTOR's employees and volunteers, unless CONTRACTOR determines that the volunteers with LEA students shall not come in contact with LEA students until CDOJ and FBI clearance are ascertained. CONTRACTOR shall certify in writing to LEA that none of its employees, and volunteers, unless CONTRACTOR determines that the volunteers, unless CONTRACTOR determines that the volunteers, unless CONTRACTOR shall certify in writing to LEA that none of its employees, and volunteers, unless CONTRACTOR determines that the volunteers, unless CONTRACTOR determines that the volunteers, unless CONTRACTOR shall certify in writing to LEA that none of its employees, and volunteers, unless CONTRACTOR determines that the volunteers will have no direct contact with LEA students of its employees, and volunteers, unless CONTRACTOR determines that the volunteers will have no direct contact with LEA students, or

### 2009-2010

contractors who may come into contact with LEA students have been convicted of a violent or serious felony as those terms are defined in California Education Code section 44237(h), unless despite the employee's conviction of a violent or serious felony, he or she has met the criteria to be eligible for employment pursuant to California Education Code section 44237 (i) or (i). Clearance certification shall be submitted to the LEA. In addition, CONTRACTOR shall make a request for subsequent arrest service from the CDOJ as required by California Penal Code section 11105.2.

#### **STAFF QUALIFICATIONS** 46.

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CONTRACTOR shall ensure that all individuals employed, contracted, and/or otherwise hired by CONTRACTOR to provide classroom and/or individualized instruction or provide related services hold a license, certificate, permit, or other document equivalent to that which staff in a public school are required to hold in the service rendered consistent with Education Code section 56366.1(n)(1) and are qualified pursuant to Title 34 of the Code of Federal Regulations sections 200.56 and 200.58, and Title 5 of the California Code of Regulations sections 3001(y), 3064 and 3065. Such qualified staff may only provide related services within the scope of their professional license, certification or credential and ethical standards set by each profession and not assume responsibility or authority for another related services provider or special education teacher's scope of practice.

Only those nonpublic, nonsectarian schools or agencies located outside of California that employ staff who hold a current valid credential or license to render special education and related services as required by that state shall be eligible to be certified.

CONTRACTOR shall comply with personnel standards and qualifications regarding instructional aides and teacher assistants respectively pursuant to Federal requirements and California Education Code sections 45340 et seq. and 45350 et seq. Specifically, all paraprofessionals, including, but not limited to, instructional aides and teacher assistants, employed, contracted, and/or otherwise hired by CONTRACTOR to provide classroom and/or individualized instruction or related services, shall possess a high school diploma (or higher) degree; or met a rigorous standard of quality and can demonstrate, through a formal state or local assessment (i) knowledge of, and the ability to assist in instructing, reading, writing, and mathematics; or (ii) knowledge of, and the ability to assist in instructing, reading readiness, writing readiness, and mathematics readiness, as appropriate. CONTRACTOR shall comply with all laws and regulations governing the licensed professions, including but not limited to, the provisions with respect to supervision.

#### 47. VERIFICATION OF LICENSES, CREDENTIALS AND OTHER DOCUMENTS

CONTRACTOR shall submit to LEA a staff list, and copies of all current licenses, credentials, permits and/or other documents which entitle the holder to provide special education and/or related services by individuals employed, contracted, and/or otherwise hired or sub-contracted by CONTRACTOR. CONTRACTOR shall ensure that all licenses, credentials, permits or other documents are on file at the office of the County Superintendent of Schools. CONTRACTOR shall notify LEA in writing within thirty (30) days when personnel changes occur which may affect the provision of special education and/or related services to LEA students as specified in the LEA Procedures. CONTRACTOR shall provide the LEA with the verified dates of fingerprint clearance, Department of Justice clearance and Tuberculosis Test clearance for all employees, approved subcontractors End/or volunteers prior to such individuals starting to work with any student.

CONTRACTOR shall monitor the status of licenses, credentials, permits and/or other documents for all individuals employed, contracted, and/or otherwise hired by CONTRACTOR. CONTRACTOR shall provide

to LEA update 1 information regarding the status of licenses, credentials, permits and/or other documents within than 30 days of known changes.

#### 48. STAFF ABSENCE

When CONTRACTOR is a nonpublic school and CONTRACTOR's classroom teacher is absent, CONTRACTOR shall provide an appropriately credentialed substitute teacher in the absent teacher's classroom in accordance with California Education Code section 56061. CONTRACTOR shall provide to LEA documentation of substitute coverage on LEA substitute teacher log. Substitute teachers shall remain with their assigned class during all instructional time. LEA shall not be responsible for payment for instruction and/or services when an appropriately credentialed substitute teacher is not provided.

When CONTRACTOR is a nonpublic agency and/or related services provider, and CONTRACTOR's service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this agreement and as determined by LEA) substitute, unless LEA provides appropriate coverage in lieu of CONTRACTOR's service providers. It is understood that the parent of a student shall not be deemed to be qualified substitute for their student. 'LEA will not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided. CONTRACTOR shall not "bank" or "carry over" make up service hours under any circumstances, unless otherwise agreed to in writing by CONTRACTOR and authorized LEA representative.

#### 49. STAFF PROFESSIONAL BEHAVIOR WHEN PROVIDING SERVICES AT SCHOOL OR SCHOOL RELATED EVENTS OR AT SCHOOL FACILITY AND/OR IN THE HOME

It is understood, that all employees, subcontractors, and volunteers of any certified nonpublic school or agency shall adhere to the customary professional and ethical standards when providing services. All practices shall only be within the scope of professional responsibility as defined in the professional code of conduct for each profession as well as any LEA professional standards as specified in Board policies and/or regulations when made available to the CONTRACTOR. Reports regarding student progress shall be consistent with the provision of this contract.

For services provided on a public school campus, sign in/out procedures shall be followed by nonpublic agency providers working in a public school classroom along with all other procedures for being on campus consistent with school and district policy. It is understood that the public school credentialed classroom teacher is resp. nsible for the instructional program.

For services provided in a pupil's home as specified in the IEP, must assure that the parent or LEA approved responsible adult is present during the provision of services. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### HEALTH AND SAFE IY MANDATES

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#### 50. HEALTH AND SAFETY

CONTRACTOR shall comply with all applicable federal, state, local, and LEA laws, regulations, ordinances, policies, and procedures regarding student and employee health and safety. CONTRACTOR shall comply with the requirements of California Education Code sections 35021 *et. seq.*, 49406, and Health and Safety Code Section 3454(a<sup>+</sup> regarding the examination of CONTRACTOR's employees and volunteers for tuberculosis.

CONTRACTOR shall provide to LEA documentation for each individual volunteering, employed, contracted, and/or otherwise hired by CONTRACTOR of such compliance before an individual comes in contact with an LEA student.

CONTRACTOR shall comply with OSHA Blood Borne Pathogens Standards, 29 code of Federal Regulations (CFR) section 1910.1030, when providing medical treatment or assistance to a student. CONTRACTOR further agrees to provide annual training regarding universal health care precautions and to post required notices in areas designated in the California Health and Safety Code.

### 51. FACILITIES AND FACILITIES MODIFICATIONS

CONTRACTOR shall provide special education and/or related services to LEA students in facilities that comply with all applicable federal, state, and local laws, regulations, and ordinances related, but not limited to: disability access; fire, health, sanitation, and building standards and safety; fire warning systems; zoning permits; and occupancy capacity. When CONTRACTOR is a nonpublic school, CONTRACTOR shall conduct fire drills as required by Title 5 California Code of Regulations section 550. CONTRACTOR shall be responsible for any structural changes and/or modifications to CONTRACTOR's facilities as required complying with applicable federal, state, and local laws, regulations, and ordinances.

#### 52. ADMINISTRATION OF MEDICATION

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CONTRACTOR shall comply with the requirements of California Education Code section 49423 when CONTRACTOR serves a LEA student that is required to take prescription and/or over-the-counter medication during the school day. CONTRACTOR may designate personnel to assist the LEA student with the administration of such medication after the LEA student's parent(s) provides to CONTRACTOR: (a) a written statement from a physician detailing the type, administration method, amount, and time schedules by which such medication shall be taken; and (b) a written statement from the LEA student's parent(s) granting CONTRACTOR permission to administer medication(s) as specified in the physician's statement. CONTRACTOR shall maintain, and provide to LEA upon request, copies of such written statements. CONTRACTOR shall maintain a written log for each LEA student to whom medication is administered. Such written log shall specify the LEA student's name; the type of medication; the date, time, and amount of each administration; and the name of CONTRACTOR's employee who administered the medication. CONTRACTOR maintains full responsibility for assuring appropriate staff training in the administration of such medication consistent with physician's written orders. Any change in medication type, administration method, amount or schedule must be authorized by both a licensed physician and parent.

#### 53. INCIDENT/A@CIDENT REPORTING

CONTRACTOR shall submit within 24 hours by fax and mail, any accident or incident report to the LEA. CONTRACTOR shall properly submit required accident or incident reports pursuant to the procedures specified in LEA Procedures.

#### 54. CHILD ABUSE REPORTING

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CONTRACTOR hereby agrees to annually train all staff members, including volunteers, so that they are familiar with and agree to adhere to its own child and dependent adult abuse reporting obligations and procedures as specified in California Penal Code section 11164 et *seq.*, To protect the privacy rights of all parties involved (i.e. reporter, child and alleged abuser), reports will remain confidential as required by law and

professional ethical mandates. A written acknowledging the legal requirements of such reporting and verification of staff adherence to such reporting shall be submitted to the LEA.

#### 55. SEXUAL HARASSMENT

CONTRACTOR shall have a Sexual and Gender Identity harassment policy that clearly describes the kinds of conduct that constitutes sexual harassment and that is prohibited by the CONTRACTOR's policy, as well as federal and state law. The policy should include procedures to make complaints without fear of retaliation, and for prompt and objective investigations of all sexual harassment complaints. CONTRACTOR further agrees to provide annual training to all employees regarding the laws concerning sexual harassment and related procedures.

# 56. REPORTING OF MISSING CHILDREN

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CONTRACTOR assures LEA that all staff members, including volunteers, are familiar with and agree to adhere to requirements for reporting missing children as specified in California Education Code section 49370. A written statement acknowledging the legal requirements of such reporting and verification of staff adherence to such reporting shall be properly submitted to the LEA. The written statement shall be submitted as specified by the LEA.

## FINANCIAL

# 57. ENROLLMENT, CONTRACTING, SERVICE TRACKING, ATTENDANCE REPORTING, AND BILLING PROCEDURES

CONTRACTOR shall assure that the school or agency has the necessary financial resources to provide an appropriate education for the children enrolled and will distribute those resources in such a manner to implement the EP for each and every child.

CONTRACTOR shall comply with all LEA procedures concerning enrollment, contracting, attendance reporting, service tracking and billing including requirements of electronic billing as specified by the LEA Procedures. CONTRACTOR shall be paid for the provision of special education and/or related services specified in the LEA student's IEP and ISA. All payments by LEA shall be made in accordance with the terms and conditions of this Master Contract and in compliance with the LEA Procedures and will be governed by all applicable federal and state laws.

CONTRACTOR shall maintain separate registers for the basic education program, each related service, and services provided by instructional assistants, behavior intervention aides and bus aides. Original attendance forms (i.e., roll books for the basic education program service tracking documents and notes for instructional assistants, behavioral intervention aides, bus aides, and each related service) shall be completed by the actual service provider whose signature shall appear on such forms and shall be available for review, inspection, or audit by LEA during the effective period of this contract and for a period of five (5) years thereafter. CONTRACTOR shall verify the accuracy of minutes of reported attendance that is the basis of services being billed for payment.

CONTRACTOR shall submit invoices and related documents to LEA for payment, for each calendar month when education or related services were provided. Invoices and related documents shall be properly submitted electronically and in addition, on a LEA form with signatures in the manner prescribed by LEA in the LEA Procedures. At a minimum, each invoice must contain the following information: month of service; specific

days and times of services coordinated by the LEA approved calendar unless otherwise specified in the IEP or agreed to by the LEA; name of staff who provided the service; approved cost of each invoice; total for each service and total for the monthly invoice; date invoice was mailed; signature of NPS/NPA administrator authorizing that the information is accurate and consistent with the ISA, CDE certificates and staff notification; verification that attendance report is attached as appropriate; indication of any made-up session consistent with this contract; verification that progress reports have been provided consistent with the ISA (monthly or quarterly unless specified otherwise on the ISA); and name or initial of each student for when the service was provided.

In the event services were not provided, rationale for why the services were not provided shall be included.

Such an invoice is subject to all conditions of this contract. At the discretion of the LEA, an electronic invoice may be required provided such notice has been made in writing and training provided to the CONTRACTOR at no additional charge for such training.

Invoices shall be submitted no later than thirty (30) days after the end of the attendance accounting period in which the services were rendered. LEA shall make payment to CONTRACTOR based on the number of billable days of attendance and hours of service at rates specified in this contract within forty-five (45) days of LEA's receipt of properly submitted hard copy of invoices prepared and submitted as specified in California Education Code Section 56366.5 and the LEA. CONTRACTOR shall correct deficiencies and submit rebilling invoices no later than thirty (30) calendar days after the invoice is returned by LEA. LEA shall pay properly submitted re-billing invoices no later than forty-five (45) days after the date a completely corrected re-billing invoice is received by LEA.

In no case shall initial payment claim submission for any Master Contract fiscal year (July through June) extend beyond December 31<sup>st</sup> after the close of the fiscal year. In no case shall any rebilling for the Master Contract fiscal year (July through June) extend beyond six months after the close of the fiscal year unless approved by the LEA to resolve billing issues including rebilling issues directly related to a delay in obtaining information from the Commission on Teacher Credentialing regarding teacher qualification, but no later than 12 months from the close of the fiscal year. If the billing or rebilling error is the responsibility of the LEA, then no limit is set provided that the LEA and CONTRACTOR have communicated such concerns in writing during the 12month period following the close of the fiscal year. SELPA will not pay mileage for NPA employee.

# 58. RIGHT TO WITHHOLD PAYMENT

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LEA may withhold payment to CONTRACTOR when: (a) CONTRACTOR has failed to perform, in whole or in part, under the terms of this contract; (b) CONTRACTOR was overpaid by LEA as determined by inspection, review, and/or audit of its program, work, and/or records; (c) CONTRACTOR has failed to provide supporting doct-mentation with an invoice, as required by EC 56366(c)(2); (d) education and/or related services are provided to LEA students by personnel who are not appropriately credentialed, licensed, or otherwise qualified; (e) LEA has not received prior to school closure or contract termination, all documents concerning one or more LEA students enrolled in CONTRACTOR's educational program; (f) CONTRACTOR fails to confirm a student's change of residence to another district or confirms the change or residence to another district, but fails to notify LEA with five (5) days of such confirmation; or (g) CONTRACTOR receives payment from Medi-Cal or from any other agency or funding source for a service provided to a LEA student. It is understood that no payments shall be made for any invoices that is not received by six months following the close of the prior fiscal year, for services provided in that year.

The amount which may be withheld by LEA with respect to each of the subparagraphs of the preceding paragraph are as follows: (a): the value of the service CONTRACTOR failed to perform; (b): the amount of overpayment; (c): the entire amount of the invoice for which satisfactory documentation has not been provided by CONTRACTOR (d): the amount invoiced for services provided by the individual not appropriately credentialed, licensed, or otherwise qualified; (e): the proportionate amount of the invoice related to the applicable pupil for the time period from the date of the violation occurred and until the violation is cured; or (f): the amount paid to CONTRACTOR by Medi-Cal or another agency or funding source for the service provided to the LEA student.

If LEA determines that cause exists to withhold payment to CONTRACTOR, LEA shall, within ten (10) business days of this determination, provide to CONTRACTOR written notice that LEA is withholding payment. Such notice shall specify the basis or bases for LEA's withholding payment and the amount to be withheld. Within thirty (30) days from the date of receipt of such notice, CONTRACTOR shall take all necessary and oppropriate action to correct the deficiencies that form the basis for LEA's withholding payment or submit a written request for extension of time to correct the deficiencies. Upon receipt of CONTRACTOR's written request showing good cause, LEA shall extend CONTRACTOR's time to correct deficiencies (usually an additional thirty (30) days), otherwise payment will be denied.

If after subsequent request for payment has been denied and CONTRACTOR believes that payment should not be withheld, CONTRACTOR shall send written notice to LEA specifying the reason it believes payment should not be withheld. LEA shall respond to CONTRACTOR's notice within thirty (30) business days by indicating that a warrant for the amount of payment will be made or stating the reason LEA believes payment should not be made. If LEA fails to respond within thirty (30) business days or a dispute regarding the withholding of payment continues after the LEA's response to CONTRACTOR's notice, CONTRACTOR may invoke the following escal ation policy.

<u>After forty-five (45) business days</u>: The CONTRACTOR may notify the Authorized LEA's Representative of the dispute in writing. The LEA Authorized Representative shall respond to the CONTRACTOR in writing within fifteen (5) business days.

<u>After sixty (60 business days</u>: Disagreements between the LEA and CONTRACTOR concerning the Master Contract may be appealed to <u>the County</u> Superintendent of Schools or the State Superintendent of Public Instruction pursuant to the provisions of California Education Code Section 56366(c) (2).

#### 59. PAYMENT FROM OUTSIDE AGENCIES

CONTRACTOR shall notify LEA when Medi-Cal or any other agency is billed for the costs associated with the provision of special education and/or related services to LEA students. Upon request, CONTRACTOR shall provide to LEA any and all documentation regarding reports, billing, and/or payment by Medi-Cal or any other agency for the costs associated with the provision of special education and/or related services to LEA students.

# 60. PAYMENT FOR ABSENCES

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## NONPUBLIC SCHOOL STAFF ABSENCE

Whenever a classroom teacher employed by CONTRACTOR is absent, CONTRACTOR shall provide an appropriately c edentialed substitute teacher in the absent teacher's classroom in accordance with California Education Code section 56061. CONTRACTOR shall provide to LEA documentation of substitute coverage pursuant to the LEA Procedures. Substitute teachers shall remain with their assigned class during all

instructional time. LEA will not pay for instruction and/or services unless said instruction or service is provided by an appropriately credentialed substitute teacher.

Whenever a related service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this agreement and as determined by LEA) substitute. LEA will not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided unless otherwise agreed in LEA student's IEP.

# NONPUBLIC SCHOOL STUDENT ABSENCE

If CONTRAC: OR is a nonpublic school, no later than the tenth (10) cumulative day of a LEA students unexcused absence, CONTRACTOR shall notify the LEA of such absence as specified in the LEA Procedures.

Criteria for a billable day for payment purposes is one day of attendance as defined in California Education Code, sections 46010, 46010.3 and 46307. LEA shall not pay for services provided on days that a student's attendance does not qualify for Average Daily Attendance (ADA) reimbursement under state law. *Per Diem* rates for students whose IEPs authorize less than a full instructional day may be adjusted on a pro rata basis in accordance with the actual proportion of the school day the student was served. LEA shall not be responsible for payment of DIS or related services for days on which a student's attendance does not qualify for Average Daily Attendance (ADA) reimbursement under state law, nor shall student be eligible for make-up services.

# NONPUBLIC AGENCY STAFF ABSENCE

When CONTRACTOR is a nonpublic agency and CONTRACTOR's service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this agreement and as determined by LEA) substitute, unless LEA provides appropriate coverage in lieu of CONTRACTOR's service providers. LEA shall not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided. CONTRACTOR shall not "bank" or "carry over" make up service hours under any circumstances, unless otherwise agreed to in writing by CONTRACTOR and LEA. In the event services were not provided, reasons for why the services were not provided shall be included.

## NONPUBLIC AGENCY STUDENT ABSENCE

If CONTRACTOR is a nonpublic agency, it shall notify LEA of the absence of an LEA student no later than the fifth consecutive service day of the student's absence, as specified in the LEA Procedures. LEA shall not be responsible for the payment of services when a student is absent.

#### 61. INSPECTION AND AUDIT

The CONTRACTOR shall maintain and the LEA shall have the right to examine and audit all of the books, records, documents, accounting procedures and practices and other evidence that reflect all costs claimed to have been incurred or fees claimed to have been earned under this Agreement.

CONTRACTOR shall provide access to LEA to all records including, but not limited to: student records as defined by California Education Code section 49061(b); registers and rollbooks of teachers; daily service logs and notes or other documents used to record the provision of related services; medi-cal/daily service logs and notes used to record provision of services provided by instructional assistants, behavior intervention aides, bus

# 2009-2010

aides, and supervisors; absence verification records (parent/doctor notes, telephone logs, and related documents); bus rosters; staff lists specifying credentials held, business licenses held, documents evidencing other qualifications, social security numbers, dates of hire, and dates of termination; staff time sheets; non-paid staff and volunteer sign-in sheets; transportation and other related service subcontracts; school calendars; bell/class schedules when applicable; liability and worker's compensation insurance policies; state nonpublic school and/or agency certifications; by-laws; lists of current board of directors/trustees, if incorporated; other documents evidencing financial expenditures; federal/state payroll quarterly reports Form 941/DE3DP; and bank statements and canceled checks or facsimile thereof. Such access shall include unannounced inspections by LEA. CONTRACTOR shall make available to LEA all budgetary information including operating budgets submitted by CONTRACTOR to LEA for the relevant contract period being audited.

CONTRACTOR shall make all records available at the office of LEA or CONTRACTOR's offices (to be specified by LEA) at all reasonable times and without charge. All records shall be provided to LEA within five (5) working days of a written request from LEA. CONTRACTOR shall, at no cost to LEA, provide assistance for such examination or audit. LEA's rights under this section shall also include access to CONTRACTOR's offices for purposes of interviewing CONTRACTOR's employees. If any document or evidence is stored in an electronic form, a hard copy shall be made available to the LEA, unless the LEA agrees to the use of the electronic format.

CONTRACTOR shall obtain from its subcontractors and suppliers written agreements to the requirements of this section and shall provide a copy of such agreements to LEA upon request by LEA.

If an inspection, review, or audit by LEA, a state agency, a federal agency, and/or an independent agency/firm determines that CONTRACTOR owes LEA monies as a result of CONTRACTOR's over billing or failure to perform, in whole or in part, any of its obligations under this Master Contract, LEA shall provide to CONTRACTOR written notice demanding payment from CONTRACTOR and specifying the basis or bases for such demand. Unless CONTRACTOR and LEA otherwise agree in writing, CONTRACTOR shall pay to LEA the full amount owed as result of CONTRACTOR's over billing and/or failure to perform, in whole or in part, any of its obligations under this Master Contract, so determined by an inspection, review, or audit by LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to LEA within thirty (30) days of receipt of LEA's written notice demanding payment.

## 62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of LEA students that may be enrolled and maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for LEA students who's IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the percentage of a 310-minute instructional day.

Special education and/or related services offered by CONTRACTOR, shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this congract, shall be as stated in Exhibit A.

# 63. **DEBARMENT CERTIFICATION**

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By signing this agreement, the Contractor certifies that:

(a) The Contractor and any of its shareholders, partners, or executive officers are <u>not</u> presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal

agency, and

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(b) Have <u>1 ot</u>, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the **2nd day of February 2010** and terminates at 5:00 P.M. on **June 30, 2010**, unless sooner terminated as provide herein.

CONTRACTOR, AACATSS			School District	Center Joint Unified School	District
Nonpublic School/Agen	юу			· · · · · · · · · · · · · · · · · · ·	
By: Signature Name and Title	of Authorized	Date	By: By:	Scott Loehr, Superintendent	Date 5/11/10 Date
Representative					240
Notices to CONTR	ACTOR shall be a	ddressed to:			
Name AACATSS	· · · · · · · · · · · · · · · · · · ·				
Nonpublic School/Ager	y/Related Service	ce Provider			
140 Egloff Circle	- -				
Address Folsom, CA 95630	· · · · · · · · · · · · · · · · · · ·				
City 916-998-3150	State 2 916-998-4142	Zip			
Phone aacat@sbcglobal.net	Fax				
Email					
	;				

Notices to LEA shall be addressed to:

# Paula Robinson, Executive Assistant

Name and Title Center Joint Unified Scl-ool District, Special Services

LEA 8408 Watt Avenue		
Address Antelope	CA	95843
City 916-338-6320	State 916-338-6322	Zip
Phone probinson@centerusd.k	Fax 2.ca.us	

Email

## Additional LEA Notification (Required if completed)

Name and Title

Address

City	State	Zip	
Phone	Fax		

;

1

Email

	HIBIT A: RATES					
	TRACTOR	AACATSS	<u>CONTRACTOR</u>	NUMBER		2009-2010
( <u>NO</u>	NPUBLIC SCHOO	OL OR AGENCY)			(CON	TRACT YEAR)
Per (	CDE Certification, t	total enrollment may n	ot exceed	If blank, the n _ CDE Certifica	umber shall be as ition.	determine by
Rate S	chedule. This rate sc	hedule limits the number	er of LEA students that	it may be enrol	led and the max	imum dollar amount of th
contrac	t. It may also limit	the maximum number	of students that can	be provided sp	ecific services.	Special education and/
related	t shall be as follows:	CONTRACTOR, and the	he charges for such e	fucational and/	or related servi	ces during the term of th
	ment under this conti					
	LEA enrollment ma					
		5		Rate	Period	
A. Ba	sic Education Progra	mySpecial Education In	nstruction			
	sic Education Progra					
	-	lents whose IEPs author	rize less than a full ins	tructional day	shall be adjusted	proportionally.
	lated Services			2	5	,
(1)	a. Transportation	i – Round Trip		_		
	b. Transportation	ı – One Way		_		
	c. Transportation	n-Dual Enrollment				
	d. Public Transpo	ortation				
	e. Parent*	,				
(2)	a. Educational Co	our seling - Individual				
	b. Educational Co	ounseling – Group of				
	c. Counseling – I	Parent				
(3)	a. Adapted Physi	ical Education - Individ	lual	_		
	b. Adapted Physi	ical Education – Group	of	_		
	c. Adapted Physi	ical Education - Group	of	_		
(4)	a. Language and	Speech Therapy - Indiv	vidual		•••••••••••••••••••••••••••••••••••••••	
	b. Language and	Speech Therapy - Grou	up of 2	_		
	c. Language and	Speech Therapy – Grou	up of 3	_		
	d. Language and	Speech Therapy - Per o	diem	_		
	e. Language and	Speech - Consultation	Rate	-		
(5)	a. Additional Inst	tructional Assistant - In	ndividual (must be authoriz	ed on IEP)		
	b. Additional Ins	tructional Assistant - C	Group of 2	-		
	c. Additional Ins	tructional Assistant - O	Group of 3	_		
(6)	Intensive Special	Education Instruction**	*	_		
(7)	a. Occupational	Therapy – Individual			•	
	b. Occupational	Therapy – Group of 2			······································	······································
		Therapy – Group of 3		_		
	d. Occupational	Therapy – Group of 4 –	7	_	·	
	e. Occupational	Therapy - Consultation	Rate	-	·	
(9)	Physical Therapy			-		
(10)	a. Behavior Inter	vention – BII				
	b. Behavior Inter	vention – BID		-		
	Provided by:			-	·	
(11)		bse vation/Assessment/	 Analysis/Recommend	ations –	\$100.00	June 30, 2010
		ates are to be determined by the 1 B			<u></u> .	June 30, 2010

rsement rates are to be determined by the LEA.

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### 2009-2010

agency, and

## (ORIGINAL DISTRICT PAGE TO BE MAILED)

(c) Have <u>not</u>, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the  $2^{nd}$  day of February 2010 and terminates at 5:00 P.M. on June 30, 2010, unless sooner terminated as provide herein.

CONTRACTOR,		School District	Center Joint Unified School	District
Nonpublic School/Age	nJy	-		
By:		By:		
Signature	Date	By:	Scott Loehr, Superintendent	Date 5/11/10
Name and Titl Representative	e of Authorized	-		Date
Notices to CONTE	RACTOR shall be addressed to:			
Name AACATSS				
	ncy/Related Service Provider			
140 Egloff Circle	4			
Address Folsom, CA	25630			
City 916-988-3150	State Zip -)16-988-4142			
Phone aacat@sbcglobal.net	Fax			
Email				

# Agenda Item Number\_XIV-4 Center Joint Unified School District

Dept./Site:Special EducationDate:May 19, 2010To:Board of TrusteesFrom:George Tigner<br/>Chief Administrative Officer<br/>Initials: ⊆.T.

AGENDA REQUEST FOR:

Action Item <u>X</u> Information Item # Attached Pages

 SUBJECT:
 2010-2011 Contract with Sacramento Hearing Services Center, Inc.

 Please approve the attached contract for hearing screening services for grades K, 1, 2, 5, 8, 10, special education students and student referrals for the 2010/11 school year.

 Fee schedule is as follows:

 \$2.76 per student for group screening \$7.50 per student for preschool \$7.50 for individual testing

 \$7.50 for individual testing

 \$450 minimum daily charge to return and test for absentees (group)

 RECOMMENDATION:
 CJUSD Board of Trustees to approve 2010/2011 school year contract with Sacramento Hearing Services Center



# agency ») for hearing

# SACRAMENTO HEARING SERVICES CENTER, INC. 1800 28<sup>th</sup> St.

# <u>SACRAMENTO, CA 95816</u> <u>PHONE: (916) 732-9040 V/TDD</u>

# SERVICE AGREEMENT 2010/2011

Sacramento Hearing Services Center, Inc. DBA Agency for Hearing <u>TERMS OF AGREEMENT</u>

Agency for Hearing agrees to provide hearing screening exams for Center USD under the following terms:

- 1) Agency for Hearing will utilize mobile audiometric test units capable of screening up to eight children simultaneously.
- 2) All testing will be performed by a CERTIFIED PUBLIC SCHOOL AUDIOMETRIST or a LICENSED AUDIOLOGIST, and will comply with SECTION 2951 of the <u>CALIFORNIA</u> <u>ADMINISTRATIVE CODE, TITLE 17</u>, pertaining to <u>SCHOOL AUDIOMETRISTS</u> and <u>HEARING TESTING</u> in the schools.
- 3) Screening procedure will include 25 decibel pure tone screening at the frequencies of 1000Hz, 2000Hz and 4000Hz. An audiometric record will be done, for those students who fail, to determine threshold levels, not to exceed 45 dB, at 500Hz, 1000Hz, 2000Hz, and 4000Hz. Post 2 to 6 week follow-up audiograms and parent notification will be the responsibility of the school district. If the school district wishes the Agency for Hearing to do follow-up screenings and/or absentee testing, a separate contract will be negotiated.
- 4) Screenings will be administered at such school sites as designated by Center USD. Designation may be amended up to one week prior to the testing. Screenings will be administered to children in grades K or 1, 2, 5, 8, 10, Spec. Ed. and Referrals. Pre-school children and special education students unable to respond in group screening will be individually screened for the individual testing fee of \$7.50 per student.
- 5) Dates for screenings will be assigned by the Agency for Hearing and may not be at the same time of year as in the past. Screenings will be scheduled beginning in August, will continue through April, and will be based upon unavailable dates.
- 6) Upon completion of screening at a given school, the designated person (e.g. School Nurse, Health Clerk, School Secretary) will be given a report of audiometric screening with totals and an audiometric record on each student who failed the screening or could not be conditioned to test.

7) Fee schedule:

- Group screening	\$2.76 per student.
- Preschool	
- Individual testing	
Minimum site abarea will be \$450.00	

- Minimum site charge will be \$450.00.

One van will be dispatched to each school unless special circumstances exist and prior arrangements are made with the schools program coordinator.

- It is the responsibility of the school district not to include students in the screening groups whose parents or guardians have filed a written statement to Education Code, section 49451.
   Students who already have corrective devices (Hearing Aids, CI's) will not be tested under any circumstances.
- 9) Agency for Hearing warrants that it and its agents and employees are duly licensed by all applicable Local, State and Federal agencies to provide the services referred to herein and that it and its agents and employees have complied with all laws and regulations to which it or they may be required to comply.
- 10) In accordance with California Education Code Section 45125.1, Agency for Hearing conducts a criminal background check of its employees through the State of California Justice Department fingerprint program. We assure all school districts contracting for our services that no employee has been convicted of a violent or serious felony as specified in Penal Code sections 667.5(c) and/or 1192.7(c).
- 11) Center USD and Agency for Hearing shall maintain confidentiality of student records and information in accordance with federal and state law, to include the Family Educational Rights and Privacy Act (FERPA), the California Education Code, HIPAA and the Welfare and Institutions Code governing confidentiality. The discussion, transmission or narration in any form, of student information is forbidden except as permitted by law. This includes candid discussion between AFH employees and school personnel, including parent volunteers and teachers.
- 12) Agency for Hearing agrees to indemnify and hold harmless the **Center USD** its agents and employees of the district and of the County within whose jurisdiction any of the school sites may lie, their agent and employees, from any and all claims, actions, damages or judgments, including costs and attorney's fees, arising out of the acts or omissions of Agency for Hearing, its agents and employees, pursuant to this agreement.
- 13) For the purpose of guaranteeing, but without limiting the foregoing obligation, the Agency for Hearing will maintain in force during the term of their agreement a comprehensive general liability policy including personal injury and contractual liability against the risks set forth, said policy or policies to be in the amount of not less than <u>ONE MILLION DOLLARS</u> (\$1,000,000.00) single limit for all injuries and/or property damage arising out of a particular incident. Upon request an "additional insured" certificate will be issued.

- 14) Should Agency for Hearing be unable to obtain insurance coverage or certified personnel, Agency for Hearing reserves the right to cancel this agreement by providing immediate notice of cancellation to the School District and/or County Office of Education.
- 15) Upon completion of services or weekly, in accordance with this service agreement, the contractee will be provided an invoice for services. Payment is due promptly upon receipt.
- 16) If Agency for Hearing fails to fulfill all or part of this contractual agreement, or if the State of California no longer mandates that Center USD provides students with hearing screening services, then Center USD may cancel this agreement by providing fourteen (14) days written notice of cancellation to Agency for Hearing.

# EACH SCHOOL SITE WILL PROVIDE THE FOLLOWING:

1) A parking space and electricity (110v grounded outlet within 50 feet of the parking space) for the test unit. Mobile van units will not be permitted to drive over curbs to get to the testing sites. In addition, the site must be away from any playgrounds or other loud distractions that may interfere with testing.

2) At least one adult person at each school will be responsible for organizing and maintaining a steady flow of children to be tested. This person will be responsible for having children in alphabetical order, lined up quietly, in groups of eight (or as designated by the AFH Team). In the event that there is no adult helper provided or the person provided does not comply with the above listed requirements, a nonrefundable surcharge of \$150.00 will be assessed.

3) For all grade levels including Jr. and Sr. High Schools, if the population to be tested is less than 200 students, testing by period or block schedule will not be permitted. Testing is to occur continuously until all students are screened. Screening will not be suspended during recess, assemblies or lunch periods. For each period greater than 30 minutes in which screening does not occur or for any of the above situations, an additional non-refundable surcharge of \$150.00 will be assessed for each infraction.

4) It is the responsibility of the school to provide alphabetical class lists that allow space for recording of test results, seat numbers, and identification of absentees. Each van will be provided a list of students by teacher, including any referral student(s) to be screened. AFH personnel are not responsible for individual school paperwork (bubble sheets, blank referral lists, etc). This additional paperwork is the responsibility of the school and its personnel. Attached are the names, addresses and contact information for all of the schools that we have listed in your district. Please review all of the information for accuracy and make any applicable changes. For any schools that are not included in this list, please provide their complete information on the following page if you want them included. Schools not included in this signed contract will not be eligible for testing. If the need arises for adding a school/location at a later date, a separate contract will be required.

# Agency For Hearing

Schools Listed in District

District	Name of School	Contact	Contact Num	Ext	School Street Address	City	St.	Zip	School Phone
Center USD	Oak Hill ES	Paula Robinson	(916) 338-6320		3909 North Loop Blvd	Antelope	CA	95843	(916) 338-6460
Center USD	Center HS	Paula Robinson	(916) 338-6320		3243 Center Court Lane	Antelope	CA	95843	(916) 338-6420
Center USD	Wilson Riles MS	Paula Robinson	(916) 338-6320		4747 PFE Road	Roseville	CA	95747	(916) 787-8100
Center USD	North Country ES	Paula Robinson	(916) 338-6320		3901 Little Rock Drive	Antelope	CA	95843	(916) 338-6480
Center USD	Dudley ES	Paula Robinson	(916) 338-6320		8000 Aztec Way	Sacramento	CA	95843	(916) 338-6470
Center USD	McClellan HS	Paula Robinson	(916) 338-6320		8725 Watt Avenue	Sacramento	CA	95626	(916) 338-6440
Center USD	Spinelli ES	Paula Robinson	(916) 338-6320		3401 Scotland Drive	Antelope	CA	95843	(916) 338-6490

School Name	Contact Person	Phone #	Unavailable Dates/ Minimum Days
School Name	Contact Person	Phone #	Unavailable Dates/ Minimum Days
School Name	Contact Person	Phone #	Unavailable Dates/ Minimum Days
School Name	Contact Person	Phone #	Unavailable Dates/ Minimum Days
School Name	Contact Person	Phone #	Unavailable Dates/ Minimum Days

Please list the names of any additional schools included in your district:

# BILL TO ADDRESS: (Please Print)

If the below information is correct, please do not add contact information in the blank areas below.

Center Unified Sch Michelle Churchill 8408 Watt Ave. Antelope, CA 958	
Contact	Phone
Company Name	Center Joint Unified School District
Address	
City	Zip

This contract is subject to minor changes involving staff availability especially outside a 50 mile radius of Sacramento.

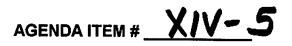
February 12, 2010 Lucia C. Recinos Schools Program Coordinator Agency for Hearing

Superintendent of Schools or Designee

Date

Tax ID: 94-1087579

Please return a copy of this signed contract to Agency for Hearing BY MAIL. Faxed copies will not be accepted. Schools will not be scheduled until an original signed contract is received and approved. Please also include any applicable purchase agreements so they may be referenced on the issued invoice.



Center	Unified	School	District
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AGENDA REQUEST FOR:

Dept./Site: Oak Hill Elementary

Date: May 4<sup>th</sup>, 2010

To: Board of Trustees

From: David Grimes

Action Item <u>XXX</u> Information Item

# Attached Pages 5

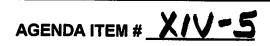
Principal's Initials:

SUBJECT:

Oak Hill Elementary School requests approval for Oak Hill 4<sup>th</sup> graders annual 3 day field trip to Sierra Outdoor School near Sonora, CA. The dates for next year's trip are April 6<sup>th</sup> – 8<sup>th</sup>, 2011.

Oak Hill students have been attending this Outdoor School, operated by Clovis Unified School District for 13 years. Curriculum is designed to enhance the learning of 4<sup>th</sup> grade state standards including California History, Geography, and Geology; Ecology and Conservation; and Biology. It is a highlight of the 4<sup>th</sup> grade year for Oak Hill students.

With trip approval from the Board of Trustees, Sierra Outdoor School will waive its usual \$1,000 deposit and hold Oak Hill's dates for the 2010-2011 school year.



**Facsimile Cover Sheet** 

Date Sensitive Materials

# SIERRA OUTDOOR SCHOOL AGREEMENT FOR 2010-2011 SCHOOL YEAR

Please Deliver To Site Principal/Vice Principal/GIS/Office Manager

School: <u>Oak Hill Elementary</u> Fax: <u>916-338-7538</u>

From:Michael Olenchalk, DirectorPhone:209-532-3691Fax:209-532-4196

<u>Agreements must be returned by April 30, 2010 to</u> <u>hold your date for the following school year.</u>



# Sierra Outdoor School at Five Mile Creek

Operated by Clovis Unified School District

David Cash, Ed.D District Superintendent 1450 Herndon Avenue Clovis, California 93611-0599

Michael Olenchalk, Director 15700 Old Oak Runch Rond Souora, California 95370 Voice: (209) 532-3691 FAN: (209) 532-4496

3-24-10

To:School Site Administrators Coordinating Sierra Outdoor School Trips for 2010-2011From:Michael Olenchalk, Director Sierra Outdoor SchoolRc:2010-2011 Agreements and Calendar Dates

To Whom It May Concern,

I would like to apologize for the delay in sending out next year's agreements. I know that in these uncertain budget times you need as much time as possible to plan your trip. Sierra Outdoor School is encouraged by your commitment to our program as reflected in the number of participation surveys that were returned. We believe that we offer the best educational value for your dollar and look forward to seeing you again.

You may be glad to know that we will not be increasing fees for next year. In addition, we are exploring possibilities to provide transportation if you are interested. We understand that for many schools the limiting factor for considering a trip in transportation costs. Please give us a call if you are interested in working with Sierra Outdoor School and Clovis Unified School District for transportation.

I have tried to honor requests for date changes as indicated in the "Principals Survey," as each year creates challenges with the movement of spring break. In addition, we will be closed the week of December 13-17 (one week earlier than most districts winter recess.) I cannot make any date changes until all of the agreements have come in, so please do your best to get them back to us by the April 30<sup>th</sup> deadline. Please call me at 209-532-3691 so I can place you on a date change list. Once the agreements have been returned we can look at potential changes.

If we can do anything to help facilitate your visit do not hesitate to call. Earth Day is April 22, 2010, so if you have a chance, get your students outside to journal and explore nature around your school site!

Hope to hear from you soon!

michael Olenchalt

Michael Olenchalk, Director Sierra Outdoor School Clovis Unified School District

### **CLOVIS UNIFIED SCHOOL DISTRICT** SIERRA OUTDOOR SCHOOL David Cash. Ed.D., Superintendent 15700 Old Oak Ranch Road, Sonora, California 95370

AGREEMENT

THIS AGREEMENT, is made and entered into between CLOVIS UNIFIED SCHOOL DISTRICT (hereinafter "CUSD") and (hereinafter "Group/School/District").

Oak Hill Elementary

# <u>WITNESSETH</u>

WHEREAS, CUSD operates an outdoor education facility known as the Sierra Outdoor School ("SOS"), which is located at 15700 Old Oak Ranch Road, Sonora, California 95370. The SOS has available lodging and teaching facilities for students to learn about nature and the environment.

WHEREAS, CUSD desires to make available and Group/School/District desires to have its students or members ("participants") use the SOS' lodging and teaching facilities for the purpose of teaching them about nature and the environment and other educational purposes.

WHEREAS, it is mutually beneficial for CUSD and Group/School/District to have the arrangement as set forth in this Agreement.

# NOW, THEREFORE, BE IT AGREED AS FOLLOWS:

# I. GROUP/SCHOOL/DISTRICT SHALL:

- A. Provide transportation for its participants and personnel to and from the SOS, and to and from classes and activities while at the SOS in accordance with a schedule to be formulated by the Director of the SOS or his or her designee, and the Group/School/District. Provide one vehicle (i.e., automobile or van) that could be used if someone has to leave unexpectedly or be transported for medical care.
- Provide one teacher/supervisor per class during the period that its participants attend the SOS.
- Provide adult chaperones during the period that its students are in attendance at the SOS at a minimum ratio of one adult to ten students C (1:10) in addition to the classroom teacher, group leader or supervisor.
- D. Pay a \$.50 lab fee per participant for owl pellets and a \$.50 lab fee per participant for arrow heads class if these classes are selected during the schools visit. E.
- Cooperate with the SOS's staff in availing the teachers, supervisors and adult chaperones of the necessary pre-attendance planning or postattendance follow-up to ensure that the objectives of the program are carried out. F.
- Ensure that participants are equipped with suitable clothing and bedding while attending said program.
- G. Ensure that each person attending the SOS has received all immunizations required by the California Health and Safety Code, including but not limited to those set forth in Sections 3380 et seq. and 120325 et seq. and that each person has no disease or health condition which is contagious or communicable to other persons.
- Provide, at its own expense throughout the term of this Agreement, general liability insurance that provides coverage for bodily injury. H. property damage, and personal injury arising out of the actual or alleged acts, omissions or negligence of Group/School/District and/or its officers, employees, agents, students, or volunteers relating to this Agreement. Such insurance coverage shall be in an amount equal to the arcater of (1) the insurance currently maintained by Group/School/District or (2) \$1,000,000 per occurrence for bodily injury. property damage and personal injury. CUSD and its Board of Trustees and members thereof, officers, employees, agents and volunteers shall be named as additional insureds on the general liability insurance. Group/School/District shall also ensure that insurance coverage is provided for all vehicles and automobiles that will be used for transportation at the SOS in an amount of not less than One Million Dollars (\$1.000,000) per occurrence.
- Provide SOS with the projected number of participants as indicated on the signature page of this Agreement and agree that the 1. Group/School/District will be responsible for payment for no less than 95 percent of the projected number of participants, in the event that the actual numbers of participants are less then 100% of the projected numbers.
- Request, in writing, at least 30 days prior to arrival, space for additional participants. These requests will be granted as space is available. J.
- K. Make payment for the actual number of participants or 95% of projections for the Group/School/District who will attend the SOS within (30) days of receipt of billing by CUSD. L.
- NOTIFY THE SOS (30) DAYS BEFORE THE SCHEDULED ATTENDANCE DATE OF THE ACTUAL NUMBER OF PARTICIPANTS, INCLUDING A COMPUTER GENERATED LIST FROM THE GROUP/SCHOOL/DISTRICT'S CLERK IDENTIFYING ANY FREE OR REDUCED STUDENTS. IF PARTICIPANT NUMBERS FALL TO OR BELOW 95% OF PROJECTIONS LISTED ON THIS AGREEMENT, THE BILLING WILL REFLECT A RATE ASSESSED BASED ON NO MORE THAN 95% OF ORIGINAL PROJECTED NUMBERS.
- M. Indemnify, defend and hold harmless CUSD and its Board of Trustees and members thereof, officers, employees, agents and volunteers from and against actions, causes of action, damage, liability, loss, claims, costs and expenses, including attorney's fees and costs, for damages to property or injuries to person arising out of the acts or omissions of the Group/School/District and/or its officers, employees, agents, volunteers or students related to this Agreement,
- N. Ensure that all Group/School/District employees, agents and volunteers who will be at SOS have complied with finger printing and background checks as required by applicable laws, including but not limited to Education Code sections 45125 et seq. 0.
- Provide the special education, related services, supplementary aids and services, accommodations, and/or modifications required by the Individuals with Disabilities Education Act ("IDEA"). its implementing regulations, and related California law and regulations. and/or Section 504 of the Rehabilitation Act of 1973 ("Section 504"). as specified in the individualized education program ("IEP") or Section 504

- Plan or Medical Care Plans of its participants. Also any transportation as required by a participant's IEP or Section 504 Plan or Medical Care Plan shall be provided to and from the SOS, and to and from scheduled SOS classes and activities by the Group/School/District.
- P. Due to CUSD's waiting list, return a signed copy of this Agreement before <u>4-30-10</u> to maintain an existing time slot. Failure to do so before this date may result in a forfeiture of the time slot. In the event that the Group/School/District is waiting for school board approval and is unable to return the Agreement by the specified date, a \$1000.00 non-refundable deposit must be received by SOS by <u>4-30-10</u> to reserve the time slot for 30 days. This deposit will be applied to the invoice at the completion of your stay.

#### **II. CUSD SHALL:**

- A. Where requested, provide a program in outdoor science, conservation, and environmental education in accordance with standards as set forth by the California State Department of Education.
- B. Provide, at its own expense throughout the term of this Agreement, general liability insurance that provides coverage for hodily injury, property damage, and personal injury arising out of the actual or alleged acts, omissions or negligence of CUSD and/or its officers, employees, agents, students, or volunteers relating to this Agreement. Such insurance coverage shall be in an amount equal to the greater of (1) the insurance currently maintained by CUSD or (2) \$1,000,000 per occurrence for bodily injury, property damage and personal injury.
- C. Provide basic first aid supplies for participants and other personnel of the Group/School/District during the period they are attending the SOS.
- D. Have the sole discretion to prohibit or exclude any person from the SOS for health or safety reasons, including but not limited to communicable or contagious diseases, disciplinary problems, or other acts or conditions which in CUSD's determination threatens the health or safety of other persons attending the SOS.
- E. Where requested, provide food and food services for participants during their stay at the SOS (Monday through Sunday).
- F. Provide an instructional packet for the Group/School/District prior to arrival at the SOS. This packet will include instructions, a map, clothing and equipment lists. This information is available online at <u>www.clovisysd.k12.ca.us/SOS</u>.
- Ci. Indemnify, defend and hold harmless Group/School/District and its officers, employees, agents and volunteers from and against actions, causes of action, damage, liability, loss, claims, costs and expenses, including attorney's fees and costs, for damages to property or injuries to person arising out of the acts or omissions of CUSD and/or its officers, employees, agents, volunteers or students related to this Agreement.

#### III. PAYMENT AND ADMINISTRATIVE FEE.

A. In consideration for the services performed, the Group/School/District agrees to pay CUSD a per participant fee of

s 162.00

for the actual cost of providing an instructional program, use of facilities, and for continuing capital outlay expenditures, maintenance, and other costs of the program pursuant to sections 8763 and 8764 of the California Education Code.

- B. RESERVATIONS ARE MADE A YEAR IN ADVANCE TO LOCK IN SPECIFIC DATES. IF THE GROUP/SCHOOL/DISTRICT'S PROJECTED PARTICIPANT NUMBERS FALL TO OR BELOW 95% IT WILL BE BILLED BASED ON 95% OF THE NUMBERS LISTED ON THIS AGREEMENT AT SIGNING.
- C. AN ADMINSTRATIVE FEE. AS SET FORTH BELOW. SHALL BE CHARGED TO AND PAID BY THE GROUP/SCHOOL/DISTRICT FOR TERMINATING THIS AGREEMENT AND/OR CANCELING ITS PARTICIPATION AT THE SOS UNDER THIS AGREEMENT. TERMINATION RATES ARE BASED ON THE NUMBER OF CALENDAR DAYS BETWEEN THE DATE SOS RECEIVES NOTICE OF THE TERMINATION OR CANCELLATION AND THE DATE OF THE GROUP/SCHOOL/DISTRICT'S SCHEDULED ARRIVAL AT THE SOS.

#### TERMINATION RATE (COST BASED ON PROJECTED NUMBER OF PARTICIPANTS)

360-121 DAYS	\$1000.00
120-91 DAYS	50% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
90-61 DAYS	65% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
60-31 DAYS	80% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
30 DAYS OR LESS	100% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS

D. IF THE GROUP/SCHOOL/DISTRICT'S TRANSPORTATION CARRIER ELECTS NOT TO TRANSPORT ITS PARTICIPANTS TO THE SOS, AN ADDITIONAL BUS FEE WILL BE ASSESSED. BUS FEES ARE SUBJECT TO CHANGE BASED ON DURATION AND MILEAGE.

# IV. TERMS AND TERMINATION OF AGREEMENT.

This Agreement is effective <u>430-10</u> and shall continue until the Group/School/District's departure from the SOS, or until termination of this Agreement by either party, whichever is carlier. Either party may terminate this Agreement upon written notice to the other party. An administrative fee shall be assessed against the Group/School/District as set forth in Article III.

# V. ADDITIONAL PROVISIONS.

- A. Assignment. This Agreement shall not be assignable by the Group/School/District without the written consent of CUSD, except to a successor in interest.
- B. Entire Agreement. This Agreement represents the total and complete understanding of the parties regarding the subjects set forth herein. Any other oral understandings or prior understandings shall have no force or effect.
- C. <u>Amendment of Agreement</u>. This Agreement cannot be changed or supplemented orally and may be modified or suspended only by written instrument executed by the parties.
- D. <u>Authorized Signatories</u>. The signatories of this Agreement warrant that they represent the respective parties herein and are authorized to commit to all provisions in this Agreement on behalf of the respective parties.

EVENT THAT THE GROUP/SCHOD/DDISTRICT F. Limit on Participants. Due to space availability, CUSI set forth in Section I.C., wishing to attend from a Gro reservation period is significantly higher than the pro of Section I outlines the procedure for bringing additional section is a section for the procedure for bringing additional section for the	D reserves the right to mind the number of students or minor participants attending during the nup/School/District if the number of students or minor participants attending during the spected participant numbers listed in this Agreement at the time of signing. Paragraph J lional students over the number indicated on the Agreement.
IN WITNESS WHEREOF, the parties hereto have executed th	his Agreement of the day and year set forth herein below. Michael Olenchalk
	LOVIS UNIFIED SCHOOL DISTRICT
Dated: 3-24-10 B	Michael Olenchalk, Director
	Sierra Outdoor School
SCHOOL YEAR: 2010-2011	
DATES OF ATTENDANCE AT THE SIERRA OUTDOOR	SCHOOL: April 6-8
Please	complete the information below
FORMS NOT COMPL	ETEDLY FILLED OUT WILL BE RETURNED
Cloverning Board Approval Date	PLEASE SIGN AND RETURN A COPY OF THIS AGREEMENT BY MAIL OR FAX TO:
Projected Number of Participanty_100 students	SIERRA OUTDOOR SCHOOL
Number of Chaperones (1:10 Ratio)_25	15700 OLD OAK RANCH ROAD SONORA, CALIFORNIA 95370
Teacher/Contact Patrick Muldown	FAX (209) 532-4196
Teacher/Contact E-mail 2m uldoon Cusd.org	QUESTIONS? (209) 532-3691
	Billing Address:
Contact Phone Number (277) 3 3K - 6 460 Authorization:	
	Name/School Oak Hill Elementary
Participant Fcc <u>\$ 162.00</u>	School District Center USD
Governing Board/Business Manager/Principal	Address 3909 N. Loop Blvd.
Group/School/District	
miles Principal	City/State/Zip Antelope, CA 95843
But David Grimes	Phone (916) 338-6460
Print Signatory's Name	Fax (916) 338-7538
Jaing Thing	
Authorized Signature	
Dine Signed , 04 MAY 2010	J:\wdocs\00021\154\agt\00146084.DOC
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# AGENDA ITEM #\_\_\_\_\_

Center	Joint	Unified	School	District
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Dept./Site: Center High School

To: Board of Trustees

Date: May 19, 2010

From: Mike Jordan, Principal

Principal/Administrator Initials:

AGENDA REQUEST FOR:		
Action Item	X	
Information Item		
# Attached Pages		

# SUBJECT: Center High School CIF Representatives 2010-2011

It is a legal requirement that league representatives be so designated to the California Interscholastic Federation. For the 2010-2011 school year, Center High School is requesting their representatives to be: Mike Jordan, Principal; Doug Hughey, Assistant Principal; and John Gallagher, Athletic Director. They will be authorized to represent Center High School Athletics in an official capacity, including voting on pertinent issues related to Sac Joaquin Section athletics.

**RECOMMENDATION:** The CJUSD Board of Trustees approve Center High School's 2010-2011 CIF Designees.

AGENDA ITEM: XIV-6



# California Interscholastic Federation

Marie M. Ishida, Executive Director STATE OFFICE 4658 Duckhorn Road, Sacramento, CA 95834 Tel: (916) 239-4477- FAX: (916) 239-4478 e-mail: ishidasan@cifstate.org

# 2010-2011 Designation of CIF Representatives to League

Please complete the form below for each school under your jurisdiction and <u>RETURN TO THE CIF SECTION</u> <u>OFFICE</u> (ADDRESS ON REVERSE SIDE) no later than July 1, 2010.

Center Joint Unified School District/Governing Board at its <u>5/19/10</u> meeting, (Name of school district/governing board) (Date)

appointed the following individual(s) to serve for the 2010-2011 school year as the school's league representative:

# PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES

NAME OF SCHOOL Center High Scho	01
NAME OF REPRESENTATIVE Mike Jordan	POSITION Principal
ADDRESS 3111 Center Court Lane	
PHONE 916-338-6425 FAX 916-338-6376	
NAME OF SCHOOL Center High Sch	2001
NAME OF REPRESENTATIVE Doug Hugher	POSITION ASSIST. Principal
ADDRESS 3111 Center Court Lane	CITY Antelope ZIP 95843
PHONE 916-338-6428 FAX 916-338-637	O E-MAIL dhughey@centerusd.org
NAME OF SCHOOL Center High Sch	ool
NAME OF REPRESENTATIVE John Gallagher	
ADDRESS 3111 Center Court Lane	CITY Antelope ZIP 95843
PHONE 916-338-6366 FAX 916-338-6370	E-MAIL jgallagher @ centerusd. or
NAME OF SCHOOL	
NAME OF REPRESENTATIVE	POSITION
ADDRESS	CITY ZIP
PHONE FAX	E-MAIL

If the designated representative is not available for a given <u>league</u> meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name Scott A, Loch	
Address 8408 Watt Avenue	
Phone 916-338-6409	<u>City Antelope Zip 95843</u> Fax <u>9110</u> -338-6411
PLEASE MAIL OR FAX THIS FORM DIRECTL'	Y TO THE CIF SECTION. SEE
<b>REVERSE SIDE FOR CIF SECTION OFFICES=</b>	

# AGENDA ITEM # XIV-7

# Center Joint Unified School District

Dept./Site: Global Youth Charter School

To: Board of Trustees

Date: May 19, 2010

From: Addie Ellis, Principal Principal/Administrator Initials:

AGENDA RE	EQUEST FOR:
Action Item	<u>X</u>

Information Item \_\_\_\_\_

# Attached Pages \_\_\_\_\_

# SUBJECT: Global Youth Charter School CIF Representatives 2010-2011

It is a legal requirement that league representatives be so designated to the California Interscholastic Federation. For the 2010-2011 school year, Global Youth Charter School is requesting their representatives to be: Roger Moore, Athletic Director and Jessica Franco, Paraprofessional/Assistant Athletic Director/Coach. They will be authorized to represent Global Youth Charter School Athletics in an official capacity, including voting on pertinent issues related to Sac Joaquin Section athletics.

RECOMMENDATION: The CJUSD Board of Trustees approve Global Youth Charter School's 2010-2011 CIF Designees.

CONSENT AGENDA

AGENDA ITEM: XIV-7

Marie I Marie I 7 4658 Duckh Tel: (916)	A. Ishida, Executive Director STATE OFFICE orn Road, Sacramonic, CA 95834 239-4477- FAX: (916) 239-4478 H: Ishidasan@cifstate.org	
www.cifstate.org	_	
2010-2011 Designation of CIF Repr		
Please complete the form below for each school under your jurisdiction and <u><b>RETURN TO THE CIF SECTION</b></u> OFFICE (ADDRESS ON REVERSE SIDE) no later than July 1, 2010.		
Center Joint Unified School District/Governing Board at its <u>5/19/10</u> meeting, (Name of school district/governing board) (Date)		
appointed the following individual(s) to serve for the 2010-2011 set	chool year as the school's league representative:	
PHOTOCOPY THIS FORM TO LIST ADDITION	AL SCHOOL REPRESENTATIVES	
	arter School	
NAME OF REPRESENTATIVE Roger Moore	POSITION Athletic Director	
ADDRESS 3243 Center Court Ln. Rm. 3		
PHONE 916-339-4680 FAX 916-339-4684	E-MAIL Chargerz 1206@ yahoo.com	
NAME OF SCHOOL Global Youth Ch	arter School	
NAME OF PEDDESENTATIVE TACCITE		
ADDRESS 3243 Center Court Ln, Rm. 3	<u>10 POSITION Amprofessional / Asst. Athl.</u> Dir. /Coact 7 CITY Arte ODE ZIP 95843	
PHONE 916-339-4680 FAX 916-339-468	<u>EMAIL</u> ifranco @enterusd.org	
********		
NAME OF SCHOOL		
NAME OF REPRESENTATIVE	POSITION	
ADDRESS	CITY ZIP	
PHONE FAX	E-MAIL	
NAME OF SCHOOL		
NAME OF REPRESENTATIVE	POSITION	
ADDRESS		
PHONE FAX	<u> </u>	

If the designated representative is not available for a given <u>league</u> meeting, an alternate designee of the district governing board may be sent in his/her place. NOTE: League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name South Alast	
Address 8408 Jalott Aug	_ Signature
Superintendent's or Principal's Name Scott A. Lochr Address <u>8408</u> Watt Avenue Phone <u>9110-338-6409</u>	
	Fax <u>916-338-6411</u>
PLEASE MAIL OR FAX THIS FORM DIRECTLY TO	O THE CIF SECTION, SEF
REVERSE SIDE FOR CIF SECTION OFFICES⇒=	

# AGENDA ITEM # XIV - 8

Center Joint Unified School District

AGENDA REQUEST FOR:

**Dept./Site: Facilities & Operations Department** 

To: Board of Trustees

Date: May 19, 2010

From: Craig Deason, Assist. Supt.

Action Item X

Information Item \_\_\_\_

# Attached Pages 13

Assist. Supt. Initials: \_\_\_\_\_\_

SUBJECT:

Center High School Baseball Fields Upgrade Agreement For Architectural Services

The Facilities & Operations Department requests approval from the Board of Trustees to enter into an agreement with Kirk S. Brainerd to obtain architectural services for the Center High School Baseball Fields Renovations Project.

The attached agreement has been approved by Pat Gunn, Attorney; CPM; and District Administration.

RECOMMENDATION: That the Board of Trustees approve the agreement with Kirk S. Brainerd for architectural services relating to the Center High School Baseball Fields Renovations Project.

AGENDA ITEM # X/V - 8

# AGREEMENT FOR ARCHITECTURAL SERVICES

This Agreement is made and entered into this19th day of May, 2010, by and between the Center Joint Unified School District, hereinafter referred to as "District," and Kirk S. Brainerd, hereinafter referred to as "Architect." The District and the Architect are sometimes referred to herein alternatively as a "Party" and collectively as the "Parties." This Agreement is made with reference to the following facts:

WHEREAS, District desires to obtain architectural services for the Center High School Baseball Fields Renovations Project, hereinafter referred to as the "Project;" and,

WHEREAS, Architect is fully licensed to provide architectural services in conformity with the laws of the State of California.

NOW, THEREFORE, the Parties agree as follows:

# ARTICLE I ARCHITECT'S SERVICES AND RESPONSIBILITIES

Basic Services of the Architect, for which all compensation is reflected in Article IV of this Agreement, shall include the following:

1. Architect's services shall consist of those services performed by Architect and Architect's agents of every kind and nature, including, without limitation, Architect's employees, contractors and consultants.

2. The Architect's services shall be performed in a manner which is consistent with prevailing standards of professional skill and care, and the orderly progress of the Project. The Architect represents that he/she will follow the standards of his/her profession in performing all services under this Agreement.

3. The Architect shall be in "general responsible charge" of the Project, as defined in California Code of Regulations, Title 24, Section 4- 341, and shall provide to the District, on the terms set forth herein, all of the architectural, design and/or engineering services necessary to complete the Project. The Architect shall be responsible for performing all of the services described in the Architect's "Proposal" which is attached hereto and incorporated herein by this reference as Exhibit "A."

4. The Architect's services shall include the necessary architectural, design and/or engineering services necessary to produce a reasonably complete and accurate set of Construction Documents for the Project defined as, including but not limited to, the following:

All drawings, written specifications, and all other documents listed in this Agreement, including, without limitation, all addenda and modifications thereto, reasonably necessary to express to any appropriately licensed contractor ("Contractor") all information required to construct the Project in accordance with all applicable laws (including without limitation the Uniform Building Code, the California Building Code, State, County, City or District policies, ordinances, statutes, and regulations, or DSA directions) relating to construction of the Project.

5. The services covered by this Agreement shall be completed on or before a date to be agreed upon by the Parties in writing.

6. The Architect shall assist the District in obtaining required approvals from governmental agencies responsible for electrical, gas, water, sanitary or storm sewer, telephone, public utilities, as well as the California Department of Education (CDE), State Allocation Board (SAB), Office of Public School Construction (OPSC), and Division of the State Architect (DSA), as applicable to the Project.

7. The Architect shall attend regular Project coordination meetings between the Architect, its Consultants, the District's representative(s), and other Consultants of the District during Project development.

8. The Architect shall coordinate its services with any construction manager or other consultants retained by District for the Project.

9. The Architect shall provide detailed estimates of the cost of construction of the Project, updated as reasonably necessary to reflect each substantial revision to the Construction Documents.

10. The Architect shall certify to the best of its information pursuant to 40 Code of Federal Regulations §763.99(a)(7), that no asbestos-containing material was specified as a building material in any construction document for the Project and will exercise best efforts to secure from any Contractor and provide to District certification that all materials used in the construction of any school building are free from any asbestos-containing building materials (ACBM's), which the Architect shall provide to the District upon receipt thereof from the Contractor. Architect shall include statements in the specifications that materials containing asbestos are not to be included. This certification shall be part of the final Project submittal.

11. The Architect shall prepare for and make formal presentations to the Governing Board of the District, attend public hearings and other public meetings. In addition, Architect shall attend and assist in legal proceedings by third parties that arise from errors or omissions of the Architect.

12. The duties, responsibilities and limitations of authority of the Architect shall not be restricted, modified or extended without written agreement between the District and Architect.

13. The Architect shall comply with all federal, state and local laws, rules, regulations and ordinances that are applicable to the Project.

14. The Architect shall provide general direction to the Inspector of Record (IOR) and any special inspector(s) for the Project.

15. The Architect will endeavor to secure compliance by Contractor with the Construction Documents, but does not guarantee Contractor's performance. In furtherance of this obligation, the Architect shall conduct periodic visits at the site to render architectural observation in accordance with California Code of Regulations, Title 24, Section 4-341.

16. The Architect shall be the District's representative during construction and shall advise and consult with the District. The Architect shall have authority to act on behalf of the District only to the extent provided in this Agreement unless otherwise modified in writing.

17. The Architect shall be the interpreter of the requirements of the Construction Documents and advise the District as to the performance by the Contractor thereunder.

18. The Architect shall not issue orders to the Contractor that might commit the District to extra expenses or otherwise amend the Construction Documents without first obtaining the written approval of the District.

19. The Architect shall advise the District whether work does not conform to the Construction Documents. In giving such advice, the Architect acknowledges and understands that such advice shall be the basis upon which the District shall reject work by the Contractor as failing to conform to the Construction Documents. The Architect shall promptly inform the District, whenever, in the Architect's opinion, it may be necessary to stop the work to avoid the improper performance of the Contractor. The Architect has authority to require additional inspection or testing of the work in accordance with the provisions of the Construction Documents, whether work is fabricated, installed or completed.

20. The Architect shall provide services made necessary by defects or deficiencies in the work of the Contractor which, through reasonable care and compliance with the duties of the Architect under California Code of Regulations, Title 24, Section 4-341, should have been discovered by the Architect and promptly reported to the District and Contractor but which Architect failed to do.

21. The Architect shall provide written evaluation of the performance of the Contractor under the requirements of the Construction Documents when requested in writing by the District.

22. The Architect shall be responsible for gathering information and processing forms required by applicable governing authorities, such as building departments, local Fire Departments, OPSC, and DSA, in a timely manner and ensure proper Project close-out.

23. Prior to start of construction, the following two documents are required:

a. Contract Information Form DSA-102; and,

b. Inspector Qualification Record Form DSA-5 (shall be submitted 10 days prior to the time of starting construction).

24. Project Close-Out

a. The Architect shall assist the District in the delivery of the following described documents to DSA for review prior to issuance of a "Certificate of Completion".

i. During the period the Project is under construction the following documents are required:

(1) Copies of the IOR's semi-monthly reports; and,

(2) Copies of the laboratory reports on all tests or laboratory inspections as returned and done on the Project.

ii. Upon the completion of construction of the Project, the following reports and/or documents are required:

(1) Copy of the Notice of Completion;

(2) Final Verified Report Form DSA-6A/E certifying all work is 100% complete from the Architect, Structural Engineer, Mechanical Engineer and Electrical Engineer, as applicable;

(3) Final Verified Report Form DSA-6 certifying all work is 100% complete from the Contractor(s), IOR and any special inspector(s) for the Project;

(4) Verified Reports of Testing and Inspections as specified on the approved drawings and specifications; i.e., Final Laboratory Report, Welding, etc.;

(5) Weighmaster's Certificate (if required by approved drawings and specifications);

(6) Copies of the signature page of all Addenda as approved by DSA;

(7) Copies of the signature pages of all Deferred Approvals as approved by DSA;

(8) Copies of the signature page of all Change Orders as approved by DSA; and,

(9) Verification by the IOR that all items noted on any "Field Trip Notes" have been corrected.

# ARTICLE II ADDITIONAL SERVICES

1. Architect shall notify the District in writing of the need for Additional Services required due to circumstances beyond the Architect's control. Architect shall obtain written authorization from the District before rendering such services. The District may require Architect to perform Additional Services which are, in the District's discretion, necessary. Compensation for Additional Services shall be negotiated and approved in writing by the District prior to the performance of any Additional Services. Additional Services shall include, without limitation:

a. Making material revisions in the Construction Documents when such revisions are required by the enactment or revision of laws, rules or regulations, the provisions of which are required by law, or by any government entity claiming jurisdiction over the Project, to be incorporated into the Construction Documents;

b. Preparing drawings, specifications and other documentation and supporting data, and providing other services in connection with changes to the Construction Documents, such as Change Orders, required by causes beyond the control of the Architect which are not the result of the direct or indirect negligence, errors or omissions on the part of Architect;

c. Providing consultation concerning replacement of work damaged during the course of the Project and furnishing services required in connection with the replacement of such work;

d. Providing Construction Administration services after the construction contract time has been exceeded through no fault of the Architect, where it is determined that the fault is that of the Contractor, for which services Architect's additional compensation is expressly conditioned on the lack of fault of the Architect;

e. Providing services associated with the District's use of construction management and/or multiple prime contract construction delivery methods upon proof that actual Additional Services were required, for which Architect is not entitled to an automatic markup based on construction management fees and general conditions; and

f. Providing any other services not otherwise included in this Agreement or not customarily furnished in accordance with the generally accepted practice in the Architect's industry.

# ARTICLE III TERMINATION

1. This Agreement may be terminated by either Party upon fourteen (14) days written notice to the other Party in the event of a substantial failure of performance by such other Party, including insolvency of Architect, or if the District should decide to abandon or indefinitely postpone the Project.

2. In the event of a termination based upon abandonment or postponement by District, the District shall pay to the Architect for all services performed and all expenses incurred under this Agreement supported by documentary evidence, including payroll records, and expense reports up until the date of the abandonment or postponement plus any sums due the Architect for Board approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this Agreement, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the District or in the possession of the Architect. In the event termination is for a substantial failure of performance, all damages and costs associated with the termination, including increased consultant and replacement architect costs shall be deducted from payments to the Architect.

3. In the event a termination for cause is determined to have been made wrongfully or without cause, then the termination shall be treated as a termination for convenience in accordance with Article III, section 4 below, and Architect shall have no greater rights than it would have had if a termination for convenience had been effected in the first instance. No other loss, cost, damage, expense or liability may be claimed, requested or recovered by Architect.

4. This Agreement may be terminated without cause by District upon fourteen (14) days written notice to the Architect. In the event of a termination without cause, the District shall pay the Architect for all services performed and all expenses incurred under this Agreement supported by documentary evidence, including payroll records, and expense reports up until the date of notice of termination plus any sums due the Architect for Board approved extra services. In ascertaining the services actually rendered hereunder up to the date of termination of this Agreement, consideration shall be given to both completed work and work in process of completion and to complete and incomplete drawings and other documents whether delivered to the District or in the possession of the Architect. In addition, Architect will be reimbursed for reasonable termination costs through the payment of 3% beyond the sum due the Architect under this section through 50% completion of the Architect's Services hereunder, and if 50% completion is reached, payment of 3% of the unpaid balance of the contract to Architect, as termination cost. This 3% payment is agreed to compensate the Architect for the unpaid profit Architect would have made under this Agreement on the date of termination and is consideration for entry into this termination for convenience clause.

5. In the event of a dispute between the parties as to performance of the work or the interpretation of this Agreement, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of the dispute, Architect agrees to continue the work diligently to completion. If the dispute is not resolved, Architect agrees it will neither rescind the Agreement nor stop the progress of the work, conditioned solely upon District's payment of undisputed sums. Architect's sole remedy shall be to submit such controversy to determination by a court having competent jurisdiction of the dispute, after the Project has been completed, and not before.

6. THE PARTIES UNDERSTAND AND AGREE THAT ARTICLE III OF THIS AGREEMENT SHALL GOVERN ALL TERMINATION RIGHTS AND PROCEDURES BETWEEN THE PARTIES. ANY TERMINATION PROVISION ATTACHED TO THIS

# AGREEMENT AS PART OF AN EXHIBIT SHALL BE VOID AND UNENFORCEABLE BETWEEN THE PARTIES.

# ARTICLE IV ARCHITECT'S DRAWINGS AND SPECIFICATIONS

1. All documents including, but not limited to, plans, drawings, specifications, record drawings, models, mock-ups, renderings and other documents (including all computer files and/or AutoCAD files) prepared by the Architect or the Architect's Consultants for this Project, shall be and remain the property of the District pursuant to Education Code section 17316 for the purposes of repair, maintenance, renovation, modernization or other purposes as they relate to the Project. The District, however, shall not be precluded from using the Architect's or Architect's Consultant's documents enumerated above for the purposes of additions, alignments or other development on the Project site.

2. In the event the District retains another certified architect or structural engineer for the preparation of the Architect's drawings, specifications or other documents for reuse, the District shall indemnify and hold harmless Architect, and its consultants, agents, and employees, from and against any claims, damages, losses, and expenses, including reasonable attorneys' fees, arising out of or resulting from, in whole or in part, such use, reuse or modification of the Architect's drawing, specifications or other documents. The District further agrees to remove the names and seals of the Architect and the Architect's Consultants from the title block and signature pages. The District, however, may use the Architect's plans and documents as enumerated in this Article as reference documents for the purposes of additions, alignments or other development on the Project site. Prior to reuse of the Architect's documents, the District agrees to notify the Architect in writing of such reuse.

# ARTICLE V ACCOUNTING RECORDS OF ARCHITECT

1. Records of the Architect's direct personnel and reimbursable expenses pertaining to any extra services for this Project, and records of accounts between the District and the Architect shall be kept on a generally recognized accounting basis and shall be available to the District or the District's authorized representative at mutually convenient times.

# ARTICLE VI COMPENSATION TO ARCHITECT

1. The District shall compensate Architect as follows:

a. The District agrees to pay the Architect in accordance with the rate and price schedule information set forth in Exhibit "A" for the Basic Services performed pursuant to this Agreement. In no event shall the Architect's compensation exceed THIRTY THOUSAND SEVEN HUNDRED DOLLARS (\$30,700.) for performing the services set forth in Article I and Exhibit "A" of this Agreement.

b. Architect shall invoice costs monthly for the services provided pursuant to this Agreement from the time Architect begins work on the Project. All costs must be supported by an invoice, receipt, or other acceptable documentation.

c. Reimbursable expenses that are in addition to compensation for basic and extra services, and shall be paid to the Architect at one and one-tenth (1.1) times the expenses incurred by the Architect, Architect's employees and consultants for the following specified items:

i. Approved reproduction of drawings and specifications; and,

ii. Fees advanced for securing approval of authorities having jurisdiction over the Project.

d. Reimbursable expenses are estimated to be ONE THOUSAND DOLLARS (\$1,000.00), and this amount shall not be exceeded without the prior written approval of the District.

# ARTICLE VII MISCELLANEOUS

1. To the fullest extent permitted by law, Architect agrees to indemnify and hold District harmless from all liability arising out of:

a. <u>Workers' Compensation and Employers Liability</u>: Any and all claims under Workers' Compensation acts and other employee benefit acts with respect to Architect's employees or Architect's subcontractor's employees arising out of Architect's work under this Agreement;

b. <u>General Liability</u>: If arising out of, pertaining to, or relating to the negligence, recklessness, or willful misconduct of the Architect, the Architect shall indemnify and hold the District harmless from any liability for damages for (1) death or bodily injury to person; (2) injury to, loss or theft of property; (3) any failure or alleged failure to comply with any provision of law; or (4) any other loss, damage or expense arising under either (1), (2), or (3) above, sustained by the Architect or the District, or any person, firm or corporation employed by the Architect or the District upon or in connection with the Project, except for liability resulting from the sole or active negligence, or willful misconduct of the District, its officers, employees, agents or independent Architects who are directly employed by the District;

c. <u>Professional Liability</u>: If arising out of, pertaining to, or relating to the professional negligence, recklessness, or willful misconduct of the Architect, including each of its agents of every kind and nature, including, without limitation, Architect's employees, contractors and consultants, the Architect shall indemnify and hold the District harmless from any expense or loss, including, without limitation, economic loss, consequential damages, injury to or death of persons, or loss of, damage to or destruction of property, real or personal, sustained by any person or entity, including the District, arising out of, or in

any way connected with the Project, excluding only such loss, injury, death or damages caused by the sole or active and primary negligence, or willful misconduct of the District.

d. The Architect, at its own expense, cost, and risk, shall defend the District against any and all claims, actions, suits, or other proceedings, alleging or indicating any of the harms described in Article VII, paragraphs 1(a) and (b) above, that may be asserted against the District, its officers, agents or employees, and shall pay or satisfy any judgment that may be rendered against the District, its officers, agents or employees in any action, suit or other proceedings as a result thereof. Such defense shall be conducted for the sole and exclusive benefit of and in the sole and exclusive interest of the District, and the District shall have and retain the right to control and direct such defense.

e. THE PARTIES UNDERSTAND AND AGREE THAT ARTICLE VII, SECTION I OF THIS AGREEMENT SHALL BE THE SOLE INDEMNITY, AS DEFINED BY CALIFORNIA CIVIL CODE § 2772, GOVERNING THE PARTIES' OBLIGATIONS UNDER THIS AGREEMENT. ANY OTHER INDEMNITY THAT MAY BE ATTACHED TO THIS AGREEMENT AS PART OF ANY EXHIBIT IS EXPRESSLY SUPERSEDED AND WAIVED, AND SHALL BE VOID AND UNENFORCEABLE.

f. ANY ATTEMPT TO LIMIT THE ARCHITECT'S LIABILITY TO THE DISTRICT IN ANY OF THE ATTACHED EXHIBITS TO THIS AGREEMENT IS EXPRESSLY SUPERSEDED AND WAIVED, AND SHALL BE VOID AND UNENFORCEABLE.

2. Architect shall purchase and maintain policies of insurance with an insurer or insurers, qualified to do business in the State of California and acceptable to District which will protect Architect and District from claims which may arise out of or result from any conduct of the Architect, including the Architect's agents of every kind and nature, including, without limitation, Architect's employees, contractors and consultants, relating to the Agreement or the Project. The aforementioned insurance shall include coverage for the following:

a. Workers' Compensation and Employers Liability in accordance with the laws of the State of California, in an amount not less than ONE MILLION DOLLARS (\$1,000,000.).

b. Comprehensive General Liability and Auto Liability, with limits of not less than ONE MILLION DOLLARS (\$1,000,000.) combined single limit, bodily injury and property damage liability per occurrence, including:

- i. Owned, non-owned and hired vehicles;
- ii. Blanket contractual;
- iii. Broad form property damage;
- iv. Products/completed operations; and

v. Personal injury.

c. Professional Liability, including Contractual Liability, with limits of ONE MILLION DOLLARS (\$1,000,000.) per occurrence, which shall be maintained during the term of this Agreement and renewed for a period of at least five (5) years thereafter and/or at rates consistent with the time of execution of this Agreement adjusted for inflation. In the event that Architect subcontracts any portion of Architect's duties, Architect shall require any such subcontractor to purchase and maintain insurance coverage as provided in this subparagraph. Failure to maintain professional liability insurance is a material breach of this Agreement and grounds for immediate termination.

d. Valuable Papers Coverage on all Construction Documents, including all drafts and working documents, adequate to protect the District in the amount of its full equity in those documents that are in the care, custody and control of the Architect. The Architect shall deliver to the District a certificate of insurance as evidence of compliance with the requirements set forth herein. The cost of this insurance shall be paid by the Architect and the District shall be named as a loss payee.

e. Each policy of insurance required in this Article VII shall name the District and its officers, agents and employees as additional insureds; shall state that, with respect to the operations of Architect hereunder, such policy is primary and any insurance carried by District is excess and non-contributory with such primary insurance; shall state that not less than 30 (thirty) days written notice shall be given to District prior to cancellation; and, shall waive all rights of subrogation. Architect shall notify the District in the event of material change in, or failure to renew, each policy. Prior to commencing work, Architect shall deliver to the District certificates of insurance as evidence of compliance with the requirements herein. In the event Architect fails to secure or maintain any policy of insurance in the name of and for the account of Architect, and in such event Architect shall reimburse the District upon demand for the cost thereof.

f. In the event that Architect subcontracts any portion of Architect's duties, Architect shall require any such subcontractor to purchase and maintain insurance coverage for the types of insurance referenced in Article VII, sections 2(a)(b)(c)(d), in amounts which are appropriate with respect to that subcontractor's part of work which shall in no event be less than FIVE HUNDRED THOUSAND DOLLARS (\$500,000.) per occurrence.

g. Failure to maintain professional liability insurance is a material breach of this Agreement and grounds for immediate termination.

3. Architect, in the performance of this Agreement, shall be and act as an independent contractor. Architect understands and agrees that Architect and Architect's agents of every kind and nature, including, without limitation, Architect's employees, contractors and consultants, shall not be considered officers, employees or agents of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation

or Workers' Compensation. Architect assumes the full responsibility for the acts and/or omissions of Architect's employees or agents as they relate to the services to be provided under this Agreement. Architect shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes for the respective Architect's employees.

4. Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of any third party against either the District or Architect.

5. The District and Architect, respectively, bind themselves, their partners, officers, successors, assigns and legal representatives to the other party to this Agreement with respect to the terms of this Agreement. Architect shall not assign this Agreement.

6. This Agreement shall be governed by the laws of the State of California. Any proceeding or action of any kind or nature, including, but not limited to civil actions, shall be venued in the county where the Project is located.

7. Each of the Parties has had the opportunity to obtain and has, to the extent each deemed appropriate, obtained legal counsel concerning the content and meaning of this Agreement. Each of the Parties agrees and represents that no promise, inducement or agreement not herein expressed has been made to effectuate this Agreement. This Agreement represents the entire Agreement between the District and Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended or modified only by an agreement in writing signed by both the District and the Architect.

8. The terms of this Agreement have been fully negotiated by and between the Parties, such that the rule of construction that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement.

9. If either Party becomes involved in litigation arising out of this Agreement or the performance thereof, each Party shall bear its own litigation costs and expenses, including attorneys' fees.

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10. In accordance with California Education Code Section 17604, this Agreement is not a valid or enforceable obligation against the District until approved or ratified by motion of the Governing Board of the District duly passed and adopted.

The Parties, through their authorized representatives, have executed this Agreement as of the day and year first written above.

Kirk S. Brainerd, AIA

Center Joint Unified School District

By: Kirk S. Brainerd

By: Scott Loehr, Superintendent

APPROVED AS TO FORM:

Atkinson, Andelson, Loya, Ruud & Romo

By: Patrick A. Gunn

### Exhibit\_"A"

Provide architectural, landscaping, and civil engineering services for the Center High School Baseball Fields Renovations Project as outlined below.

#### Site/Civil Varsity and JV Fields

1. Visit the site to assess the conditions.

2. Provide as built survey of existing sprinklers and valves.

3. Site /soil prep, including fine grading and irrigation adjustments.

4. Provide drainage plan where required.

5. Hardscape, including disabled access, and concrete under movable bleachers.

6. New irrigation control system.

7. Specify Bermuda "stolon" grass seeding process, or add alternate for sod (necessary for fall 2010 start).

#### Varsity Field

1. Re-grade entire infield, and replace infield irrigation.

2. Add one drinking fountain.

3. Upgrade bullpen area, including fencing, pitching rubber, and pads.

4. Add mow strips along fencing. Replace fencing fabric.

5. Provide concrete pad for future snack bar.

#### JV Field

1. Replace approximately 320 LF of chain link fencing with mow strips.

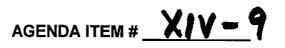
2. Upgrade bullpen area.

Provide DSA submittal and approval.

Assist Capital Program Management with bidding the Project.

Provide construction administration services as required for the duration of the Project.

Provide final project cost to DSA at completion of the Project.



# Center Unified School District

AGENDA REQUEST FOR:

Dept./Site: Business Department

Date: 05/07/10

To: Board of Trustees

From: Jeanne Bess

Action Item Information Item # Attached Page <u>1</u>

Principal's Initials: \_\_\_

SUBJECT:

### APPROVAL OF CENTER UNIFIED SCHOOL DISTRICT PAYROLL ORDERS

The Governing board is asked to approve the attached payroll Orders for July 2009 through April 2010.

**RECOMMENDATION: That the CUSD Board of Trustees approve the** District Payroll Orders for July through April 2010.

					TOTAL	#OF
	REGULAR	VARIABLE	SPECIAL		PAYROLL	TRANSACTIONS
JULY	\$ 1,070,100.82			\$	1,070,100.82	228
AUG	\$ 2,584,327.54			\$	2,584,327.54	567
SEPT	\$ 2,638,952.23			\$	2,638,952.23	655
OCT	\$ 2,629,714.36			\$	2,629,714.36	670
NOV	\$ 2,609,115.62			\$	2,609,115.62	664
DEC	\$ 642,681.52			\$	642,681.52	360
2-Jan	\$ 1,943,762.98			\$	1,943,762.98	303
JAN	\$ 2,584,296.35			\$	2,584,296.35	643
FEB	\$ 2,604,732.78			\$	2,604,732.78	662
MARCH	\$ 2,624,728.91			\$	2,624,728.91	663
APRIL	\$ 2,645,419.07			\$	2,645,419.07	659
MAY				\$		
JUNE				\$	-	
JUNE DEFFERED				\$	-	
JULY DEFFERED					-	
SPECIAL				\$ \$	-	
SPECIAL				•	-	
	\$ 24,577,832.18	\$-	\$ -	\$	24,577,832.18	6074

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# Center Unified School District

Dept./Site: Business Department

Date: April 2010

To: Board of Trustees

From: Jeanne Bess

AGENDA REQUEST FOR:

Action Item Information Item # Attached Pages <u>86</u>

SUBJECT: Supplemental Agenda – Commercial Warrant Registers

April 9, \$288,315.86, April 23,\$392,393.10, April 30, \$340,950.28

The commercial warrant payments to vendors totals \$ 1,021,659.24

**RECOMMENDATION:** That the CUSD Board of Trustees approve the Supplemental Agenda – Vendor Warrants as presented

XIV-10

B1 CENTER UNIFIED SCHOOL DIST. 04-09-2010

ACCOUNTS PAYABLE PRELIST

J13991 APY500 H.02.05 04/08/10 PAGE 0

**...** 

Batch status: A All

From batch: 0058

To batch: 0059

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Include Revolving Cash: Y

Include Address: Y

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST         J13991         APY500         H.02.05         04/08/10         PAGE           BATCH:         0058         04-09-10         << Open >>         <           FUND         :         01         GENERAL FUND         <
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net Amou
015797/00 ACE SUPPLY HARDWARE NORTH 7115 WATT AVENUE, SUITE 100 NORTH HIGHLANDS, CA 95660	
2462 PO-002050 04/07/2010 79957/2	1 01-7230-0-4300-112-0000-3600-007-000 NN P 94.98 94. TOTAL PAYMENT AMOUNT 94.98 * 94.
010226/00 AIRGAS NCN P.O. BOX 7425 PASADENA, CA 91109-7425	232491493
370 PO-000305 04/07/2010 102189544	1 01-0000-0-4300-472-1210-1000-014-000 NN P 28.22 28. TOTAL PAYMENT AMOUNT 28.22 * 28.
010002/00 ALDAR ACADEMY 4436 Engle Road Sacramento, ca 95821	
1806 PO-001517 04/07/2010 MARCH	1 01-6500-0-5800-102-5750-1180-003-000 NN P 2,239.00 2,239.0 TOTAL PAYMENT AMOUNT 2,239.00 * 2,239.0
010669/00 ALHAMBRA & SIERRA SPRINGS P.O. BOX 660579 DALLAS, TX 75266-0579	
98 PO-000088 04/06/2010 270474047812 179 PO-000131 04/06/2010 270533847824 374 PO-000309 04/08/2010 270451047807 399 PO-000328 04/06/2010 270503347818	153 1 01-8150-0-4300-106-0000-8110-007-000 NN P 87.83 87.6 1 01-0000-0-4300-103-0000-7200-003-000 NN P 50.73 50.7
013985/00 ALL DIESEL ELECTRIC INC. P.O. BOX 1763 WEST SACRAMENTO, CA 95691	
2192 PO-001845 04/06/2010 6119 2192 PO-001845 04/06/2010 TAX-6119,6120	1         01-7230-0-4300-112-0000-3600-007-000 NN O         31.58-         0.6           20         1         01-7230-0-4300-112-0000-3600-007-000 NN F         31.58         31.5           20         TOTAL PAYMENT AMOUNT         31.58 *         31.5         31.5

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.C BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	02.05 04/08/10 PAGE 2
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
010400/00 AT&T Payment Center Sacramento, ca 95887		
323 PO-000261 04/06/2010 24813481008413	1 01-0000-0-5902-106-0000-8110-007+000 NN P TOTAL PAYMENT AMOUNT 7.08 *	7.08 7.08 7.08
011675/00 AT&T MESSAGING P.O. BOX 840486 DALLAS, TX 75284-0486		
325 PO-000263 04/06/2010 6405504	1 01-0000-0-5902-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 1,440.00 *	1,440.00 1,440.00 1,440.00
021604/00 ATLAS DISPOSAL INDUSTRIES DEPT# 2056 P.O. BOX 29675 PHOENIX, AZ 85038-9675		
161 PO-000122 04/08/2010 19-001 161 PO-000122 04/08/2010 19-002 161 PO-000122 04/08/2010 19-007 161 PO-000122 04/08/2010 19-009 161 PO-000122 04/08/2010 19-008 161 PO-000122 04/08/2010 19-005 161 PO-000122 04/08/2010 19-004 161 PO-000122 04/08/2010 19-003 161 PO-000122 04/08/2010 19-006	1 01-0000-0-5550-106-0000-8110-007-000 NN P 1 01-0000-0-5550-106-0000-8110-007-000 NN P	211.18         211.18           726.41         726.41           1,416.30         1,416.30           1,047.62         1,047.62           220.38         220.38           275.16         275.16           427.22         427.22           494.71         494.71           386.74         386.74           5,205.72
022256/00 AURA HARDWOODS 2477 Mercantile Drive Rancho Cordova, Ca 95670		
2459 PO-002061 04/07/2010 989	1 01-0000-0-4300-472-1203-1000-014-000 NN F TOTAL PAYMENT AMOUNT 619.39 •	619.39 619.39 619.39

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/08/10 PAGE 3
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
010142/00 AWARDS BY KAY 1941 EL CAMINO AVENUE SACRAMENTO, CA 95815	· · · · · · · · · · · · · · · · · · ·	
2534 PO-002134 04/06/2010 PLAQUES	1 01-0000-0-5800-110-0000-7200-004-000 NN F TOTAL PAYMENT AMOUNT 817.00 *	817.00 817.00 817.00
015698/00 AZEVEDO, MANUEL		
2589 PO-002175 04/06/2010 REIMB	1 01-0000-0-3404-106-0000-8110-000-000 NN F TOTAL PAYMENT AMOUNT 50.00 •	50.00 50.00 50.00
014789/00 BISHO, VERNON		
2567 PO-002159 04/06/2010 REIMB 2567 PO-002159 04/06/2010 REIMB	1 01-7220-0-4300-472-1110-1000-014-000 NN F 2 01-7220-0-5600-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 111.18 *	67.43 67.43 43.75 43.75 111.18
018158/00 BORDERS INC. PO BOX 691679 CINCINNATI, OH 45269-1679		
2372 PO-001997 04/06/2010 IN97527325	1 01-3010-0-4200-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 495.06 *	500.00 495.06 495.06
018196/00 BULBMAN SACRAMENTO P.O. BOX 12280 RENO, NV 89510		
2425 PO-002029 04/06/2010 21592	1 01-0000-0-4300-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 139.90 *	140.50 139.90 139.90

81 CENTER U 04-09-2010	NIFIED SCHOOL DIST.	ACCOUNTS PAYABLE PRELIST         J13991         APY500         H.02.05         04/08/10         PAGE           BATCH:         0058         04-09-10         << Open >>         <           FUND :         01         GENERAL FUND         <         <
	ence Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Lig Amt Net Amou
010706/00	BURKE ENGINEERING CO 9700 FACTORIAL WAY SO.EL MONTE, CA 91733-1799	
24 PO-00	00032 04/06/2010 52980478	1 01-8150-0-4300-106-0000-8110-007-000 NN P 184.56 184 TOTAL PAYMENT AMOUNT 184.56 * 184
11564/00	CALDWELL FLORES WINTERS INC. ATTN: MIKE WINTERS 2033B SAN ELIJO AVE. \$231 CARDIFF, CA 92007	
PO-90	01032 04/07/2010 CUSD309	3 01-0000-0-5800-106-0000-8500-007-000 NN P 4,758.75 4,758 TOTAL PAYMENT AMOUNT 4,758.75 * 4,758
10340/00	CALIFORNIA STATE DEPARTMENT OF JUSTICE ACCOUNTING OFFICE/ CASHIERING PO BOX 944255 SACRAMENTO, CA 94244-2550	·
1224 PO-00	01036 04/06/2010 780295	1 01-0000-0-5800-110-0000-7200-004-000 NN P 102.00 102 TOTAL PAYMENT AMOUNT 102.00 * 102
17639/00	CDT INC. P.O. BOX 11869 Santa Ana, Ca 92711	
2541 PO-0	02138 04/06/2010 21432	1 01-0000-0-5800-110-0000-7200-004-000 NN P 143.00 143. TOTAL PAYMENT AMOUNT 143.00 * 143.
20305/00	CDW GOVERNMENT INC. 75 Remittance drive suite 1515 Chicago, Il 60675-1515	
	02022 04/06/2010 SCZ4954 02022 04/06/2010 SDC1198	1 01-3010-0-4300-371-1110-1000-012-000 NN F 885.57 875 2 01-3010-0-4400-371-1110-1000-012-000 NN F 1,283.01 1,283 TOTAL PAYMENT AMOUNT 2,158.61 * 2,158.

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST         J13991         APY500         H.02.05         04/08/10         PAGE           BATCH:         0058         04-09-10         << Open >>         <         FUND         :         01         GENERAL FUND         <             APY500         H.02.05         04/08/10         PAGE            APY500         H.02.05         04/08/10         PAGE            GENERAL FUND </th <th>5</th>	5
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Lig Amt Net Amoun	t
021051/00 CHILD ABUSE PREVENTION COUNCIL OF SACRAMENTO INC. 4700 ROSEVILLE RD. SUITE 102 NORTH HIGHLANDS, CA 95660		
2545 PO-002189 04/08/2010 5128 2545 PO-002189 04/08/2010 5129 2545 PO-002189 04/08/2010 5130 2545 PO-002189 04/08/2010 5267 2545 PO-002189 04/08/2010 5131 2545 PO-002189 04/08/2010 5132	1 01-5640-0-5800-103-0000-3140-003-000 NN P 1,821.47 1,821.4 1 01-5640-0-5800-103-0000-3140-003-000 NN P 1,821.47 1,821.4 1 01-5640-0-5800-103-0000-3140-003-000 NN P 1,821.47 1,821.4 1 01-5640-0-5800-103-0000-3140-003-000 NN P 1,821.54 1,821.5 1 01-5640-0-5800-103-0000-3140-003-000 NN P 1,407.54 1,407.5 1 01-5640-0-5800-103-0000-3140-003-000 NN P 1,407.54 1,407.5 1 01-5640-0-5800-103-0000-3140-003-000 NN F 3,440.66 3,440.6 TOTAL PAYMENT AMOUNT 12,134.15 * 12,134.1	7 7 4 6
014086/00 CLARINDA ACADEMY 1820 N.16TH STREET CLARINDA, IA 51632		
2578 PO-002191 04/08/2010 FEB-SCAIFE	1 01-6500-0-5800-102-5750-1180-003-000 NN P 750.00 750.0 TOTAL PAYMENT AMOUNT 750.00 * 750.0	
015699/00 CLARK SECURITY PRODUCTS P.O. BOX 31001-1195 PASADENA, CA 91110-1195		
28 PO-000036 04/07/2010 SA99128701	1 01-8150-0-4300-106-0000-8110-007-000 NN P 806.50 806.5 TOTAL PAYMENT AMOUNT 806.50 * 806.5	
018069/00 CLASSROOM SUPPLY MART P.O. BOX 564 COLUMBUS, MS 39703		
2358 PO-001986 04/06/2010 2854	1 01-6500-0-4300-102-5770-1110-003-016 NN F 115.57 98.4 TOTAL PAYMENT AMOUNT 98.47 * 98.4	
021477/00 CUMMINGS, CATHY		
2544 PO-002140 04/06/2010 REIMB 2488 PO-002188 04/08/2010 REIMB	1         01-3550-0-5211-472-1110-1000-014-000 NN F         72.40         72.4           1         01-3550-0-5200-472-1110-1000-014-000 NN F         262.40         262.4           TOTAL PAYMENT AMOUNT         334.80 *         334.8	0

Vendor/Addr Remit name Req Reference Date Description 020592/00 DEPARTMENT OF GENERAL SERVIC STATE OF CALIFORNIA P.O. BOX 989053 WEST SACRAMENTO, CA 95798-9 2543 PO-002139 04/06/2010 2580525 015800/00 DISCOUNT SCHOOL SUPPLY P.O. BOX 6013 CAROL STREAM, IL 60197-6013	905 1 01-0000-0-5800-110-0000-7200-004-000 NN F 66.00 65.00 TOTAL PAYMENT AMOUNT 66.00 * 66.00
020592/00 DEPARTMENT OF GENERAL SERVIC STATE OF CALIFORNIA P.O. BOX 989053 WEST SACRAMENTO, CA 95798-9 2543 PO-002139 04/06/2010 2580525 015800/00 DISCOUNT SCHOOL SUPPLY P.O. BOX 6013	CES 905 1 01-0000-0-5800-110-0000-7200-004-000 NN F 66.00 66.00 TOTAL PAYMENT AMOUNT 66.00 * 66.00
015800/00 DISCOUNT SCHOOL SUPPLY P.O. BOX 6013	TOTAL PAYMENT AMOUNT 66.00 * 66.00
P.O. BOX 6013	
	5
2368 PO-001993 04/06/2010 P23724440101	1 01-6500-0-4300-102-5770-1110-003-015 NN F 132.38 143.74 TOTAL PAYMENT AMOUNT 143.74 * 143.74
011613/00 DITTO PRINT & COPY 4708 Roseville RD., Suite 10 North Highlands, CA 95660	04
2364 PO-001989 04/07/2010 4261	1 01-0000-0-5800-472-0000-2700-014-000 NN F 72.32 72.32 TOTAL PAYMENT AMOUNT 72.32 ★ 72.32
019704/00 DUPLISSEA, JOYCE	
2579 FO-002169 04/06/2010 REIMB	1 01-3010-0-4300-371-1110-1000-012-000 NN F 75.00 75.00 TOTAL PAYMENT AMOUNT 75.00 * 75.00
017020/00 EXPLORIT SCIENCE CENTER P.O. BOX 1288 3141 5TH STREET DAVIS, CA 95617	
1720 PO-001429 04/07/2010 6672	1 01-0000-0-5800-601-9728-1006-017-000 NN ₱ 727.57 727.57 TOTAL PAYMENT AMOUNT 727.57 ★ 727.57

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81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	.05 04/08/10 PAGE 7
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
020998/00 GIBSON RANCH PARK 8566 GIBSON RANCH ROAD Elverta, CA 95626		
2573 PO-002168 04/06/2010 ADMISSION	1 01-3010-0-5800-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 720.00 *	720.00 720.00 720.00
011768/00 GIRARD EDWARDS & HANCE ATTORNEYS AT LAW 4425 C TREAT BLVD. SUITE 196 CONCORD, CA 94521		
2433 PO-002117 04/06/2010 2011	1 01-6500-0-5804-102-5750-1180-003-000 NN F TOTAL PAYMENT AMOUNT 73.50 *	73.50 73.50 73.50
022347/00 GIVE SOMETHING BACK P.O. BOX 89-4135 LOS ANGELES, CA 90189-4135		
2394 PO-002017 04/06/2010 1671935-0 2428 PO-002030 04/06/2010 1671896-0 2434 PO-002034 04/06/2010 1672245-0 2454 PO-002047 04/06/2010 1672235-0 2458 PO-002060 04/06/2010 1672938-1 2458 PO-002060 04/06/2010 1672938-0 2458 PO-002072 04/06/2010 1672952-0 2478 PO-002075 04/06/2010 1672914 2490 PO-002075 04/06/2010 1672924-0 2491 PO-002075 04/06/2010 1672957-0 2491 PO-002076 04/07/2010 1672962-0 2491 PO-002076 04/07/2010 1672966-0 2510 PO-002122 04/07/2010 1675308-1 2524 PO-002129 04/07/2010 1675329-0	1 01-0000-0-4300-475-3200-1000-015-000 NN F 1 01-0000-0-4300-475-3200-1000-015-000 NN F 1 01-0000-0-4300-475-3200-2700-015-000 NN F 1 01-6500-0-4300-472-9769-1000-014-000 NN P 1 01-0000-0-4300-472-9769-1000-014-000 NN P 1 01-0000-0-4300-472-9769-1000-014-000 NN F 1 01-0000-0-4300-102-0000-7150-002-000 NN F 1 01-0000-0-4300-101-0000-7150-002-000 NN F 2 01-0000-0-4300-102-5770-1120-003-027 NN P 1 01-6500-0-4300-102-5770-1120-003-027 NN F 1 01-6500-0-4300-102-5770-1120-003-027 NN F 1 01-6500-0-4300-102-5770-1120-003-027 NN F 1 01-6500-0-4300-102-5770-1120-003-025 NN F	$\begin{array}{ccccccc} 220.34 & 206.88 \\ 320.20 & 320.20 \\ 65.24 & 65.24 \\ 180.39 & 180.40 \\ 8.69 & 8.69 \\ 174.97 & 174.97 \\ 23.36 & 23.36 \\ 67.39 & 67.39 \\ 45.11 & 45.11 \\ 64.12 & 60.31 \\ 241.25 & 241.25 \\ 105.88 & 105.88 \\ 1.38 & 3.23 \\ 181.57 & 181.57 \\ 3.89 & 2.15 \\ 75.15 & 75.15 \\ 5.97 & 5.97 \end{array}$
	TOTAL PAYMENT AMOUNT 1,767.75 *	1,767.75

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02. BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	05 04/08/10 PAGE 8
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
016914/00 HAWTHORNE EDUCATIONAL SERVICE: 800 GRAY OAK DRIVE COLUMBIA, MO 65201		
2555 PO-002146 04/07/2010 478982	1 01-6500-0-4300-102-5001-3120-003-000 YN F TOTAL PAYMENT AMOUNT 239.80 * TOTAL USE TAX AMOUNT 20.98	262.86 239.80 239.80
021336/00 HOOVER, SHELLY		
2580 PO-002170 04/06/2010 REIMB 2581 PO-002171 04/06/2010 REIMB	1 01-3010-0-4300-371-1110-1000-012-000 NN F 1 01-3010-0-4300-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 63.00 *	33.00 33.00 30.00 30.00 63.00
019832/00 HUGGINS, ROSE MARIE		
1153 PO-000947 04/06/2010 MAR 1153 PO-000947 04/06/2010 MAR	2 01-0000-0-5200-105-0000-7200-005-000 NN P 1 01-0000-0-5210-105-0000-7200-005-000 NN F TOTAL PAYMENT AMOUNT 34.00 *	27.50 27.50 6.50 6.50 34.00
021196/00 INTEGRATIONS MB UNIT #67-3106 MILWAUKEE, WI 53268-3106	390971239	
2378 PO-002004 04/07/2010 208103620082	1 01-6500-0-4300-102-5770-1110-003-015 NN F TOTAL PAYMENT AMOUNT 26.42 *	37.51 26.42 26.42
016541/00 JANELLE PUBLICATIONS P.O. BOX 011 1189 TWOMBLEY RD. DEKALB, IL 60115		
2306 PO-001942 04/06/2010 B0847	1 01-5640-0-4300-601-9728-3150-017-000 Y F TOTAL PAYMENT AMOUNT 48.00 * TOTAL USE TAX AMOUNT 4.20	50.20 48.00 48.00

/10 PAGE 9	Net Amount		79.39 13.77 24.63 117.79		134.00 16.30 150.30		40.00		10.00
H.02.05 04/08/10 PAGE	Liq Amt		79.39 13.77 24.63		134.00 16.30		40.00		10.00
ACCOUNTS PAYABLE PRELIST J13991 APY500 H.( BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP		1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 01-8150-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 117.79 *		1 01-0000-0-5800-472-1110-1000-014-000 NN F 1 01-0000-0-4300-472-1801-1000-014-000 NN F Total payment amount 150.30 *		1 01-8150-0-5800-106-0000-8110-007-000 NN P Total Payment Amount 40.00 *		1 01-7230-0-5800-112-0000-3600-007-000 NN P Total Payment Amount 10.00 *
81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	Vendor/Addr Remit name Reg Reference Date Description	010728/00 JOHNSTONE SUPPLY OF SACRAMENTO P.O. BOX 13845 SACRAMENTO, CA 95853	39 PO-00056 04/06/2010 27-s1606704.001 39 PO-000056 04/06/2010 27-S1605998-002 39 PO-000056 04/06/2010 27-S1605998.001	020090/00 JORDAN, MICHAEL	2431 PO-002115 04/06/2010 REIMB 2432 PO-002116 04/06/2010 REIMB	016750/00 JUST SEND IT POSTAL CENTER \$7909 WALERGA RD., SUITE 112 ANTELOPE, CA 95843	1767 PQ-001463 04/06/2010 183960	021874/00 KIDWELL, TAMBRA	113 PO-000097 04/07/2010 009-210

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326.14 326.14

329.60

1 01-6500-0-4300-102-5770-1110-003-015 NN F TOTAL PAYMENT AMOUNT 326.14 \*

LAKESHORE LEARNING MATERIALS 2695 DOMINGUE2 ST CARSON, CA 90895

010212/00

2369 PO-001994 04/07/2010 1258190310

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.O BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/08/10 PAGE 10
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
021914/00 LOY MATTISON ENTERPRISES 5420 FENTON WAY GRANITE BAY, CA 95746	511602583	
2605 PO-002195 04/08/2010 30110033110V	1 01-0000-0-5800-106-0000-8110-007-000 N F Total Payment amount 625.00 *	625.00 625.00 625.00
022406/00 MAXIM HEALTHCARE SERVICES INC 12558 Collections center dr. Chicago, IL 60693	521590951	
505 PO-000424 04/06/2010 7176360-210 505 PO-000424 04/06/2010 7288545-210	1 01-0000-0-5800-102-0000-3140-003-000 NN P 1 01-0000-0-5800-102-0000-3140-003-000 NN P TOTAL PAYMENT AMOUNT 3,348.00 *	1,488.00 1,488.00 1,860.00 1,860.00 3,348.00
019059/00 MILLENNIUM TERMITE 9900 Horn Road,#5 Sacramento, ca 95827		
164 PO-000125 04/06/2010 TR-71099 164 PO-000125 04/06/2010 TR-72628	2 01-0000-0-5500-106-0000-8110-007-000 NN P 2 01-0000-0-5500-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 148.00 *	91.00 91.00 57.00 57.00 148.00
021692/00 MONOPRICE INC 11701 6th Street Rancho Cucamonga, ca 91730		
2497 PO-002080 04/06/2010 2928926	1 01-0000-0-4300-115-0000-7700-007-000 NN F Total Payment amount 90.23 •	90.23 90.23 90.23
015957/00 MYERS, HOLLAND		
2498 PO-002118 04/06/2010 REIMB	1 01-3550-0-4300-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 1,663.67 *	1,663.67 1,663.67 1,663.67

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	.05 04/08/10 PAGE 11
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
017702/00 NEWSTRIPE 1700 JASPER STREET UNIT F AURORA, CO 80011	· · · · · · · · · · · · · · · · · · ·	
2419 PO-002024 04/06/2010 0078434-IN	1 01-0054-0-4300-371-1110-1000-012-000 YN F TOTAL PAYMENT AMOUNT 708.00 * TOTAL USE TAX AMOUNT 61.95	767.06 708.00 708.00
018967/00 NEXTEL COMMUNICATIONS INC P.O. BOX 4181 CAROL STREAM, IL 60197-4181		
84 PO-000038 04/07/2010 811116315 124 PO-000047 04/07/2010 766178812 167 PO-000128 04/07/2010 811116315 365 PO-000300 04/07/2010 811116315 379 PO-000313 04/07/2010 811116315 498 PO-000409 04/07/2010 811116315 531 PO-000441 04/07/2010 811116315	1 01-0000-0-5903-101-0000-7150-002-000 NN P 1 01-0000-0-5902-115-0000-7700-007-000 NN P 2 01-0000-0-5903-106-0000-8300-007-000 NN P 2 01-0000-0-5903-110-0000-7200-004-000 NN P 3 01-0000-0-5903-472-0000-2700-014-000 NN P 1 01-0000-0-5903-472-0000-2700-014-000 NN P 2 01-0000-0-5903-475-3200-2700-015-000 NN P 2 01-0000-0-5903-475-3200-2700-015-000 NN P 1,243.73 *	104.59         104.59           99.98         99.98           600.73         600.73           198.10         198.10           203.23         203.23           24.74         24.74           12.36         12.36           1,243.73
017576/00 OFFICE DEPOT/BUS.SERVICES DIV P.O. BOX 70025 LOS ANGELES, CA 90074-0025		
2307 PO-001943 04/06/2010 512892274001 2361 PO-001988 04/06/2010 513198491001 2385 PO-002009 04/06/2010 513322438001	2 01-5630-0-4300-601-1220-1000-017-000 NN F 1 01-0000-0-4300-238-1110-1000-010-000 NN F 1 01-6500-0-4300-102-5770-1120-003-022 NN F TOTAL PAYMENT AMOUNT 531.84 *	33.52 33.52
019612/00 OLIVER, MICHELE		

2582 PO-002172 04/06/2010 REIMB	
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	1 01-0000-0-4300-371	-0000-2700-012-000 NN F	62.79	62.79
TOTAL PAYMENT	AMOUNT	62.79 *		62.79

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.0 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/08/10 PAGE 12
Vendor/Addr Remit name Reg Reference Date Description		Liq Amt Net Amount
019252/00 PEARSON P.O. BOX 599700 SAN ANTONIO, TX 78259		
2305 PO-001974 04/06/2010 72774600	1 01-5640-0-4300-601-9728-3150-017-000 NN F TOTAL PAYMENT AMOUNT 574.44 *	589.59 574.44 574.44
010253/00 PEARSON ASSESSMENTS P.O. BOX 1416 MINNEAPOLIS, MN 55440		
2365 PO-001990 04/06/2010 72774601	1 01-6500-0-4300-102-5770-1191-003-041 NN F TOTAL PAYMENT AMOUNT 69.81 *	70.69 69.81 69.81
013998/00 PERSONAL DEVELOPMENT P.O. BOX 203 CARMEL VALLEY, CA 93924		
2535 PO-002135 04/07/2010 PO2135 2535 PO-002135 04/07/2010 PO2135	2 01-3010-0-4200-371-1110-1000-012-000 NN F 1 01-3010-0-4300-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 984.10 *	980.22 980.22 13.88 3.88 984.10
016784/00 PEST CONTROL CENTER INC. 3845 Madison Avenue North Highlands, CA 95660-501	ı	
165 PO-000126 04/07/2010 114078	2 01-0000-0-5500-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 712.00 *	712.00 712.00 712.00
020169/00 PITZNER, JOSEPH		
344 PO-000283 04/06/2010 MAR	1 01-0000-0-5210-106-0000-8300-007-000 NN P TOTAL PAYMENT AMOUNT 11.50 *	11.50 11.50 11.50

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81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02.05 04/08/10 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	PAGE 13
Vendor/Addr Remit name Req Reference Date Description		Net Amount
014069/00 PLATT ELECTRIC SUPPLY 4201 S. MARKET COURT SACRAMENTO, CA 95834		
<ul> <li>46 PO-000062 04/06/2010 7463006</li> <li>46 PO-000062 04/07/2010 7519167</li> <li>46 PO-000062 04/07/2010 7536878</li> <li>PV-081072 04/07/2010 7369220</li> <li>PV-081072 04/07/2010 7321582</li> <li>PV-081072 04/07/2010 7356570</li> <li>PV-081072 04/07/2010 7365042</li> </ul>	1 01-8150-0-4300-106-0000-8110-007-000 NN P 37.43 1 01-8150-0-4300-106-0000-8110-007-000 NN P 212.17 1 01-8150-0-4300-106-0000-8110-007-000 NN P 115.49 01-7230-0-4300-112-0000-3600-007-000 NN 01-7230-0-4300-112-0000-3600-007-000 NN 01-7230-0-4300-112-0000-3600-007-000 NN 01-7230-0-4300-112-0000-3600-007-000 NN 01-7230-0-4300-112-0000-3600-007-000 NN TOTAL PAYMENT AMOUNT 471.66 *	37.43 212.17 115.49 60.58 13.80 27.46 4.73 471.66
016507/00 POSITIVE PROMOTIONS 15 GILPIN AVENUE PO BOX 18021 HAUPPAUGE, NY 11768-8821 2245 PO-001888 04/06/2010 03727042	1 01-3010-0-4300-371-1110-1000-012-000 YN F 829.98	769.08
021401/00 PRACTI-CAL INC P.O. BOX 981000 WEST SACRAMENTO, CA 95796	TOTAL USE TAX AMOUNT 67.29 200704949	769.08
2599 PO-002192 04/08/2010 15132	1 01-5640-0-5800-103-0000-3140-003-000 NN F 1,881.78 TOTAL PAYMENT AMOUNT 1,881.78 *	1,881.78 1,801.78
018493/00 QSS USER'S GROUP Santa Clara COE Attn: Cindy Buck 1290 Ridder Park Dr.,MC^25 San Jose, Ca 95131-2304	53	
2594 PO-002183 04/06/2010 REG-CAROL S	S 1 01-0000-0-5200-115-1110-1000-007-000 NN F 250.00 TOTAL PAYMENT AMOUNT 250.00 *	250.00 250.00

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81 CENTER U 04-09-2010	NIFIED SCHOOL DIST.	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02.05 04/08/1 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	0 PAGE 14
Req Refe		Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt	
021678/00	RANCHO LEARNING CENTER 3063 GOLD CANAL DRIVE RANCHO CORDOVA, CA 95670		
	00408 04/07/2010 CENTER 00408 04/07/2010 ELEM	1 01-6500-0-5800-102-5750-1180-003-000 NN P 16,738.36 1 01-6500-0-5800-102-5750-1180-003-000 NN P 7,329.60 TOTAL PAYMENT AMOUNT 24,067.96 *	16,738.36 7,329.60 24,067.96
014339/00	RED ROCK CANYON SCHOOL 747 EAST ST.GEORGE BOULEVARD ST. GEORGE, UT 84770		
731 PO-0	00615 04/06/2010 323	1 01-6500-0-5800-102-5750-1180-003-000 NN P 2,500.00 TOTAL PAYMENT AMOUNT 2,500.00 *	2,500.00 2,500.00
017657/00	RENAISSANCE LEARNING INC. P.O. BOX 64910 ST PAUL, MN 55164-0910	391559474	
2388 PO-0	02015 04/06/2010 INV3650490	l 01-5640-0-4400-601-9728-3140-017-089 NN F 440.72 TOTAL PAYMENT AMOUNT 436.35 *	436.35 436.35
010552/00	SAC VAL JANITORIAL Sales & Services, inc. 2421 del monte street West sacramento, ca 95691		
	01695 04/06/2010 01888555 D1695 04/06/2010 01888811	1 01-0000-0-9320-000-0000-0000-000 NN P 545.67 1 01-0000-0-9320-000-0000-000-000 NN P 728.63 TOTAL PAYMENT AMOUNT 1,274.30 *	545.67 728.63 1,274.30
010266/00	SACRAMENTO COUNTY UTILITIES PO BOX 1804 Sacramento, ca 95812		
159 PO-0	00120 04/06/2010 5-918556 00120 04/06/2010 5-918485 00120 04/06/2010 5-918618	1 01-0000-0-5540-106-0000-8110-007-000 N P 458.07 1 01-0000-0-5540-106-0000-8110-007-000 N P 2,607.12 1 01-0000-0-5540-106-0000-8110-007-000 N P 354.52 TOTAL PAYMENT AMOUNT 3,419.71 *	458.07 2,607.12 354.52 3,419.71

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.03 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/08/1	0 PAGE 15
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt	Net Amount
018297/00 SCHOOL SERVICES OF CALIFORNI INC FILE NO. 73038 P.O. BOX 60000 SAN FRANCISCO, CA 94160	A		
2326 PO-001954 04/06/2010 PO22997-IN	1 01-7230-0-4200-112-0000-3600-007-000 NN F TOTAL PAYMENT AMOUNT 90.91 *	90.91	90.91 90.91
010558/00 SCHOOL SPECIALTY MB UNIT 67-3106 MILWAUKEE, WI 53260-3106	390971239		
2370 PO-001995 04/07/2010 308100529600	1 01-6500-0-4300-102-5770-1110-003-015 NN F TOTAL PAYMENT AMOUNT 25.75 *	31.24	25.75 25.75
014786/00 SCHOOL SPECIALTY MB UNIT #67-3106 MILWAUKEE, WI 53268-3106	390971239		
2304 PO-001939 04/06/2010 208103596089 2348 PO-001982 04/07/2010 308100531035	1 01-5640-0-4300-601-9728-1000-017-082 NN F 1 01-5640-0-4300-601-9728-1000-017-081 NN F Total Payment Amount 190.31 *	57.35 147.77	44.68 145.63 190.31
017883/00 SIMPLEX GRINNELL LP 4650 BELOIT DRIVE SACRAMENTO, CA 95838			
896 PO-000745 04/06/2010 65432883 896 PO-000745 04/06/2010 65432882 896 PO-000745 04/07/2010 65450691	1 01-8150-0-5600-106-0000-8110-007-000 NN P 1 01-8150-0-5600-106-0000-8110-007-000 NN P 1 01-8150-0-5600-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 690.00 *	230.00 230.00 230.00	230.00 230.00 230.00 690.00
010376/00 SLAKEY BROS. INC. FILE #51064 P.O. BOX 60000 SAN FRANCISCO, CA 94160			
51 PO-000067 04/06/2010 3788381-00	1 01-8150-0-4300-106-0000-8110-007-000 N P Total payment amount 337.04 *	337.04	337.04 337.04

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND	H.02.05 04/08/10 PAGE 16
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9	MP Liq Amt Net Amount
010263/00 SMUD PO BOX 15555 SACRAMENTO, CA 95852-1555		
158 FO-000119 04/06/2010 7000000347	1 01-0000-0-5530-106-0000-8110-007-000 NN TOTAL PAYMENT AMOUNT 43,267.90 *	IP 43,267.90 43,267.90 43,267.90
011018/00 SOCIAL STUDIES SCHOOL SERVICE P.O. BOX 802 CULVER CITY, CA 90232-0802		
2236 PO-001884 04/07/2010 1949-13 2236 PO-001884 04/07/2010 1959-34	1 01-3010-0-4300-371-1110-1000-012-000 NN 1 01-3010-0-4300-371-1110-1000-012-000 NN TOTAL PAYMENT AMOUNT 1,278.22 *	
020462/00 STAPLES ADVANTAGE P.O. BOX 71217 CHICAGO, IL 60694-1217	841248716	
2424 PO-002028 04/06/2010 101372906	1 01-6500-0-4300-102-5770-1120-003-021 NN TOTAL PAYMENT AMOUNT 160.45 *	F 160.45 160.45 160.45
021414/00 STONE, VICKI		
2138 PO-001796 04/06/2010 AUG-DEC	1 01-6500-0-5800-102-5770-3600-003-000 NN TOTAL PAYMENT AMOUNT 138.60 *	P 138.60 138.60 138.60
010641/00 SUN GRO HORTICULTURE DIST INC 36212 TREASURY CENTER CHICAGO, IL 60694-6200		
2399 PO-002020 04/06/2010 993043	l 01-8150-0-4300-106-0000-8110-007-000 NN TOTAL PAYMENT AMOUNT 799.06 •	F 799.06 799.06 799.06

81 CENTER UNIFIED SCHOOL DIST 04-09-2010	-	BATCH: 0058	04-09-10	E PRELIST ) General fui		J13991 << Open		H.02.05	04/08/1	0 PAGE	17
	escription			type FD-RESO-P-(	DBJE-SIT-GOA	L-FUNC-R	count num ES-DEP T9	MP L:	iq Amt	Net Amou	unt
018066/00 SUPER DUPER INC. PO BOX 24997 GREENVILLE, SC											
2322 PO-001951 04/06/2010 1	538713A	TOTAL PAY TOTAL USI	MENT AMO	01-5640-0-4 DUNT DUNT		70 *	17-000 YN	ĨF	38.82	35 - 35 -	.70 .70
021813/00 SUREWEST P.O. BOX 30697 LOS ANGELES, CA	90030-0697										
351 PO-000289 04/07/2010 6	04457-0001	TOTAL PAT		01-0000-0-5 Dunt	902-115-000 1,346.		07-000 NN	IP 1,3	346.30	1,346. 1,346.	
016370/00 TWIN RIVERS UNIF 3222 WINONA WAY NORTH HIGHLANDS,											
1204 PO-001010 04/06/2010 1	01080	TOTAL PAY		01-0031-0-5 Dunt	5800-110-000 11,775.		04-000 NN	P 11,7	75.00	11,775. 11,775.	
010127/00 UNITED PARCEL SE P.O. BOX 894820 LOS ANGELES, CA	-										
1579 PO-001397 04/07/2010 y	w013140	TOTAL PAY		01-0000-0-5 Dunt	5901-103-000 23.		03-000 NN	F	24.01	23. 23.	
011190/00 UNIVERSAL SPECIA 2821 Faber Stree Union City, Ca	T					-					
59 PO-000071 04/06/2010 4	2289	TOTAL PAT		01-8150-0-4 Dunt	300-106-000 315.		07-000 NN	P 3	15.10	315. 315.	
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81 CENTER UN 04-09-2010	IFIED SCHOOL DIST.	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02.05 04/08/10 PAGE 18 BATCH: 0058 04-09-10 << Open >> FUND : 01 GENERAL FUND
Vendor/Addr Reg Refere	ence Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net Amount
019842/00	WFCB-OSH COMMERCIAL SERVICES P.O. BOX 659445 SAN ANTONIO, TX 78265-9445	954214111
42 PO-000 247 PO-000	0058 04/06/2010 5780-9700-1009- 0205 04/06/2010 5780-9700100990	9025 1 01-8150-0-4300-106-0000-8110-007-000 NN P 332.96 332.96 25 1 01-0000-0-4300-111-0000-8200-007-000 NN P 24.99 24.99 TOTAL PAYMENT AMOUNT 357.95 * 357.95
018753/00	WHITE, MYRA	
2606 PO-003	2187 04/08/2010 REFUND	1 01-0000-0-4200-103-0000-2420-003-000 NN F 4.00 4.00 TOTAL PAYMENT AMOUNT 4.00 * 4.00
010521/00	WOOLEY, BETTY	
2600 PO-002	2186 04/08/2010 REFUND	1 01-0000-0-4200-103-0000-2420-003-000 NN F 10.10 10.10 TOTAL PAYMENT AMOUNT 10.10 * 10.10
010390/00	XEROX CORPORATION 2845 NATOMAS PARK DR. Suite 250 Sacramento, ca 95833-2982	
2127 PO-001	1788 04/07/2010 109826331	1 01-0000-0-9320-000-0000-0000-000 NN F 15,285.75 15,285.75 TOTAL PAYMENT AMOUNT 15,285.75 * 15,285.75
017313/00	XEROX CORPORATION P.O. BOX 7405 PASADENA, CA 91109-7405	
411 PO-000 720 PO-000 720 PO-000 720 PO-000 720 PO-000 720 PO-000 826 PO-000	0339 04/07/2010 109026334 0339 04/07/2010 109026331 0604 04/07/2010 701314227 0604 04/07/2010 701314227 0604 04/07/2010 701314227 0604 04/07/2010 701314227 0708 04/07/2010 701314227 0708 04/07/2010 599355291	1 01-0000-0-5800-115-9790-8200-007-000 NN P 598.93 598.93 1 01-0000-0-5800-115-9790-8200-007-000 NN P 35,757.74 35,757.74 4 01-0000-0-5612-115-9780-8200-007-000 NN P 25.66 25.66 1 01-0000-0-5612-115-9790-8200-007-000 NN P 633.56 633.56 7 01-0000-0-5612-371-0000-2700-012-000 NN P 46.04 46.04 3 01-0000-0-5612-472-9769-1000-014-000 NN P 25.66 25.66 9 01-6500-0-5612-102-5001-2700-003-000 NN P 39.81 1 01-4203-0-5612-103-4760-1000-003-000 NN P 17.94 1 01-4203-0-5612-103-4760-1000-003-000 NN P 58.27 58.27

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 BATCH: 005B 04-09-10 << Open FUND : 01 GENERAL FUND		4/08/10 PAGE 19
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Acc FD-RESO-P-OBJE-SIT-GOAL-FUNC-RE	count num ES-DEP T9MP Liq	Amt Net Amount
017313 (CONTINUED)			
1521 PO-001275 04/07/2010 701314227 1521 PO-001275 04/07/2010 701314227 2143 PO-001799 04/07/2010 109826331 2145 PO-001800 04/07/2010 109826331	1 01-3550-0-5612-472-1110-1000-01 2 01-7220-0-5612-472-1110-1000-01 1 01-0000-0-9320-000-0000-0000-00 1 01-6300-0-4300-472-1110-1000-01 TOTAL PAYMENT AMOUNT 38,873.88 *	14-000 NN P 13 00-000 NN F 87	5.76 135.76 5.76 135.76 0.00 870.00 8.75 528.75 38,873.88
018924/00 YEE, MELVIN			
2583 PO-002173 04/06/2010 REIMB	1 01-3010-0-5200-371-1110-1000-01 TOTAL PAYMENT AMOUNT 25.07 *	2-000 NN F 2	5.07 25.07 25.07

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TOTAL FUND PAYMENT	198,549.79 **	198,549.79
TOTAL USE TAX AMOUNT	157.54	

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81 CENTER UNIFIED SCHOOL DIST. 04-09-2010 Vendor/Addr Remit name	ACCOUNTS PAYABLE PRE BATCH: 0058 04-09-10 FUND : 09 CHAR Tax ID num Denosit type	LIST TER SCHOOLS	J13991 APY500 H. << Open >> ABA num Account num	H.02.05 04/08/10 PAGE	0 PAGE
Req Reference Date Description 		FD-RESO-P-OBJE-SII-0	OND?	Liq Amt	Net Amount
548 PO-000496 04/06/2010 27036624779099 548 PO-000496 04/06/2010 27036624779099	TOTAL PAYMENT	2 09-1100-0-4300-501- 1 09-1100-0-4300-501- Amount	0000-2700-016-000 NN P 1110-1000-016-000 NN P 51.18 *	10.24 40.94	10.24 40.94 51.18
017313/00 XEROX CORPORATION P.O. BOX 7405 PASADENA, CA 91109-7405					
287 PO-000239 04/07/2010 701314227 643 PO-000540 04/07/2010 701314227 644 PO-000541 04/07/2010 701314227 644 PO-000541 04/07/2010 701314227	1 09- 1 09- 2 09- 1 09- Total Payment Amount	0700-0-5612-503 0000-0-5612-501 0000-0-5612-501 1100-0-5612-501	-0000-8110-018-000 NN P -1110-1000-016-000 NN P -1110-1000-016-000 NN P -0000-2700-016-000 NN P 761.37 *	182.17 328.20 200.80 50.20	182.17 328.20 200.80 50.20 761.37
	TOTAL FUND	PAYMENT 81	812.55 **		812.55

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81 CENTER UNIFIED SCHOOL DIST. 04-09-2010		ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02.05 04/0 BATCH: 0058 04-09-10 << Open >> FUND : 11 ADULT EDUCATION FUND	1.02.05 04/08/10 PAGE 21	
Req Refe	Remit name rence Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Am	t Net Amount	
010669/00	ALHAMBRA & SIERRA SPRINGS P.O. BOX 660579 DALLAS, TX 75266-0579			
66 PO-0	00371 04/06/2010 27018317069912	1 11-0030-0-4300-601-4130-1000-017-000 NN P 15.3 TOTAL PAYMENT AMOUNT 15.31 *	1 15.31 15.31	
017576/00	OFFICE DEPOT/BUS.SERVICES DIV P.O. BOX 70025 LOS ANGELES, CA 90074-0025			
2307 PO-0	01943 04/06/2010 512892271001	1 11-0030-0-4300-601-4130-1000-017-000 NN F 335.1 TOTAL PAYMENT AMOUNT 324.53 *	8 324.53 324.53	
015849/00	PARADYME SERVICE 1728 fulton avenue Sacramento, ca 95825			
2291 PO-0	01929 04/06/2010 470229	1 11-0030-0-4300-601-4130-1000-017-000 NN F 396.09 TOTAL PAYMENT AMOUNT 396.05 *	5 396.05 396.05	
020981/00	SAVE MART SUPERMARKETS DEPT. 33486-01 P.O. BOX 39000 SAN FRANCISCO, CA 94139			
74 PO-0	00411 04/07/2010 2581084	1 11-0030-0-4300-601-4130-1000-017-000 NN P 163.77 TOTAL PAYMENT AMOUNT 163.77 *	7 163.77 163.77	
017313/00	XEROX CORPORATION P.O. BOX 7405 PASADENA, CA 91109-7405			
720 PO-0	00604 04/07/2010 701306109	8 11-0030-0-5612-601-4130-1000-017-000 NN P 37.99 TOTAL PAYMENT AMOUNT 37.95 *	5 37.95 37.95	
		TOTAL FUND PAYMENT 937.61 **	937.61	

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST         J13991         APY500         H.02.05         04/08/10         PAGE         22           BATCH:         0058         04-09-10         << Open >>         FUND         : 13         CAFETERIA FUND
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net Amount
021080/00 ED JONES FOOD SERVICE INC 5100 FULTON DRIVE SUITE D FAIRFIELD, CA 94534-1639	942828211
79 PO-000104 04/06/2010 MARCH 79 PO-000104 04/06/2010 MARCH	2 13-5310-0-4700-108-0000-3700-007-000 NN F 12,023.95 3 13-5310-0-4700-108-0000-3700-007-000 NN P 9,354.50 TOTAL PAYMENT AMOUNT 21,378.45 * 21,378.45
018967/00 NEXTEL COMMUNICATIONS INC P.O. BOX 4181 CAROL STREAM, IL 60197-4181	
514 PO-000432 04/07/2010 811116315	1         13-5310-0-5903-108-0000-3700-007-000 NN P         12.36         12.36           TOTAL PAYMENT AMOUNT         12.36 *         12.36
011423/00 PLATH DISTRIBUTION INC 9632 SHALE COURT ELK GROVE, CA 95624	
127 PO-000107 04/07/2010 8336	1 13-5310-0-4700-108-0000-3700-007-000 NN P 15,917.56 15,917.56 TOTAL PAYMENT AMOUNT 15,917.56 * 15,917.56
019993/00 PROPACIFIC PRESH P.O. BOX 1069 DURHAM, CA 95938	
125 PO-000105 04/06/2010 WCR 125 PO-000105 04/06/2010 CHS 125 PO-000105 04/06/2010 GLOBAL 125 PO-000105 04/06/2010 N.COUNTRY 125 PO-000105 04/06/2010 OAKHILL 125 PO-000105 04/06/2010 SPINELLI 125 PO-000105 04/06/2010 DUDLEY	1       13-5310-0-4700-108-0000-3700-007-000 NN P       940.70       940.70         1       13-5310-0-4700-108-0000-3700-007-000 NN P       1,118.98       1,118.98         1       13-5310-0-4700-108-0000-3700-007-000 NN P       160.18       160.18         1       13-5310-0-4700-108-0000-3700-007-000 NN P       382.40       382.40         1       13-5310-0-4700-108-0000-3700-007-000 NN P       382.40       382.40         1       13-5310-0-4700-108-0000-3700-007-000 NN P       653.40       653.40         1       13-5310-0-4700-108-0000-3700-007-000 NN P       343.16       343.16         1       13-5310-0-4700-108-0000-3700-007-000 NN P       394.10       394.10         TOTAL PAYMENT AMOUNT       3,992.92 *       3,992.92       3,992.92

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST BATCH: 0058 04-09-10 FUND : 13 CAFETERIA FUND	J13991 АРҮ500 Н.0 << Open >>	02.05 04/08/10 PAGE 23
Vendor/Addr Remit name Reg Reference Date Description		num Account num DAL-FUNC-RES-DEP T9MP	
015088/00 SCIC CO-OP VALLEJO CITY USD STUDENT NUTRITION SERVICES 665 WALNUT AVENUE VALLEJO, CA 94592			
519 PO-000437 04/06/2010 1012	1 13-5310-0-4700-108-00 TOTAL PAYMENT AMOUNT 50	000-3700-007-000 NN F 0.00 *	700.00 50.00 50.00
016043/00 SHELTONS UNLIMITED MECHANICAL SERVICES 7537 AUSPICIOUS WAY SACRAMENTO, CA 95842	208118193		
518 PO-000436 04/06/2010 1266	2 13-5310-0-5600-108-00 TOTAL PAYMENT AMOUNT 83	000-3700-007-000 N P 2.14 *	832.14 832.14 832.14
011422/00 SYSCO OF SAN FRANCISCO PO BOX 138007 SACRAMENTO, CA 95813-8007			
76 PO-000103 04/06/2010 095638 76 PO-000103 04/06/2010 095638	2 13-5310-0-4300-108-00 1 13-5310-0-4700-108-00 TOTAL PAYMENT AMOUNT 22,610	000-3700-007-000 NN P	3,600.05 5,180.73 17,430.01 17,430.01 22,610.74
022371/00 VENDMART OF SACRAMENTO 6943 POWER INN ROAD SUITE B SACRAMENTO, CA 95828-2443			
133 PO-000109 04/07/2010 33311 133 PO-000109 04/07/2010 33311	3 13-5310-0-4700-108-04 2 13-5310-0-4700-108-04 TOTAL PAYMENT AMOUNT 1,224	000-3700-007-000 NN P	894.49 894.49 331.81 331.81 1,226.30
	TOTAL FUND PAYMENT 66,020	).47 **	66,020.47

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02.05 04/08/10 PAGE BATCH: 0058 04-09-10 << Open >> FUND : 14 DEFERRED MAINTENANCE FUND	24
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num A FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net Am	ount ,
010830/00 NPES AS QI FOR HOLT OF CALIFORNIA P.O. BOX X SACRAMENTO, CA 95813-1306	6	·
2390 PO-002013 04/06/2010 W3496101	1 14-0024-0-6500-106-0000-8500-007-000 NN F 13,593.75 13,59 TOTAL PAYMENT AMOUNT 13,593.75 * 13,59	
018670/00 PALMER HAMILTON LLC 413 SO. JACKSON ST. SUITE : ELKHORN, WI 53121	201201862 1	
PV~081073 04/07/2010 88195		5.33 5.33
	TOTAL FUND PAYMENT 14,009.08 ** 14,009	9.08

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST BATCH: 0058 04-09-10 FUND : 21 BUILDING FUND	<< Open >>	2.05 04/08/10 PAGE 25
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type FD-RESO-P-OBJ	ABA num Account num E-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
014003/00 DIVISION OF THE STATE ARCHITECT 1102 Q STREET SUITE 5200 SACRAMENTO, CA 95811-6550			
2591 PO-002180 04/06/2010 02-4598	1 21-0000-0-622 Total Payment Amount	1-472-9615-8500-007-000 NN F 7,986.36 *	7,986.36 7,986.36 7,986.36
	TOTAL FUND PAYMENT	7,986.36 **	7,986.36
	TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT	288,315.86 *** 0.00 157.54	288,315.86

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST J13991 APY500 H.02.05 04/08/10 P BATCH: 0059 0-BATCH << Open >> FUND : 01 GENERAL FUND	PAGE 26
Vendor/Addr Remit name Req Reference Date Descrip	Tax ID num Deposit type ABA num Account num ption FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Ne	t Amount
021105/00 SIGNATURE REPROGRAPHIC 620 SUNBEAM AVENUE SACRAMENTO, CA 95814	'S INC	
625 PO-000522 04/06/2010 CLOSE	1 01-0000-0-5800~106-0000-8200-007-000 NN C 107.60 Total payment amount 0.00 *	0.00
022179/00 US HEALTHWORKS TB TESTS P.O. BOX 50042 LOS ANGELES, CA 90074		
376 PO-000311 04/06/2010 CLOSE	1 01-0000-0-5800-110-0000-7200-004-000 NN C 0.00 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00
017313/00 XEROX CORPORATION P.O. BOX 7405 PASADENA, CA 91109-74	05	
720 PO-000604 04/07/2010 CLOSE	6 01-6500-0-5612-102-5001-2700-003-000 NN C 0.00 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00
	TOTAL FUND PAYMENT 0.00 **	0.00

PAGE 27	Net Amount		0.00		0.00		0.00	0.00
H.02.05 04/08/10 PAGE	Liq Amt No	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	646,484.76		27,397.23		8,980.00 395.00	
J13991 APY500 << Open >> FUND	type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9HP		1 21-0000-0-6234-106-9600-8500-007-000 NN C Mount 0.00 *		2 21-0000-0-6280-472-9630-8500-007-000 NN C Wount 0.00 *		1 21-0000-0-6105-472-9630-8500-007-000 NN C 1 21-0000-0-6170-472-9630-8500-007-000 NN C Hount 0.00 *	0.00 **
ACCOUNTS PAYABLE PRELIST BATCH: 0059 0-BATCH FUND : 21 BUILDING	Tax ID num Deposit type FD-RES	364447158	1 21-000 Total Payment amount		2 21-000 Total Payment amount	710881835	1 21-000 1 21-000 Total Payment Amount	TOTAL FUND PAYMENT
81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	Vendor/Addr Remit name Reg Reference Date Description	019750/00 CAPITAL PROGRAM MGHT INC 2150 Capitol Avenue Sacramento, ca 95816	1896 PO-001590 04/06/2010 CLOSE	019350/00 WALLACE-KUHL & ASSOCIATES INC Po Box 1137 West Sacrahento, ca 95691	PO-901503 04/06/2010 close	018500/00 WARREN CONSULTING ENGINEERS INC. 160 Blue Ravine Road, Suite C Folsom, Ca 95630	216 PO-000167 04/06/2010 CLOSE PO-900991 04/06/2010 CLOSE	

81 CENTER UNIFIED SCHOOL DIST. 04-09-2010	ACCOUNTS PAYABLE PRELIST BATCH: 0059 0-BATCH FUND : 35 SCHOOL FACI	J13991 APY << Open >> LITIES FUND	'500 H.02.05 04	/08/10 PAGE 28
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type FD-RESO-P-O	ABA num Accoun BJE-SIT-GOAL-FUNC-RES-D		Amt Net Amount
019350/00 WALLACE-KUHL & ASSOCIATES INC PO BOX 1137 WEST SACRAMENTO, CA 95691				
PO-900083 04/06/2010 CLOSE	1 35-7710-0-6 Total Payment Amount	118-245-9619-8500-007-0 0.00 *	00 NN C 87	.70 0.00 0.00
	TOTAL FUND PAYMENT	0.00 **		0.00
	TOTAL BATCH PAYMENT	0.00 ***	0.00	0.00
	TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT	288,315.86 **** 157.54	0.00	288,315.86
	TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT	288,315.86 **** 157.54	0.00	288,315.86

Number of warrants to be printed: 104, not counting voids due to stub overflows.

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B1 CENTER UNIFIED SCHOOL DIST. 04-23-2010

ACCOUNTS PAYABLE PRELIST

J14512 APY500 H.02.05 04/22/10 PAGE 0

Batch status: A All

From batch: 0060

To batch: 0061

Include Revolving Cash: Y

Include Address: Y

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81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04/22/10 P/ BATCH: 0060 0-BATCH << Open >> FUND : 01 GENERAL FUND	AGE I
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net	t Amount
022117/00 APPLE STORE - ARDEN FAIR 1689 ARDEN WAY SUITE 2134 SACRAMENTO, CA 95815		
2489 PO-002090 04/12/2010 CANCEL 2489 PO-002090 04/12/2010 CANCEL	1 01-6385-0-4300-472-1110-1000-014-000 NN C 1.583.42 2 01-6385-0-4400-472-1110-1000-014-000 NN C 9,481.89 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00 0.00
021086/00 AT&T LONG DISTANCE PO BOX 5017 CAROL STREAM, IL 60197-5017		
326 PO-000264 04/13/2010 close	1 01-0000-0-5902-106~0000-8110-007-000 NN C 4,000.00 Total Payment Amount 0.00 *	0.00 0.00
010254/00 PEARSON EDUCATION P.O. BOX 409496 Atlanta, GA 30384		
CL-999154 04/13/2010 CLOSE	01-7156-0-4100-103-1110-1000-003-000 NN 16,241.20 TOTAL PAYMENT AMOUNT 0.00 *	0.00
016046/00 W.E.A.V.E. INC 1900 K STREET Sacramento, CA 95814		
1471 PO-001247 04/14/2010 CLOSE	1 01-0000-0-5800+472-1286-1000-014-000 NN C 150.00 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00
	TOTAL FUND PAYMENT 0.00 **	0.00
	TOTAL BATCH PAYMENT 0.00 *** 0.00	0.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.0 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/22/10 PAGE 2
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	
015797/00 ACE SUPPLY HARDWARE NORTH 7115 WATT AVENUE, SUITE 100 NORTH HIGHLANDS, CA 95660		· · · · · · · · · · · · · · · · · · ·
2462 PO-002050 04/14/2010 079992/2	1 01-7230-0-4300-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 5.43 *	5.43 5.43 5.43
021824/00 ACP DIRECT P.O. BOX 703168 DALLAS, TX 75370	752986112	
2092 PO-001754 04/19/2010 0109572	1 01-3010-0-4400-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 937.98 *	942.09 937.98 937.98
016510/00 ACT INC PO BOX 168 IOWA CITY, IA 52243		
2420 PO-002025 04/19/2010 30626634 2420 PO-002025 04/19/2010 30626754,49118	1 01-0000-0-4300-371-1110-1000-012-916 NN F 2 01-0036-0-4300-371-1110-1000-003-000 NN F TOTAL PAYMENT AMOUNT 470.83 *	
010226/00 AIRGAS NCN P.O. BOX 7425 PASADENA, CA 91109-7425	232491493	
2511 PO-002123 04/20/2010 102210316 2511 PO-002123 04/20/2010 102210316	1 01-0000-0-4300-472-1210-1000-014-000 NN F 2 01-3550-0-4300-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 819.03 *	
010669/00 ALHAMBRA & SIERRA SPRINGS P.O. BOX 660579 DALLAS, TX 75266-0579		
244 PO-000196 04/19/2010 27045224780818	1 01-0000-0-4300-105-0000-7200-005-000 NN P TOTAL PAYMENT AMOUNT 6.06 *	6.06 6.06 6.06

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H. BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	02.05 04/22/10 PAGE 3
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
021763/00 ALL STAR RENTS 2525 Clay Bank RD. Fairfield, Ca 94533	342027888	
18 PO-000026 04/20/2010 161318	1 01-8150-0-5600-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 138.57 *	138.57 138.57 138.57
014733/00 ALL WEST COACHLINES INC. 7701 Wilbur Way Sacramento, ca 95828		
2635 PO-002225 04/14/2010 32171 2635 PO-002225 04/14/2010 32170 2635 PO-002225 04/14/2010 32169 2655 PO-002246 04/16/2010 32226	1 01-0000-0-5810-472-1110-4000-014-915 NN P 1 01-0000-0-5810-472-1110-4000-014-915 NN P 1 01-0000-0-5810-472-1110-4000-014-915 NN F 1 01-0000-0-5810-472-1110-4000-014-915 NN F TOTAL PAYMENT AMOUNT 2,232.00 *	558.00 558.00
019210/00 ANDREWS, JULIE		
2663 PO-002259 04/21/2010 REIMB	1 01-3010-0-5200-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 17.52 *	17.52 17.52 17.52
015253/00 APPLIED BEHAVIOR CONSULTANTS 4540 Harlin Drive Sacramento, ca 95826		
721 PO-000605 04/21/2010 26034	1 01-6500-0-5800-102-5750-1180-003-000 NN P TOTAL PAYMENT AMOUNT 3,633.80 *	3,633.80 3,633.80 3,633.80
011481/00 AT&T P.O. BOX 989048 WEST SACRAMENTO, CA 95798-904		
324 PO-000262 04/14/2010 C602223781777	1 01-0000-0-5902-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 4,468.84 *	4,468.84 4,468.84 4,468.84

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<b>B1 CENTER UNIFIED SCHOOL DIST.</b> 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04/22/10 PA BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	GE 4
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net	Amount
019504/00 B & H PHOTO-VIDEO 420 NINTH AVENUE NEW YORK, NY 10001		
2437 PO-002057 04/21/2010 426685506	1 01-7220-0-4300-472-1110-1000-014-000 NN F 146.14 Total payment amount 131.16 •	131.16 131.16
021669/00 BAIONI, RON		
2598 PO-002196 04/14/2010 REIMB	1 01-0000-0-5210-371-0000-2700-012-000 NN F 28.07 TOTAL PAYMENT AMOUNT 28.07 •	28.07 28.07
016792/00 BAKER, KIM		
1141 PO-000957 04/21/2010 009-225	1 01-7230-0-5800-112-0000-3600-007-000 NN P 8.59 TOTAL PAYMENT AMOUNT 8.59 *	8.59 8.59
010442/00 BAR HEIN 1551 Fulton Avenue Sacramento, ca 95825	68-0316304	
20 PO-000028 04/20/2010 326477 20 PO-000028 04/20/2010 327503	2 01-0000-0-4300-106-0000-8110-007-000 N P 40.65 2 01-0000-0-4300-106-0000-8110-007-000 N P 375.80 TOTAL PAYMENT AMOUNT 416.45 *	40.65 375.80 416.45
016805/00 BATES, CHERYL		
1731 PO-001437 04/14/2010 MAR MILEAGE 1731 PO-001437 04/14/2010 INSTRUCTION	1 01-6500-0-5800-102-5750-1130-003-000 N P 40.68 1 01-6500-0-5800-102-5750-1130-003-000 N P 540.00 TOTAL PAYMENT AMOUNT 580.68 *	40.68 540.00 580.68

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81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512 APY500 H.0           BATCH: 0061 04-23-10         << Open >>           FUND : 01         GENERAL FUND	02.05 04/22/10 PAGE 5
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
021235/00 BECKER, LEE ANN		
1617 PO-001357 04/20/2010 MARCH 1617 PO-001357 04/20/2010 MARCH	1 01-0000-0-5210-102-0000-3140-003-000 NN F 2 01-0000-0-5210-102-0000-3140-003-000 NN P TOTAL PAYMENT AMOUNT 53.50 *	8.50 8.50 45.00 45.00 53.50
016404/00 BIBBY FINANCIAL SERVICES SOURCE DISTRIBUTORS 14906 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693		
1367 PO-001158 04/19/2010 25894	1 01-0054-0-4300-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 310.54 *	359.41 310.54 310.54
014789/00 BISHO, VERNON		
2472 PO-002214 04/14/2010 REIMB	1 01-7220-0-5200-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 1,277.32 *	1,277.32 1,277.32 1,277.32
018259/00 BOULDEN PUBLISHING P.O. BOX 1186 WEAVERVILLE, CA 96093-1186		
2405 FO-002104 04/14/2010 002104 2405 FO-002104 04/14/2010 002104	2 01-5640-0-4200-601-9728-3140-017-084 NN F 1 01-5640-0-4300-601-9728-3140-017-084 NN F TOTAL PAYMENT AMOUNT 54.68 *	
019075/00 BRIGHT FUTURES THERAPY 2768 TAM O'SHANTER DRIVE EL DORADO HILLS, CA 95762	· · · · · ·	
604 PO-000531 04/14/2010 1925	1 01-6500-0-5800-102-5750-1180-003-000 NN P Total Payment Amount 8,680.00 *	8,680.00 8,680.00 8,680.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	.05 04/22/10 PAGE 6
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
020155/00 BROWN, PETER		
2668 PO-002260 04/21/2010 REIMB	1 01-0000-0-4300-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 142.20 •	142.20 142.20 142.20
016966/00 BUENROSTRO, CECILIA		
2609 PO-002204 04/14/2010 REIMB	1 01-5630-0-5210-601-1220-1000-017-000 NN F TOTAL PAYMENT AMOUNT 102.40 *	102.40 102.40 102.40
018196/00 BULBMAN SACRAMENTO P.O. BOX 12280 RENO, NV 89510		
2442 PO-002038 04/16/2010 23780 2450 PO-002044 04/20/2010 23781 2456 PO-002049 04/19/2010 23782 2514 PO-002094 04/14/2010 23783	1 01-6500-0-4300-102-5770-1110-003-016 NN F 1 01-6500-0-4300-102-5770-1120-003-024 NN F 1 01-6500-0-4300-102-5770-1120-003-028 NN F 1 01-6500-0-4300-102-5770-1120-003-025 NN F TOTAL PAYMENT AMOUNT 147.44 *	37.74       36.86         37.74       36.86         32.63       36.86         61.44       36.86         147.44
018173/00 BURGER PHYSICAL THERAPY SERV. PO BOX 1100 FOLSOM, CA 95763		
660 PO-000561 04/14/2010 STONE	1 01-6500-0-5800-102-5750-1180-003-000 NN P Total Payment Amount 400.00 *	400.00 400.00 400.00
013988/00 BUTTES/CENTER STATE PIPE 6 SOPPLY DEPARTMENT LA 21143 PASADENA, CA 91185-1143		
25 PO-000033 04/14/2010 \$5570686.001	1 01-8150-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 42.32 *	42.32 42.32 42.32

B1 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	/22/10 PAGE
Vendor/Addr Remit name Req Reference Date Description		
020540/00 CALIFORNIA AMERICAN WATER CO P.O. BOX 7150		
PASADENA, CA 91109-7150		
160 PO-000121 04/20/2010 05-0054876-3	1 01-0000-0-5540-106-0000-8110-007-000 NN P 93	
160 PO-000121 04/20/2010 05-0052956-5		.58 255.58
160 PO-000121 04/20/2010 05-0054874-8		.33 221.33
160 PO-000121 04/20/2010 05-0482624-9		.29 950.29
160 PO-000121 04/20/2010 05-0401542-1		.03 387.03
160 PO-000121 04/20/2010 05-0053101-7	1 01-0000-0-5540-106-0000-8110-007-000 NN P 1,437	
160 PO-000121 04/20/2010 05-0053100-9		5.94 795.94
160 PO-000121 04/20/2010 05-0052643-9 160 PO-000121 04/20/2010 05-0550586-7		163.26
160 PO-000121 04/20/2010 05-0509237-9		).47 959.47 ).46 273.46
160 PO-000121 04/20/2010 05-04826256		5.12 536.12
160 PO-000121 04/20/2010 05-04828282 160 PO-000121 04/20/2010 05-0054873-0		3.60 173.60
160 PO-000121 04/20/2010 05-0401551-2		.30 369.30
160 PO-000121 04/20/2010 05-00548755		.33 221.33
160 PO-000121 04/20/2010 05-0401546-2		.33 221.33
100 10-000121 04/20/2010 03-0401340-2	TOTAL PAYMENT AMOUNT 7,059.75 •	7,059.75
021036/00 CCHAT CENTER SACRAMENTO 9350 KIEFER BLVD SACRAMENTO, CA 95826		
930 PO-000771 04/21/2010 CENTER0331	1 01-6500-0-5800-102-5750-1180-003-000 NN P 2,352 TOTAL PAYMENT AMOUNT 2,352.60 *	2.60 2,352.60 2,352.60
020305/00 CDW GOVERNMENT INC. 75 REMITTANCE DRIVE SUITE 1515 CHICAGO, IL 60675-1515	·	
2533 PO-002099 04/21/2010 SDV7614		1.21 714.21
2533 PO-002099 04/21/2010 SGB2176	1 01-0000-0-4300-115-0000-7700-007-000 NN P 12	
2533 PO-002099 04/21/2010 SFL3561		.65 26.67
	TOTAL PAYMENT AMOUNT 753.51 *	753.5

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.0 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/22/10 PAGE 8
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
014449/00 CENTER HIGH SCHOOL STUDENT BODY FUND 3111 CENTER COURT LANE ANTELOPE, CA 95843		
2616 PO-002200 04/14/2010 REIMB GROCERIES 2607 PO-002230 04/19/2010 PE CLOTHES	1 01-0000-0-4300-472-1209-1000-014-000 NN F 1 01-5630-0-4300-601-1220-1000-017-000 NN F TOTAL PAYMENT AMOUNT 838.03 *	818.03 818.03 20.00 20.00 838.03
010407/00 CENTER UNIFIED REVOLVING FUND 8408 WATT AVE. ANTELOPE, CA 95843	00000000	
2671 PO-002262 04/21/2010 4685 2671 PO-002262 04/21/2010 4685	1 01-0000-0-4300-101-0000-7150-002-000 NN F 2 01-0000-0-4300-120-0000-7110-001-000 NN F TOTAL PAYMENT AMOUNT 60.00 *	20.00 20.00 40.00 40.00 60.00
014086/00 CLARINDA ACADEMY 1820 N.16TH STREET CLARINDA, IA 51632		
2578 PO-002191 04/20/2010 MARCH	1 01-6500-0-5800-102-5750-1180-003-000 NN P TOTAL PAYMENT AMOUNT 2,750.00 *	2,750.00 2,750.00 2,750.00
021573/00 CLEMENTS, KRISTEN		
2468 PO-002213 04/14/2010 REIMB 2485 PO-002215 04/14/2010 REIMB	1 01-7220-0-5200-472-1110-1000-014-000 NN F 1 01-7220-0-5800-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 1,096.72 *	980.20 980.20 116.52 116.52 1,096.72
016320/00 COLLIER, ALYSON		
2608 PO-002203 04/14/2010 REIMB 2608 PO-002203 04/14/2010 REIMB	1 01-5630-0-4300-601-1220-1000-017-000 NN F 2 01-5630-0-5800-601-1220-1000-017-000 NN F TOTAL PAYMENT AMOUNT 1,333.00 *	999.75 999.75 333.25 333.25 1,333.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	.05 04/22/10 PAGE 9
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
010236/00 CREATIVE BUS SALES 13501 BENSON AVE. CHINO, CA 91710		
2648 PO-002240 04/19/2010 0018125	1 01-7230-0-4300-112-0000-3600-007-000 NN F TOTAL PAYMENT AMOUNT 21.92 *	21.92 21.92 21.92
021043/00 CREATIVE THERAPY STORE 12031 WILSHIRE BLVD LOS ANGELES, CA 90025-1251		
2406 PO-002105 04/19/2010 566771	1 01-5640-0-4200-601-9728-3140-017-084 NN F TOTAL PAYMENT AMOUNT 59.65 *	59.21 59.65 59.65
010063/00 CURRICULUM ASSOCIATES INC PO BOX 4119 WOBURN, MA 01888-4119		
2515 PO-002095 04/14/2010 90034375 2584 PO-002176 04/16/2010 90034760	1 01-0054-0-4300-236-1110-1000-009-000 NN F 1 01-3313-0-4300-103-5001-2700-003-000 NN F TOTAL PAYMENT AMOUNT 756.79 *	353.03 353.13 405.53 403.66 756.79
015718/00 CUSTOM BENEFIT ADMINISTRATORS P.O. BOX 2170 ROCKLIN, CA 95677		
PV-081075 04/21/2010 APRIL PREMIUM	01-0000-0-9552-000-0000-0000-000-000 NN Total Payment Amount 1,412.46 *	1,412.46 1,412.46
011166/00 DAILY JOURNAL CORPORATION ACCOUNTS RECIEVABLE P.O. BOX 54026 LOS ANGELES, CA 90054-0026		
2590 PO-002179 04/21/2010 1124108076	1 01-0000-0-5800-101-0000-7150-002-000 NN F TOTAL PAYMENT AMOUNT 108.80 *	108.80 108.80 108.80

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.O. BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/22/10 PAGE 10
Vendor/Addr Remit name Req Reference Date Description		Lig Amt Net Amount
018079/00 DAUBENMIRE, TRACIE		
2669 PO-002261 04/21/2010 REIMB	1 01-6500-0-5210-102-5001-3120-003-000 NN F TOTAL PAYMENT AMOUNT 21.53 *	21.53 21.53 21.53
017676/00 DAWSON OIL COMPANY INC. P.O. BOX 360 ROCKLIN, CA 95677		
2631 PO-002221 04/14/2010 4054306	1 01-7230-0-4300-112-0000-3600-007-000 NN F TOTAL PAYMENT AMOUNT 822.72 *	822.72 822.72 822.72
018951/00 DELL P.O. BOX 910916 PASADENA, CA 91110-0916		
2586 PO-002174 04/14/2010 XDPMCXTN8	1 01-0000-0-4300-115-0000-7700-007-000 NN F TOTAL PAYMENT AMOUNT 351.94 *	351.94 351.94 351.94
016681/00 DEPARTMENT OF INDUSTRIAL RELATIONS (ACCOUNTING) P.O. BOX 420603 SAN FRANCISCO, CA 94142-0603		
2630 PO-002220 04/14/2010 G027894SA 2630 PO-002220 04/14/2010 G027893SA	1 01-0000-0-5800-106-0000-8200-007-000 NN P 1 01-0000-0-5800-106-0000-8200-007-000 NN F TOTAL PAYMENT AMOUNT 210.00 *	105.00 105.00 105.00 105.00 210.00
015800/00 DISCOUNT SCHOOL SUPPLY P.O. BOX 6013 CAROL STREAM, IL 60197-6013		
2409 PO-002108 04/19/2010 d12137100101	1 01-6250-0-4300-601-0000-3110-017-000 NN F TOTAL PAYMENT AMOUNT 48.75 •	47.38 48.75 48.75

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/22/10 PAGE 11
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	
018277/00 EASTER SEAL SOCIETY OF CA. INC 3205 HURLEY WAY SACRAMENTO, CA 95864		
571 PO-000479 04/20/2010 MARCH	1 01-6500-0-5800-102-5750-1180-003-000 NN P TOTAL PAYMENT AMOUNT 1,520.00 *	1,520.00 1,520.00 1,520.00
016873/00 ELMER, EDWARD OWEN		
1730 PO-001436 04/14/2010 FEB MILEAGE	1 01-6500-0-5800-102-5750-1110-003-938 N P	87.00 87.00
1730 PO-001436 04/14/2010 FEB INST	1 01-6500-0-5800-102-5750-1110-003-938 N P	690.00 690.00
1730 PO-001436 04/14/2010 MAR MILEAGE	1 01-6500-0-5800-102-5750-1110-003-938 N P	95.20 95.20
1730 PO-001436 04/14/2010 MAR INST	1 01-6500-0-5800-102-5750-1110-003-938 N P TOTAL PAYMENT AMOUNT 1,637.20 *	765.00 765.00 1,637.20
019262/00 ENTERPRISE RENT A CAR ATTN: ACCOUNTS RECEIVABLE 199 N SUNRISE AVE, DEPT C ROSEVILLE, CA 95661-2900		
2643 PO-002235 04/19/2010 DB42262	1 01-0000-0-5810-472-1110-4000-014-915 NN P	91.46 91.46
2643 PO-002235 04/19/2010 D842380	1 01-0000-0-5810-472-1110-4000-014-915 NN P	91.46 91.46
2643 PO-002235 04/19/2010 D841880	1 01-0000-0-5810-472-1110-4000-014-915 NN P	182.92 182.92
2643 PO-002235 04/19/2010 DB42035	1 01-0000-0-5810-472-1110-4000-014-915 NN P	163.42 163.42
2643 PO-002235 04/19/2010 D842115	1 01-0000-0-5810-472-1110-4000-014-915 NN P	91.46 91.46
2643 PO-002235 04/19/2010 DB42116 2643 PO-002235 04/19/2010 DB42117	1 01-0000-0-5810-472-1110-4000-014-915 NN P	91.46 91.46
2643 PO-002235 04/19/2010 D842117 2643 PO-002235 04/19/2010 D842118	1 01-0000-0-5810-472-1110-4000-014-915 NN P	91.46 91.46
2643 PO-002235 04/19/2010 D842167	1 01-0000-0-5810-472-1110-4000-014-915 NN P 1 01-0000-0-5810-472-1110-4000-014-915 NN F	91.46 91.46 91.46 91.46
2646 PO-002238 04/19/2010 D842112	1 01-0000-0-5810-472-1110-4000-014-915 NN P	91.46 91.46 91.45 91.45
2646 PO-002238 04/19/2010 D842114	1 01-0000-0-5810-472-1110-4000-014-915 NN F	91.46 91.46
2658 <sup>4</sup> PO-002248 04/16/2010 D841961	1 01-0000-0-5810-472-1110-4000-014-915 NN F	333.10 333.10
	TOTAL PAYMENT AMOUNT 1,502.57 •	1,502.57

81 CENTER UN 04-23-2010	IFIED SCHOOL DIST.		ACCOUNTS : TCH: 0061 0- UND : 01	4-23-10		ID	J14512 A << Open >		H.02.05 04/22/	LO PAGE	12
-	Remit name ence Date Descri	ption		1	PD-RESO-P-C	ABA nı BJE-SIT-GOA	L-FUNC-RES			Net Amount	:
017020/00	EXPLORIT SCIENCE CENT P.O. BOX 1288 3141 5TH STREET DAVIS, CA 95617										 ;
1720 PO~00	1429 04/14/2010 6686		TOTAL PAYM			800-601-972 736.		-000 NN I	753.60	736.40 736.40	
013923/00	FIVE STAR EDUCATIONAL 455 GRAYSON HWY Suite 111-205 Lawrenceville, ga 30										
2503 PO~00	2084 04/14/2010 CENTER	HIGH SCHOOL	TOTAL PAYMI TOTAL USE 3	ENT AMOU	INT	300-102-5770 47.9 4.2	90 +	-027 YN H	52.09	47.90 47.90	
022351/00	FORTNET SECURITY 7411 CARNOUSTIE COURT GILROY, CA 95020										
2287 PO~00	1925 04/19/2010 667		TOTAL PAYM			330-000-000 23,500.(		-000 NN F	23,500.00	23,500.00 23,500.00	
015137/00	FRED PRYOR SEMINARS P.O. BOX 219468 KANSAS CITY, MO 6412		1830400								
2632 PO-00	2222 04/14/2010 115903	22	total payme			200-112-0000 249.(		-000 NN F	249.00	249.00 249.00	
015342/00	GATEKEEPER SYSTEMS IN 446 Harrison Street Sumas, WA 98295	с									
2634 PO-00	2224 04/14/2010 23083		total payme			300-112-0000 844.(		-000 NN F	844.00	844.00 844.00	

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81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512         APY500         H.02.05         04/22/           BATCH:         0061         04-23-10         << Open >>            FUND         :         01         GENERAL FUND	10 PAGE 13
Vendor/Addr Remit name Reg Reference Date Description		Net Amount
022347/00 GIVE SOMETHING BACK P.O. BOX 89-4135 LOS ANGELES, CA 90189-4135		
2311 PO-001944 04/19/2010 1669450-0 2435 PO-002055 04/14/2010 1672928-0 2457 PO-002059 04/14/2010 1672934-0 2506 PO-002085 04/14/2010 1672984-0	1 01-0000-0-4300-472-1215-1000-014-000 NN F 1,552.10 1 01-0000-0-4300-472-1224-1000-014-000 NN F 614.04 1 01-0000-0-4300-472-1262-1000-014-000 NN F 32.60 1 01-6500-0-4300-102-5770-1110-003-007 NN F 219.89 TOTAL PAYMENT AMOUNT 2,396.90 *	1,530.37 614.04 32.60 219.89 2,396.90
018295/00 GOODY, LAUREN		
2614 PO-002199 04/14/2010 MARCH	1 01-4203-0-5210-103-4760-1000-003-000 NN F 47.10 TOTAL PAYMENT AMOUNT 47.10 *	47.10 47.10
017718/00 GUIDING HANDS INC. 4900 WINDPLAY DRIVE ELDORADO HILLS, CA 95762		
599 PO-000500 04/14/2010 D10153	1 01-6500-0-5800-102-5750-1180-003-000 NN P 7,273.45 TOTAL PAYMENT AMOUNT 7,273.45 *	7,273.45 7,273.45
018642/00 GUILFORD PUBLICATIONS INC. 72 SPRING STREET DEPT 4R New York, NY 10012-9941		
2562 PO-002151 04/16/2010 715809	1 01-6500-0-4300-102-5001-3120-003-000 NN F 97.24 TOTAL PAYMENT AMOUNT 98.13 *	98.13 98.13
015392/00 HAL LEONARD CORPORATION 7777 W BLUEMOUND RD. MILWAUKEE, WI 53213		
2650 PO-002242 04/16/2010 VIDEO LICENCE	1 01-0054-0-4300-236-1110-1000-009-000 NN F 75.00 TOTAL PAYMENT AMOUNT 75.00 *	75.00 75.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512 APY500 H.0           BATCH: 0061 04-23-10         << Open >>           FUND : 01         GENERAL FUND	2.05 04/22/10 PAGE 14
Vendor/Addr Remit name Req Reference Date Description		Liq Amt Net Amount
015636/00 HASTIE'S SAND AND GRAVEL 9350 JACKSON ROAD SACRAMENTO, CA 95826		**********************
744 PO-000624 04/21/2010 96767	2 01-8150-0-4300-106-0000-8110-007-000 N P Total Payment Amount 113.67 *	113.67 113.67 113.67
016914/00 HAWTHORNE EDUCATIONAL SERVICES 800 GRAY OAK DRIVE COLUMBIA, MO 65201		
2408 PO-002107 04/14/2010 478994	1 01-5640-0-4200-601-9728-3140-017-084 YN F TOTAL PAYMENT AMOUNT 61.60 * TOTAL USE TAX AMOUNT 5.39	66.50 61.60 61.60
014431/00 HEAR SAY SPEECH AND LANGUAGE Services 96 Talmont Circle Roseville, CA 95678		
722 PO-000606 04/14/2010 10-20018	1 01-6500-0-5800-102-5750-1180-003-000 NN P TOTAL PAYMENT AMOUNT 255.00 *	255.00 255.00 255.00
010602/00 HI-LINE ELECTRICAL & MECH P.O. BOX 972081 DALLAS, TX 75397-2081		
2633 PO-002223 04/14/2010 10033245	1 01-7230-0-4300-112-0000-3600-007-000 NN F TOTAL PAYMENT AMOUNT 384.32 *	384.32 384.32 384.32
019127/00 - HM RECEIVABLES CO.LLC 14046 COLLECTIONS CENTER DR. CHICAGO, IL 60693		
2564 PO-002157 04/19/2010 945674933	1 01-6300-0-4300-240-1110-1000-011-000 NN F TOTAL PAYMENT AMOUNT 5,236.45 *	5,362.50 5,236.45 5,236.45

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81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST BATCH: 0061 04-23-10 FUND : 01 GENERAL FUND	J14512 APY500 H.02 << Open >>	H.02.05 04/22/10 PAGE	0 PAGE 15
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type A FD-RESO-P-OBJE-SIT	type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt	Net Amount
017002/00 HOME DEPOT Accounts receivable P.O. Box 6031 The lakes, nv 88901-6031				
33 PO-000051 04/21/2010 6035325325354507 33 PO-000051 04/21/2010 6035-3225-3235-4507 2132 PO-001794 04/21/2010 5020970 2464 PO-002051 04/21/2010 6035-3225-3235-4507	1 2 1 1 Total Payment Ano	01-0000-0-4300-106-0000-8110-007-000 NN F 01-0000-0-4300-106-0000-8110-007-000 NN P 01-8150-0-4300-106-0000-8110-007-000 NN P 01-7230-0-4300-112-0000-3600-007-000 NN F 01-7230-0-4300-112-0000-3600-007-000 NN F	313.00 486.39 16.27 250.00	313.00 470.12 16.27 287.44 1,086.83
018990/00 INTERSTATE BATTERY SYSTEM OF Sacramento Inc. 2081 D RENE AVENUE Sacramento, ca 95838				
2036 PO-001712 04/14/2010 20065295	1 01-7230-0-4300-112 Total Payment Amount	1 01-7230-0-4300-112-0000-3600-007-000 NN P Mount 258.66 *	258.66	258.66 258.66
018782/00 IRIS MEDIA INC 258 East 10th Avenue Eugene, or 97401	931249861			
2466 PO-002064 04/16/2010 7247	1 01-3010-0-4300-371 Total Payment Amount Total USE Tax Amount	01-3010-0-4300-371-1110-1000-012-000 YN F Junt Junt 86.66	1,082.19	990.38 990.38
022170/00 JAPPERT, APRIL				
872 PO-000724 04/14/2010 MAR	1 01-6500-0-5800-102 TOTAL PAYMENT AMOUNT	1 01-6500-0-5800-102-5770-3600-003-000 NN P Mount 356.50 *	0.00	356.50 356.50
014426/00 JOSTENS INC. 21336 NETWORK FLACE CHICAGO, IL 60673-1213				
2675 PO-002263 04/21/2010 13965907	1 01-0000-0-5800-475 Total Payment Amount	01-0000-0-5800-475-3200-2700-015-000 NN F JUNT 183.85 *	183.85	183.85 183.85

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H. BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	02.05 04/22/10 PAGE 16
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
021874/00 KIDWELL, TAMBRA		
113 PO-000097 04/20/2010 009-225	1 01-7230-0-5800-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 8.16 *	8.16 8.16 8.16
019801/00 KIRKLAND, ROSINA		
2613 PO-002198 04/14/2010 FEB AND MAR	1 01-4203-0-5210-103-4760-1000-003-000 NN F TOTAL PAYMENT AMOUNT 41.00 *	41.00 41.00 41.00
020606/00 KLATT, BEN		
2615 PO-002206 04/14/2010 REIMB	1 01-3550-0-4300-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 1,248.17 *	1,248.17 1,248.17 1,248.17
010445/00 LINGUI SYSTEMS INC. 3100 4TH AVENUE EAST MOLINE, IL 61244		
2507 PO-002086 04/21/2010 2519834	1 01-6500-0-4300-102-5770-1191-003-042 YN F TOTAL PAYMENT AMOUNT 223.90 * TOTAL USE TAX AMOUNT 19.59	243.49 223.90 223.90
022230/00 MANAGED HEALTH NETWORK P.O. BOX 60000 FILE \$72980 SAN FRANCISCO, CA 94160-2980	953617988	
5 PO-000012 04/22/2010 3200016076	1 01-0000-0-3401-100-1110-1000-000-000 NN P Total Payment Amount 1,173.15 *	1,173.15 1,173.15 1,173.15

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04/2. BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	2/10 PAGE 17
Vendor/Addr Remit name Req Reference Date Description	•	t Net Amount
017759/00 MANGRUM-STRICHART 2634 GLENDALE DRIVE 'LOVELAND, CO 80538		
2499 PO-0020B1 04/14/2010 3256	1 01-6500-0-4300-102-5770-1120-003-027 YN F 75.0 TOTAL PAYMENT AMOUNT 69.50 * TOTAL USE TAX AMOUNT 6.08	4 69.50 69.50
017487/00 MASLIC, MIRHA		
1346 PO-001137 04/14/2010 MAR	1 01-6500-0-5800-102-5770-3600-003-000 NN P 316.80 TOTAL PAYMENT AMOUNT 316.80 +	) 316.80 316.80
019246/00 MAYER-JOHNSON LLC P.O. BOX 643661 PITTSBURGH, PA 15264-3661		
2588 PO-002178 04/16/2010 4174-MJI-28955	1 01-3324-0-4300-102-5001-2700-003-000 YN F 499.00 TOTAL PAYMENT AMOUNT 399.00 * TOTAL USE TAX AMOUNT 34.91	) 399.00 399.00
017160/00 MCINNES, ROB		
2486 PO-002216 04/14/2010 REIMB	1 01-7220-0-5800-472-1110-1000-014-000 NN F 62.09 TOTAL PAYMENT AMOUNT 62.09 *	62.09 62.09
022172/00 MED TRANS MEDICAL/LEGAL AMBULATORY TRANSPORTATION AND INTERPRETING SERVICES P.O. BOX 348046 SACRAMENTO, CA 95834-8046		
2251 PO-001897 04/14/2010 619	1 01-6500-0-5800-102-5750-1180-003-000 NN P 14,510.00 TOTAL PAYMENT AMOUNT 14,510.00 *	14,510.00 14,510.00

81 CENTER U 04-23-2010	NIFIED SCHOOL D	DIST.	BATCH: 006		LE PRELIST 10 GENERAL FUND	-	14512 < Open	APY500 >>	H.02.0	)5 04/22/1	O PAGE 18
Vendor/Addr Req Refe		Description	Tax ID num	Deposit	type FD-RESO-P-OBJE	ABA num -SIT-GOAL-	FUNC-R		9MP	Lig Amt	Net Amount
019840/00	MIMS, ROSELYN										
2610 PO-0	02205 04/14/201	0 REIMB	TOTAL P	l Ayment Am	01-5630-0-5210 Kount	-601-1220- 384.60		17-000 N	N F	384.60	384.60 384.60
021692/00	MONOPRICE INC 11701 6th Str Rancho Cucamo										
2401 PO-0	02021 04/19/201	0 2928749	TOTAL P	1 AYMENT AM	01-3010-0-4300 Iount	-371-1110- 62.35		12-000 N	N F	62.35	62.35 62.35
021511/00	OCCUPATIONAL CHILDREN 2129 THIRD AV SACRAMENTO, C	ENUE									
584 PO-0	00486 04/14/201	0 10-03-11	TOTAL P	1 Ryment am	01-6500-0-5800 Ount	-102-5750- 340.00		03-000 NI	N P	340.00	340.00 340.00
022163/00	ODYSSEY 7150 Santa Jui Orangevale, Ci										
661 PO-0	0562 04/14/2010	0 8001965	TOTAL P	1 Ayment Am	01-6500-0-5800- Ount	-102-5750- 3,647.75		)3-000 NI	N P 3	,647.75	3,647.75 3,647.75
017576/00	P.O. BOX 7002	BUS.SERVICES DIV 5 CA 90074-0025									
2336 PO-00 2336 PO-00 2386 PO-00 2386 PO-00 2386 PO-00 2429 PO-00 2429 PO-00 2539 PO-00	01962         04/16/2016           01962         04/16/2016           01962         04/16/2016           02010         04/20/2016           02010         04/20/2016           02010         04/20/2016           02010         04/20/2016           02010         04/20/2016           02032         04/14/2016           02077         04/14/2016           02100         04/20/2016           02100         04/20/2016	0 002 0 003 0 513321457001 0 513321458001 0 513993027001 0 515224943001 0 515225125001 0 514070599001		1 1 1 1 1 1 1 1	$\begin{array}{c} 01-0000-0-4300-\\ 01-0000-0-4300-\\ 01-0000-0-4300-\\ 01-0000-0-4300-\\ 01-0000-0-4300-\\ 01-0000-0-4300-\\ 01-0054-0-4300-\\ 01-0000-0-0-4300-\\ 01-0000-0-0-4300-\\ 01-0000-0-0-4300-\\ 01-0000-0-0-4300-\\ 01-0000-0-0-000-\\ 01-0000-0-0-000-\\ 01-0000-0-0-000-\\ 01-0000-0-0-000-\\ 01-0000-0-0-000-\\ 01-0000-0-0-000-\\ 01-0000-0-000-\\ 01-0000-0-000-\\ 01-0000-0-000-\\ 01-0000-0-000-\\ 000-000-000-\\ 0000-000-000$	-238-1110- -238-1110- -475-3200- -475-3200- -475-3200- -238-1110- -238-1110- -101-0000-	1000-01 1000-01 2700-01 2700-01 2700-01 1000-01 1000-01 7150-00	0-000 NN 0-000 NN 5-000 NN 5-000 NN 5-000 NN 0-000 NN 0-000 NN	I P I F I P I F I F I F I F	55.89 15.44 4.61 329.35 0.00 436.10 109.36 80.15 113.35 91.86	55.89 15.44 4.61 329.35 0.00 118.89 77.72 113.35 91.86

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	/22/10 PAGE 19
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq	Amt Net Amount
017576 (CONTINUED)		
783 PO-002101 04/14/2010 515225219001 2374 PO-002102 04/14/2010 515225318001		.79 225.79
2377 PO-002103 04/14/2010 515225363001		.73 43.73 .36 12.36
2377 PO-002103 04/14/2010 515225362001		.92 14.08
2410 PO-002109 04/14/2010 515225450001	1 01-5640-0-4300-601-9728-3140-017-085 NN F 259	.87 143.80
2414 PO-002113 04/21/2010 515225630001		.43 166.37
2508 PO-002120 04/20/2010 515316676001 2508 PO-002120 04/20/2010 515316678001		.16 223.16
2563 PO-002156 04/20/2010 515318974001		.93 182.35
2570 PO-002162 04/20/2010 515319394001		.58 142.55
2601 PO-002193 04/20/2010 515444560001		.19 27.19 .37 191.37
2626 PO-002212 04/20/2010 515818899001		.74 88.74
	TOTAL PAYMENT AMOUNT 2,268.60 +	2,268.60
P.O. BOX 2308 OMAHA, NE 68103-2308 2557 PO-002148 04/19/2010 637501629-01	1 01-3010-0-4300-371-1110-1000-012-000 YN F 1,991 TOTAL PAYMENT AMOUNT 1,844.48 * TOTAL USE TAX AMOUNT 161.39	.20 1,844.48 1,844.48
020940/00 PARSHALL, LORETTA		
95 PO-000150 04/20/2010 222	1 01-7230-0-5800-112-0000-3600-007-000 NN P 5 TOTAL PAYMENT AMOUNT 5.12 *	.12 5.12 5.12
017822/00 PCI EDUCATIONAL PUBLISHING P.O. BOX 34270 San Antonio, TX 78265-4270		
2289 PO-001927 04/19/2010 inv759934	1 01-3010-0-4300-371-1110-1000-012-000 NN F 798	.61 810.88
2289 PO-001927 04/19/2010 inv762219	2 01-3010-0-4400-371-1110-1000-012-000 NN F 361	
2536 PO-002136 04/21/2010 INV762527	1 01-6500-0-4300-102-5770-1110-003-018 NN P 214	
2536 PO-002136 04/21/2010 INV763634	1 01-6500-0-4300-102-5770-1110-003-018 NN F 111	
	TOTAL PAYMENT AMOUNT 1,498.20 *	1,498.20

	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.C TCH: 0061 04-23-10 << Open >> 'UND : 01 GENERAL FUND	02.05 04/22/10 PAGE 20
Reg Reference Date Description	x ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	
019252/00 PEARSON P.O. BOX 599700 SAN ANTONIO, TX 78259		
2561 PO-002155 04/19/2010 72786411	l 01-6500-0-4300-102-5001-3120-003-000 NN F Total payment amount 515.15 •	540.68 515.15 515.15
010253/00 PEARSON ASSESSMENTS P.O. BOX 1416 MINNEAPOLIS, MN 55440		
2587 PO-002177 04/20/2010 72794420	1 01-3324-0-4300-102-5001-2700-003-000 NN F TOTAL PAYMENT AMOUNT 197.65 *	199.43 197.65 197.65
010254/00 PEARSON EDUCATION P.O. BOX 409496 Atlanta, GA 30384		
2205 PO-001857 04/16/2010 4019327304	1 01-3010-0-4200-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 8,035.43 *	8,303.88 8,035.43 8,035.43
016692/00 PERFORMANCE CHEVROLET 4011 MADISON AVE. P.O. BOX 41469 SACRAMENTO, CA 95841		
108 PO-000095 04/14/2010 479422 108 PO-000095 04/14/2010 479417	1 01-7230-0-4300-112-0000-3600-007-000 NN P 1 01-7230-0-4300-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 127.36 *	47.60 47.60 79.76 79.76 127.36
010890/00 PERMABOUND/HERTZBERG NEW METHOD, INC. 617 EAST VANDALIA ROAD JACKSONVILLE, IL 62650-5451		
1871 PO-001562 04/14/2010 1347234-00,01,02,0	1 01-0000-0-4300-472-0000-2420-014-000 NN F TOTAL PAYMENT AMOUNT 1,847.08 *	1,839.04 1,847.08 1,847.08

81 CENTER UN 04-23-2010	IFIED SCHOOL D	IST.	BATCH: 0061 04-	YABLE PRELIST 23-10 General fund	J14512 APY500 << Open >>	H.02.05 04/22/1	10 PAGE 21
	ence Date				E-SIT-GOAL-FUNC-RES-DEP T9	MP Liq Amt	
021157/00							
4 PO-00	0011 04/20/201	0 30909	TOTAL PAYMEN	1 01-0000-0-580 IT AMOUNT	0-100-1110-1000-005-955 NN 2,200.00 *	P 2,200.00	2,200.00 2,200.00
019700/00	PITNEY BOWES Po Box 85617 Louisville, K	9					
424 PO-00	0349 04/19/201	0 2906528-AP10	TOTAL PAYMEN		9-106-0000-9100-007-000 אא 1,530.00 *	P 1,530.00	1,530.00 1,530.00
014069/00	PLATT ELECTRI 4201 S. MARKE SACRAMENTO, C	T COURT					
46 PO-00	0062 04/14/201 0062 04/21/201 0062 04/21/201	0 7598877	,7567467 Total Paymen	1 01-8150-0-430 1 01-8150-0-430	0-106-0000-8110-007-000 NN 0-106-0000-8110-007-000 NN 0-106-0000-8110-007-000 NN 1,191.53 *	P 56.88	56.88
018535/00	POINT QUEST E 6600 44TH STR Sacramento, C	eet					
2662 PO-00	2254 04/20/201	0 111	TOTAL PAYMEN		0-102-5750-1180-003-000 NN 500.00 *	F 500.00	500.00 500.00
021401/00	PRACTI-CAL IN P.O. BOX 9810 WEST SACRAMEN	-	200704949				
2653 PO-00 2653 PO-00	02249 04/16/201 12251 04/20/201 12251 04/20/201 12251 04/20/201	0 14779,14353 0 14987	total paymen	1 01-5640-0-580 1 01-5640-0-580 1 01-5640-0-580	0-103-0000-3140-003-000 NN 0-103-0000-3140-003-000 NN 0-103-0000-3140-003-000 NN 0-103-0000-3140-003-000 NN 14,085.94 *	P 4,151.20 P 3,814.30	1,664.84 4,151.20 3,814.30 4,455.60 14,085.94

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	.05 04/22/10 PAGE 22
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
014023/00 PRO-ED P.O. BOX 678370 DALLAS, TX 75267-8370		
2367 PO-001992 04/14/2010 1920808 2407 PO-002106 04/16/2010 1923814 2560 PO-002150 04/16/2010 1923826 2560 PO-002150 04/16/2010 B0190433	l 01-6500-0-4300-102-5770-1191-003-041 YN F l 01-5640-0-4200-601-9728-3140-017-084 YN F l 01-6500-0-4300-102-5001-3120-003-000 NN P l 01-6500-0-4300-102-5001-3120-003-000 NN F TOTAL PAYMENT AMOUNT 1,072.50 * TOTAL USE TAX AMOUNT 7.42	43.07 39.60 48.69 45.10 822.80 822.80 251.43 165.00 1,072.50
021194/00 PRUDENTIAL OVERALL SUPPLY INC P.O. BOX 11210 SANTA ANA, CA 92711		
96 PO-000086 04/21/2010 11823-01 369 PO-000304 04/20/2010 11823-2 369 PO-000304 04/20/2010 11823-02 543 PO-000453 04/20/2010 11823-00	2 01-7230-0-5800-112-0000-3600-007-000 NN P 1 01-0000-0-4300-472-1203-1000-014-000 NN P 2 01-0000-0-4300-472-1210-1000-014-000 NN P 1 01-0000-0-5800-111-0000-8200-007-000 NN P TOTAL PAYMENT AMOUNT 536.25 •	274.49         274.49           18.15         18.15           42.35         42.35           201.26         201.26           536.25
015048/00 PSYCHOLOGICAL ASSESSMENT RESOURCES, INC. 16204 N FLORIDA AVENUE LUTZ, FL 33549		
2565 PO-002190 04/16/2010 413066-1 2565 PO-002190 04/16/2010 413066-1	2 01-5640-0-4300-601-9728-3120-017-000 NN F 1 01-6500-0-4300-102-5001-3120-003-000 YN F TOTAL PAYMENT AMOUNT 1,086.48 * TOTAL USE TAX AMOUNT 79.56	348.00 177.23 909.25 909.25 1,086.48
016900/00 REALLY GOOD STUFP PO BOX 386 BOTSFORD, CT 06404-0386		
2384 PO-002008 04/14/2010 2939067	1 01-6500-0-4300-102-5770-1120-003-022 YN F TOTAL PAYMENT AMOUNT 235.69 * TOTAL USE TAX AMOUNT 20.62	256.31 235.69 235.69

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512         APY500         H.02.05         04/22/           BATCH: 0061         04-23-10         << Open >>         FUND         : 01         GENERAL FUND	10 PAGE 23
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt	Net Amount
014339/00 RED ROCK CANYON SCHOOL 747 EAST ST.GEORGE BOULEVARD ST. GEORGE, UT 84770		
731 PO-000615 04/20/2010 3007	1 01-6500-0-5800-102-5750-1180-003-000 NN F 2,375.00 TOTAL PAYMENT AMOUNT 2,875.00 *	2,875.00 2,875.00
014024/00 REMEDIA PUBLICATIONS 15887 NORTH 76TH STREET #120 SCOTTSDALE, AZ 85260		
2509 PO-002121 04/16/2010 377812	1 01-6500-0-4300-102-5770-1110-003-010 YN F 144.94 TOTAL PAYMENT AMOUNT 134.42 * TOTAL USE TAX AMOUNT 11.76	134.42 134.42
010627/00 RIVERVIEW INTERNATIONAL TRUCKS P.O. BOX 716 ACCOUNTS RECEIVABLE WEST SACRAMENTO, CA 95691		
109 PO-000096 04/14/2010 700628 109 PO-000096 04/14/2010 700628	1 01-7230-0-4300-112-0000-3600-007-000 NN F 38.97 2 01-7230-0-4300-112-0000-3600-007-000 NN F 228.39 TOTAL PAYMENT AMOUNT 407.13 *	38.97 368.16 407.13
019951/00 ROBINSON, PAULA		
2611 PO-002217 04/14/2010 REIMB	1 01-0000-0-5901-102-9745-3130-003-000 NN F 31.63 TOTAL PAYMENT AMOUNT 31.63 *	31.63 31.63
010552/00 SAC VAL JANITORIAL SALES & SERVICES, INC. 2421 DEL MONTE STREET WEST SACRAMENTO, CA 95691		
2013 PO-001695 04/19/2010 01882519 2013 PO-001695 04/19/2010 01890837 2013 PO-001695 04/21/2010 01891594 2293 PO-001941 04/14/2010 1888973	1 01-0000-0-9320-000-0000-000-000 NN P 7,467.23 1 01-0000-0-9320-000-0000-000-000 NN P 326.25 1 01-0000-0-9320-000-0000-000-000 NN P 497.10 1 01-0000-0-4400-240-0000-2700-011-000 NN F 769.41 TOTAL PAYMENT AMOUNT 9,059.99 *	7,467.23 326.25 497.10 769.41 9,059.99

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04/22/10 PAGE 24 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net Amount
011723/00 SACRAMENTO COUNTY IAP IMMUNIZATION ASSISTANCE PROG 9333 TECH CENTER DRIVE #800B SACRAMENTO, CA 95826	
2619 PO-002207 04/14/2010 REGISTRATION	1 01-0000-0-5200-102-0000-3140-003-000 NN F 30.00 30.00 TOTAL PAYMENT AMOUNT 30.00 * 30.00
010266/00 SACRAMENTO COUNTY UTILITIES PO BOX 1804 SACRAMENTO, CA 95812	
159 PO-000120 04/19/2010 5-185866	1 01-0000-0-5540-106-0000-8110-007-000 N P 535.66 535.66 TOTAL PAYMENT AMOUNT 535.66 * 535.66
016605/00 SADDLEBACK EDUCATIONAL INC. 3120 PULLMAN STREET COSTA MESA, CA 92626	953740226
2483 PO-002074 04/14/2010 0583606-IN	1 01-6500-0-4300-102-5770-1120-003-027 NN F 43.45 42.67 TOTAL PAYMENT AMOUNT 42.67 * 42.67
016337/00 SAECHAO, KAO	
1214 PO-001020 04/14/2010 FEB 1214 PO-001020 04/14/2010 MAR	1 01-6500-0-5800-102-5770-3600-003-000 NN P 110.00 1 01-6500-0-5800-102-5770-3600-003-000 NN F 536.00 200.00 TOTAL PAYMENT AMOUNT 310.00 * 310.00
013973/00 SAMBA HOLDINGS INC 1730 MONTANO RD.NW,SUITE F ALBUQUERQUE, NM 87107	
1017 PO-000855 04/14/2010 0116377-IN	1 01-7230-0-5600-112-0000-3600-007-000 NN P 19.00 19.00 TOTAL PAYMENT AMOUNT 19.00 • 19.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512         APY500         H.0           BATCH:         0061         04-23-10         << Open >>           FUND         :         01         GENERAL FUND	2.05 04/22/10 PAGE 25
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
020981/00 SAVE MART SUPERMARKETS DEPT. 33486-01 P.O. BOX 39000 SAN FRANCISCO, CA 94139		
904 PO-000751 04/14/2010 2581131 1175 PO-000985 04/14/2010 2581060 1175 PO-000985 04/14/2010 2581057 1175 PO-000985 04/14/2010 2581057	1 01-0000-0-4300-601-9728-1006-017-000 NN P 2 01-6500-0-4300-102-5750-1110-003-020 NN P 2 01-6500-0-4300-102-5750-1110-003-020 NN P 1 01-6500-0-4300-102-5750-1110-003-020 NN P	70.91         70.91           46.79         46.79           53.21         53.21           12.35         12.35
1175 PO-000985 04/20/2010 25811501-CREDI 2195 PO-001847 04/19/2010 2630632		25.17 25.17 146.88 146.88 355.31
018539/00 SCANTRON CORPORATION PO BOX 93038 CHICAGO, IL 60673-3038	952767912	
2436 PO-002056 04/20/2010 6093165	1 01-0000-0-4300-472-1224-1000-014-000 NN F TOTAL PAYMENT AMOUNT 354.38 *	361.95 354.38 354.38
020695/00 SCHOOL OUTFITTERS 3736 REGENT AVE. CINCINNATI, OH 45212-3724		
2551 PO-002154 04/19/2010 INV578400	1 01-3010-0-4400-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 1,044.81 *	1,134.06 1,044.81 1,044.81
010373/00 SCHOOLS INSURANCE AUTHORITY P.O. BOX 276710 SACRAMENTO, CA 958276710		
101 PO-000091 04/14/2010 2010-UST-20 2665 PO-002256 04/20/2010 2010UST-01	1 01-7230-0-5800-112-0000-3600-007-000 NN P 1 01-7230-0-5800-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 1,578.00 *	

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512         APY500         H.02.05         04/22/10         PAGE         26           BATCH:         0061         04-23-10         << Open >>         <           FUND         :         01         GENERAL FUND         <
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Lig Amt Net Amount
013910/00 SHIELDS HARPER & CO. 5107 BROADWAY OAKLAND, CA 94611	
2628 PO-002219 04/14/2010 57902 2628 PO-002219 04/14/2010 57902	1 01-7230-0-4300-112-0000-3600-007-000 NN F 2,078.68 2,078.68 2 01-7230-0-5600-112-0000-3600-007-000 NN F 238.17 238.17 TOTAL PAYMENT AMOUNT 2,316.85 * 2,316.85
011500/00 SIA / DELTA DENTAL P.O. BOX 276710 Sacramento, CA 95827	
PV-081074 04/14/2010 APRIL PREMIUM	01-0000-0-9552-000-0000-000-000 NN 47,948.27 TOTAL PAYMENT AMOUNT 47,948.27 • 47,948.27
019222/00 SIERRA PEDIATRICS 8485 Barton Road Granite Bay, Ca 95746	942869623
914 PO-000763 04/14/2010 CABACCANG000001	1 01-6500-0-5800-102-5750-1180-003-000 N P 875.00 875.00 TOTAL PAYMENT AMOUNT 875.00 * 875.00
022037/00 SILVERADO STAGES INC 241 B PRADO ROAD SAN LUIS OBISPO, CA 93401	
2636 PO-002226 04/14/2010 39715 2636 PO-002226 04/14/2010 40427 2642 PO-002234 04/19/2010 39978 2652 PO-002244 04/16/2010 39788 2652 PO-002244 04/16/2010 40978,40977	1 01-0000-0-5810-371-1110-4000-012-915 NN F 2,993.24 2,993.24 2 01-0000-0-5810-472-1110-4000-014-915 NN F 1,488.02 1,488.02 1 01-0000-0-5810-472-1110-1000-014-916 NN F 1,508.62 1,508.62 2 01-0000-0-5810-472-1110-1000-014-000 NN F 2,700.00 2,700.00 1 01-0000-0-5810-472-1110-4000-014-915 NN F 1,939.80 1,939.80 TOTAL PAYMENT AMOUNT 10,629.68 * 10,629.68
017883/00 SIMPLEX GRINNELL LP 4650 BELOIT DRIVE Sacramento, ca 95838	
896 PO-000745 04/14/2010 65473021	1 01-8150-0-5600-106-0000-8110-007-000 NN P 709.00 709.00 TOTAL PAYMENT AMOUNT 709.00 * 709.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.O. BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/22/10 PAGE 27
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
011018/00 SOCIAL STUDIES SCHOOL SERVICE P.O. BOX 802 CULVER CITY, CA 90232-0802		
2223 PO-001870 04/21/2010 1976-18 2452 PO-002045 04/19/2010 1991-11 2537 PO-002137 04/19/2010 1991-13	1 01-3010-0-4300-371-1110-1000-012-000 NN F 1 01-6500-0-4300-102-5770-1120-003-027 NN F 1 01-6500-0-4300-102-5770-1110-003-018 NN F TOTAL PAYMENT AMOUNT 905.84 *	735.97       732.92         132.63       130.94         42.52       41.98         905.84
014558/00 SPURR P.O. BOX 45526 SAN FRANCISCO, CA 941450526		
156 PO-000118 04/14/2010 30140	1 01-0000-0-5520-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 5,609.96 *	5,609.96 5,609.96 5,609.96
018370/00 STANLEY CONVERGENT SECURITY Solutions DEPT CH 10651 PALATINE, IL 60055-0651		
166 PO-000127 04/14/2010 7208350 166 PO-000127 04/14/2010 7237865 166 PO-000127 04/14/2010 7233792 166 PO-000127 04/14/2010 7224346	1 01-0000-0-5800-106-0000-8110-007-000 NN P 1 01-0000-0-5800-106-0000-8110-007-000 NN P 1 01-0000-0-5800-106-0000-8110-007-000 NN P 1 01-0000-0-5800-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 2,191.32 *	
014041/00 STAPLES P.O. BOX 95230 CHICAGO, IL 60694		
2292 PO-001930 04/14/2010 KL0143 2518 PO-002124 04/14/2010 KT6571	1 01-6500-0-4300-102-5770-1110-003-018 NN F 1 01-6500-0-4300-102-5770-1120-003-025 NN F TOTAL PAYMENT AMOUNT 175.30 *	31.97 31.97 143.32 143.33 175.30

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	2.05 04/22/10 PAGE 28
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
020462/00 STAPLES ADVANTAGE P.O. BOX 71217 CHICAGO, IL 60694-1217	841248716	
2397 PO-002019 04/14/2010 101378899 2397 PO-002019 04/14/2010 101405284 2397 PO-002019 04/14/2010 101432393 2397 PO-002019 04/14/2010 101459059 2397 PO-002019 04/14/2010 101459059 2443 PO-002039 04/16/2010 101640012 2447 PO-002041 04/16/2010 101641861 2449 PO-002043 04/16/2010 101666894 2519 PO-002125 04/19/2010 101661882 2519 PO-002125 04/19/2010 101641862 2552 PO-002143 04/16/2010 101641854 2553 PO-002143 04/16/2010 101641854 2553 PO-002143 04/16/2010 101641854 2554 PO-002153 04/20/2010 101640856,1016664 2549 PO-002153 04/20/2010 101638725 2549 PO-002153 04/20/2010 101793401 2576 PO-002166 04/16/2010 101640050	1 01-6500-0-4300-102-5770-1120-003-023 NN P 1 01-6500-0-4300-102-5770-1120-003-023 NN P 1 01-6500-0-4300-102-5770-1120-003-023 NN P 1 01-6500-0-4300-102-5770-1120-003-023 NN F 1 01-6500-0-4300-102-5770-1120-003-024 NN F 1 01-6500-0-4300-102-5770-1120-003-026 NN F 1 01-6500-0-4300-102-5770-1110-003-016 NN P 1 01-6500-0-4300-102-5770-1110-003-016 NN F 1 01-6500-0-4300-236-1110-1000-009-000 NN F 1 01-0000-0-4300-236-1110-1000-009-000 NN F 1 01-0000-0-4300-236-1110-1000-009-000 NN F 1 01-0000-0-4300-236-1110-1000-009-000 NN F 1 01-0000-0-4300-371-0000-2700-012-000 NN F 1 01-6500-0-4300-371-0000-2700-012-003 NN F 1 01-6500-0-4300-472-5770-1120-003-023 NN F	$\begin{array}{cccccc} 1&22.61&122.61\\ 9.96&9.96\\ 6.68&6.68\\ 3.19&3.19\\ 3.37&2.70\\ 50.72&50.49\\ 111.15&110.59\\ 117.51&117.51\\ 36.60&32.06\\ 510.37&510.37\\ 85.44&85.43\\ 375.25&375.25\\ 134.55&130.89\\ 52.81&51.22\\ 322.47&322.47\\ 84.58&6.74\\ 43.37&43.17\\ 1,981.33\\ \end{array}$
020252/00 STAPLES BUSINESS ADVANTAGE DEPT LA 1368 PO BOX 83689 CHICAGO, IL 60696-3689		
2338 PO-001964 04/16/2010 3133633474	1 01-6500-0-4300-102-5770-1190-003-033 NN F TOTAL PAYMENT AMOUNT 95.05 *	112.36 95.05 95.05
014516/00 STARR, NANCY		·
1564 PO-001314 04/21/2010 march	1 01-6500-0-5800-102-5770-3600-003-000 NN P Total Payment amount 688.00 *	688.00 688.00 688.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	.05 04/22/10 PAGE 29
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	
010137/00 STATE BOARD OF EQUALIZATION P.O. BOX 942879 SACRAMENTO, CA 94279-0001		
2618 PO-002202 04/14/2010 57-415168	1 01-7230-0-5800-112-0000-3600-007-000 NN F TOTAL PAYMENT AMOUNT 96.46 *	96.46 96.46 96.46
018066/00 SUPER DUPER INC. Po box 24997 Greenville, SC 29616-2497		
2440 PO-002037 04/22/2010 1543808A	1 01-6500-0-4300-102-5770-1191-003-045 YN F TOTAL PAYMENT AMOUNT 143.40 * TOTAL USE TAX AMOUNT 12.55	155.95 143.40 143.40
021813/00 SUREWEST P.O. BOX 30697 Los Angeles, CA 90030-0697		
321 PO-000260 04/22/2010 604800-0001	1 01-0000-0-5902-106-0000-8110-007-000 NN F TOTAL PAYMENT AMOUNT 537.74 *	537.74 537.74 537.74
017507/00 TALBERT, SYLVIA		
2620 PO-002208 04/14/2010 REIMB	1 01-5630-0-5210-601-1220-1000-017-000 NN F Total Payment amount 215.10 *	215.10 215.10 215.10
020075/00 TATYANA SILCHUK Moses Silchuk 7717 Black Bear Drive Antelope, ca 95843		
772 PO-000641 04/14/2010 MAR	1 01-6500-0-5800-102-5770-3600-003-000 NN P TOTAL PAYMENT AMOUNT 216.60 *	216.60 216.60 216.60

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81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.( BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	02.05 04/22/10 PAGE 30
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEF T9MP	Lig Amt Net Amount
014145/00 TEACHER TO TEACHER PRESS P.O. BOX 233 MILLVILLE, CA 96062		
2554 PO-002145 04/19/2010 3279	1 01~3010-0-4300-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 808.03 *	811.76 808.03 808.03
021379/00 TEACHER'S DISCOVERY Social Studies department 2676 Paldan drive suite B Auburn Hills, Mi 48326		
2220 PO-001867 04/21/2010 PO27451201021	1 01-3010-0-4300-371-1110-1000-012-000 YN F TOTAL PAYMENT AMOUNT 543.79 * TOTAL USE TAX AMOUNT 47.58	655.23 543.79 543.79
022253/00 THERAPEUTIC PATHWAYS 1115 14TH STREET MODESTO, CA 95324		
572 PO~000480 04/14/2010 7023B	1 01-6500-0-5800-102-5750-1180-003-000 NN P TOTAL PAYMENT AMOUNT 3,891.88 *	3,891.88 3,891.88 3,891.88
010519/00 TIM'S BAND INSTRUMENT SERVICE 2012 MARCONI AVE. SACRAMENTO, CA 95821	942778467	
1743 PO-001456 04/14/2010 44593	1 01-0000-0-5600-472-1262-1000-014-000 NN F TOTAL PAYMENT AMOUNT 327.81 *	350.00 327.81 327.81
011636/00 TOUCH BOARDS 205 WESTWOOD AVENUE LONG BRANCH, NJ 07740		
2395 PO-002018 04/19/2010 0109031-IN	1 01-3010-0-4400-371-1110-1000-012-000 YN F TOTAL PAYMENT AMOUNT 2,617.66 * TOTAL USE TAX AMOUNT 229.05	2,844.29 2,617.66 2,617.66

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.0 BATCH: 0061 04-23-10 << Open >> FUND : 01 GENERAL FUND	02.05 04/22/10 PAGE 31
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
014863/00 UHS SCHOOLS P.O. BOX 79180 CITY OF INDUSTRY, CA 91716-91		
565 PO-000468 04/14/2010 MAR	1 01-6500-0-5800-102-5750-1180-003-000 NN P TOTAL PAYMENT AMOUNT 7,619.82 *	7,619.82 7,619.82 7,619.82
010127/00 UNITED PARCEL SERVICE P.O. BOX 894820 LOS ANGELES, CA 90189-4820		
1579 PO-001397 04/19/2010 ¥W013150	2 01-0000-0-5901-103-0000-2110-003-000 NN P TOTAL PAYMENT AMOUNT 12.57 *	12.57 12.57 12.57
016242/00 VAUGHAN, RHONDA		
2647 PO-002239 04/19/2010 REIMB	1 01-0000-0-4300-371-0000-2700-012-000 NN F TOTAL PAYMENT AMOUNT 67.77 *	67.77 67.77 67.77
014839/00 VIRGINIA CARNEJO BARRON		
1215 PO-001021 04/14/2010 MAR	1 01-6500-0-5800-102-5770-3600-003-000 NN P TOTAL PAYMENT AMOUNT 190.00 *	190.00 190.00 190.00
022535/00 VSP 3333 QUALITY DRIVE ATT:FINANCE-KEITH HOSHIKO RANCHO CORDOVA, CA 95670		
2180 PO-002197 04/14/2010 100	1 01-0052-0-5800-103-0000-2700-003-000 NN F TOTAL PAYMENT AMOUNT 1,850.00 *	1,850.00 1,850.00 1,850.00

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512         APY500         H.02.05           BATCH:         0061         04-23-10         << Open >>           FUND         :         01         GENERAL FUND	04/22/10 PAGE 32
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Li	q Amt Net Amount
015191/00 WACHOB, CYNTHIA		
601 PO-000502 04/14/2010 MAR	1 01-6500-0-5210-102-5060-2110-003-000 N P 1 TOTAL PAYMENT AMOUNT 119.00 *	19.00 119.00 119.00
011582/00 WILLIAM V. MACGILL & CO. 1000 N. Lombard RD Lombard, IL 60148		
2550 PO-002142 04/14/2010 IN0317477 2550 PO-002142 04/14/2010 IN0317477 2566 PO-002158 04/14/2010 IN0317549		49.03 349.03 16.41 116.42 53.70 2,553.71 3,019.16
02234B/00 WILSON, SHERRY		
100 PO-000090 04/21/2010 009-166	1 01-7230-0-5800-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 10.98 *	10.98 10.98 10.98
017313/00 XEROX CORPORATION P.O. BOX 7405 PASADENA, CA 91109-7405		
Á11 PO-000339 04/21/2010 1100B4688 411 PO-000339 04/21/2010 1100B4689		50.29 34,760.29 98.93 598.93 35,359.22
	TOTAL FUND PAYMENT 303,833.09 ** Total use tax amount 726.75	303,833.09

81 CENTER UN 04-23-2010	IFIED SCHOOL DIST.	ACCOUNTS PAY BATCH: 0061 04-2 Fund : 09		J14512 APY500 H.C << Open >> 5	2.05 04/22/1	0 PAGE 33
-	ence Date Description	Tax ID num Depos	FD-RESO-P-OBJE-	ABA num Account num -SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt	Net Amount
022368/00	ALLGOOD EDUCATION CORP 13645 A TUOLUMNE RD. SONORA, CA 95370					
645 PO-00	0554 04/19/2010 MARCH	TOTAL PAYMENT		-501-1110-1000-016-000 NN P 70.00 *	70.00	70.00 70.00
011481/00	AT&T P.O. BOX 989048 West Sacramento, CA 95798-904					
549 PO-00	0238 04/14/2010 C602223781777 0458 04/14/2010 C602223781777		1 09-1100-0-5902-	-503-0000-2700-018-000 NN P -501-0000-2700-016-000 NN P	50.81 37.40	50.81 37.40
549 PO-00	0458 04/14/2010 C602223781777	TOTAL PAYMENT		-501-1110-1000-016-000 NN P 175.76 *	87.55	87.55 175.76
021026/00	BUCKMASTER IMAGING SYSTEMS P.O. BOX 34-8330 •Sacramento, CA 95834-8330					
641 PO-00	0538 04/14/2010 231515	TOTAL PAYMENT		-501-1110-1000-016-000 NN P 97.16 *	97.16	97.16 97.16
016758/00	DUNBAR, MATTHEW					
2651 PO-00	2243 04/16/2010 REIMB	TOTAL PAYMENT		-501-1110-1000-016-000 NN F 25.00 *	25.00	25.00 25.00
017002/00	HOME DEPOT Accounts receivable P.O. Box 6031 The lakes, NV 88901-6031					
646 PO-00	00542 04/21/2010 6035-3225-3235-4	1507 Total Payment		-501-0000-2700-016-000 NN P 104.22 *	104.22	104.22 104.22
		TOTAL FUND	PAYMENT	472.14 **		472.14

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE FRELIST BATCH: 0061 04-23-10 FUND : 11 ADULT EDI	: PRELIST   ADULT EDUCATION FUND	J14512 APY500 H.02. << Open >>	H.02.05 04/22/10 PAGE	) PAGE 34
vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type cription FD-RESO-P	-OBJE-			Net Amount
67 PO-000372 04/14/2010 C602223781777	1 11- Total Payment Amount	0030-0-5902-601-	4130-1000-017-000 NN P 15.31 *	15.31	15.31 15.31
017576/00 OFFICE DEPOT/BUS.SERVICES DIV P.O. BOX 70025 Los Angeles, ca 90074-0025					
2531 PO-002132 04/20/2010 515318192001	I 11- Total Payment Amount	0030-0-4300-601-	4130-1000-017-000 NN F 24.66 *	24.66	24.66 24.66
	TOTAL FUND PA	PAYMENT 39.	39.97 **		39.97

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04/22/10 P. BATCH: 0061 04-23-10 << Open >> FUND : 12 CHILD DEVELOPMEN FUND	AGE 35
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Ne	t Amount
018143/00 CHILD DEVELOPMENT CENTERS INC 4340 STEVENS CREEK BLVD. SUITE 260 SAN JOSE, CA 95129		
1094 PO-000914 04/22/2010 5030-310		9,909.36 9,909.36
	TOTAL FUND PAYMENT 59,909.36 ** 59	9,909.36

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81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST         J14512         APY500         H.02.05         04/22/1           BATCH:         0061         04-23-10         << Open >>         <           FUND         :         13         CAFETERIA FUND         <	0 PAGE
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Lig Amt	Net Amou
014156/00 COUNTY OF SACRAMENTO ENVIRONMENTAL MANAGEMENT DEPT ENVIRONMENTAL HEALTH DIVISION 10590 ARMSTRONG AVENUE SUITE C MATHER, CA 95655		
2654 PO-002245 04/16/2010 AR0006768	1 13-5310-0-5800-108-0000-3700-007-000 NN F 880.00 TOTAL PAYMENT AMOUNT 880.00 *	880. 880.
011602/00 DANIELSEN CO., THE 435 SOUTHGATE COURT CHICO, CA 95928		
73 PO-000102 04/21/2010 MARCH 73 PO-000102 04/21/2010 MARCH	2 13-5310-0-4300-108-0000-3700-007-000 N P 12,399.34 2 13-5310-0-4300-108-0000-3700-007-000 N P 1,949.99 TOTAL PAYMENT AMOUNT 14,349.33 *	12,399. 1,949. 14,349.
019558/00 LOPEZ, BRENDA		
2621 PO-002209 04/14/2010 REIMB	1 13-5310-0-8634-000-0000-0000-000 NN F 12.90 TOTAL PAYMENT AMOUNT 12.90 *	12.
021194/00 PRUDENTIAL OVERALL SUPPLY INC P.O. BOX 11210 SANTA ANA, CA 92711		
516 PO-000434 04/20/2010 09987-00	1 13-5310-0-5800-108-0000-3700-007-000 NN P 480.80 TOTAL PAYMENT AMOUNT 480.80 *	480.1 480.1
011255/00 SARA LEE BAKERY GROUP EARTHGRAINS P.O. BOX 4412 BRIDGETON, MO 63044-4412		
126 PO-000106 04/14/2010 92311045	1 13-5310-0-4700-108-0000-3700-007-000 NN P 1,528.79 TOTAL PAYMENT AMOUNT 1,528.79 *	1,528.7 1,528.7

81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.0 BATCH: 0061 04-23-10 << Open >> FUND : 13 CAFETERIA FUND	2.05 04/22/10 PAGE 37
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
016074/00 STURDEVAN, DEJA		
2639 PO-002228 04/14/2010 REFUND	1 13-5310-0-8634-000-0000-0000-000-000 NN F TOTAL PAYMENT AMOUNT 198.40 *	198.40 198.40 198.40
016098/00 WIBBER, LISA		
2622 PO-002210 04/14/2010 REIMB	1 13-5310-0-8634-000-0000-0000-000-000 NN F TOTAL PAYMENT AMOUNT 2.25 *	2.25 2.25 2.25
011735/00 ZANKO, VALENTINA		
2638 PO-002227 04/14/2010 REFUND	1 13-5310-0-8634-000-0000-0000-000-000 NN F TOTAL PAYMENT AMOUNT 17.75 *	17.75 17.75 17.75
	TOTAL FUND PAYMENT 17,470.22 **	17,470.22

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81 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST J14512 APY500 H.02.05 04/22/10 PA BATCH: 0061 04-23-10 << Open >> FUND : 14 DEFERRED MAINTENANCE FUND	AGE 38
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net	Amount
021763/00 ALL STAR RENTS 2525 CLAY BANK RD. FAIRFIELD, CA 94533	342027888	
2548 PO-002141 04/14/2010 159962 2548 PO-002141 04/14/2010 159988	1 14-0024-0-5600-106-9608-8110-007-000 NN P 512.35 1 14-0024-0-5600-106-9608-8110-007-000 NN P 658.80 TOTAL PAYMENT AMOUNT 1,171.15 * 1	512.35 658.80 ,171.15
015636/00 HASTIE'S SAND AND GRAVEL 9350 JACKSON ROAD SACRAMENTO, CA 95826		
2502 PO-002083 04/14/2010 96611 2502 PO-002083 04/14/2010 96612 2502 PO-002083 04/14/2010 96613	1 14-0024-0-4300-106-9608-8110-007-000 N P 454.58 1 14-0024-0-4300-106-9608-8110-007-000 N F 3,636.60 2	,727.45 454.58 ,727.45 ,909.48
	TOTAL FUND PAYMENT 7,080.63 ** 7.	,080.63

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B1 CENTER UNIFIED SCHOOL DIST. 04-23-2010	ACCOUNTS PAYABLE PRELIST BATCH: 0061 04-23-10 FUND : 21 BUILDING FUND	J14512 APY500 F << Open >>	H.02.05 04/22/10 PAGE 39
Vendor/Addr Remit name Reg Reference Date Description		A num Account num GOAL-FUNC-RES-DEP T9MB	P Lig Amt Net Amount
019750/00 CAPITAL PROGRAM MGMT INC 2150 CAPITOL AVENUE SACRAMENTO, CA 95816	364447158		********
2596 PO-002185 04/20/2010 #34	1 21-0000-0-6234-106-5 TOTAL PAYMENT AMOUNT 3,58	9600-8500-007-000 NN F 87.69 *	9 3,507.69 3,587.69 3,587.69
	TOTAL FUND PAYMENT 3,58	87.69 **	3,587.69
		93.10 *** 0. 26.75	00 392,393.10
		93.10 **** 0. 26.75	00 392,393.10
		93.10 **** 0. 26.75	00 392,393.10

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Number of warrants to be printed: 162, not counting voids due to stub overflows.

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Batch status: A All

From batch: 0062

To batch: 0063

Include Revolving Cash: Y

Include Address: Y

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST J14809 APY500 H.C BATCH: 0062 04-30-2010 << Open >> FUND : 01 GENERAL FUND	2.05 04/29/10 PAGE 1
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
010669/00 ALHAMBRA & SIERRA SPRINGS P.O. BOX 660579 DALLAS, TX 75266-0579		
98 PO-000088 04/28/2010 27047404781257 179 PO-000131 04/28/2010 27053384782453 374 PO-000309 04/28/2010 27045104780794 399 PO-000328 04/28/2010 27050334781839	1 01-7230-0-4300-112-0000-3600-007-000 NN P 1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 01-0000-0-4300-103-0000-7200-003-000 NN P 1 01-0000-0-4300-475-3200-2700-015-000 NN P TOTAL PAYMENT AMOUNT 57.48 *	5.30         5.30           37.46         37.46           6.71         6.71           8.01         8.01           57.48         57.48
018533/00 ATKINSON ANDELSON LOYA RUUD & ROMO 12800 Center Court Drive Suite 300 Cerritos, CA 90703	953378600	
814 PO-000675 04/27/2010 355133 814 PO-000675 04/28/2010 351115	3 01-0000-0-5804-105-0000-7200-005-000 NE P 3 01-0000-0-5804-105-0000-7200-005-000 NE P TOTAL PAYMENT AMOUNT 33,293.17 *	31,533.17 31,533.17 1,760.00 1,760.00 33,293.17
014789/00 BISHO, VERNON		
2487 PO-002274 04/28/2010 REIMB	1 01-7220-0-5800-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 58.51 •	58.51 58.51 58.51
013988/00 BUTTES/CENTER STATE PIPE & SUPPLY DEPARTMENT LA 21143 PASADENA, CA 91185-1143		
25 PO-000033 04/29/2010 55637359.001	1 01-8150-0-4300-106-0000-8110-007-000 NN P Total Payment Amount 526.89 *	526.89 526.89 526.89

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST J14809 APY500 H.02 BATCH: 0062 04-30-2010 << Open >> FUND : 01 GENERAL FUND	2.05 04/29/10 PAGE 2
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
010340/00 CALIFORNIA STATE DEPARTMENT OF JUSTICE ACCOUNTING OFFICE/ CASHIERING PO BOX 944255 SACRAMENTO, CA 94244-2550		
1224 PO-001036 04/27/2010 784773	1 01-0000-0-5800-110-0000-7200-004-000 NN P TOTAL PAYMENT AMOUNT 83.00 *	83.00 83.00 83.00
010575/00 CAPITOL CLUTCH & BRAKE INC. 3100 DULUTH STREET WEST SACRAMENTO, CA 95691		
114 PO-000098 04/27/2010 1074651	1 01-7230-0-4300-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 30.78 *	30.78 30.78 30.78
016082/00 CARMAZZI GLOBAL SOLUTIONS 8926 BECKINGTON DR. ELK GROVE, CA 95624	680557648	
2695 PO-002285 04/28/2010 10-3942	1 01-4203-0-5800-103-4760-1000-003-000 NN F TOTAL PAYMENT AMOUNT 180.25 *	180.25 180.25 180.25
017639/00 CDT INC. P.O. BOX 11869 Santa Ana, Ca 92711		
2541 PO-002138 04/28/2010 20808 2541 PO-002138 04/28/2010 21554	1 01-0000-0-5800-110-0000-7200-004-000 NN P 1 01-0000-0-5800-110-0000-7200-004-000 NN F TOTAL PAYMENT AMOUNT 162.00 *	54.00 54.00 103.00 108.00 162.00
020305/00 CDW GOVERNMENT INC. 75 REMITTANCE DRIVE SUITE 1515 CHICAGO, IL 60675-1515		
2627 PO-002218 04/28/2010 SJN2100 2657 PO-002252 04/28/2010 SKL6285 <u></u>	1 01-0000-0-4300-472-0000-2700-014-000 NN F 1 01-6500-0-4400-102-5060-2110-003-000 NN F TOTAL PAYMENT AMOUNT 712.42 *	407.91 407.91 304.51 304.51 712.42

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST J14809 APY500 H.02 BATCH: 0062 04-30-2010 << Open >> FUND : 01 GENERAL FUND	2.05 04/29/10 PAGE 3
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
014449/00 CENTER HIGH SCHOOL STUDENT BODY FUND 3111 CENTER COURT LANE ANTELOPE, CA 95843		
2699 PO-002288 04/28/2010 REIMB 2707 PO-002294 04/28/2010 TOP TEN DINNER 2707 PO-002294 04/28/2010 TOP TEN DINNER	1 01-3550-0-5200-472-1110-1000-014-000 NN F 1 01-0000-0-4300-101-0000-7150-002-000 NN F 2 01-0000-0-4300-120-0000-7110-001-000 NN F TOTAL PAYMENT AMOUNT 655.00 *	475.00 475.00 30.00 30.00 150.00 150.00 655.00
010407/00 CENTER UNIFIED REVOLVING FUND 8408 WATT AVE. ANTELOPE, CA 95843	00000000	
2684 PO-002276 04/28/2010 4686 2690 PO-002282 04/27/2010 4687	1 01-0000-0-5800-110-0000-7200-004-000 NN F 1 01-0000-0-4300-120-0000-7110-001-000 NN F TOTAL PAYMENT AMOUNT 394.64 *	374.64 374.64 20.00 20.00 394.64
015768/00 CHAMBERLAIN, JOE MATTHEW		
2484 PO-002273 04/28/2010 REIMB 2467 PO-002281 04/27/2010 reimb	1 01-7220-0-5800-472-1110-1000-014-000 NN F 1 01-7220-0-5200-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 3,256.62 *	157.16 157.16 3,099.46 3,099.46 3,256.62
019910/00 CHANEY, AMY		
2479 PO-002270 04/28/2010 REIMB 2465 PO-002280 04/27/2010 reimb	1 01-7220-0-5800-472-1110-1000-014-000 NN F 1 01-7220-0-5200-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 1,648.60 *	108.04 108.04 1,540.56 1,540.56 1,648.60
016320/00 COLLIER, ALYSON		
2704 PO-002292 04/28/2010 REIMB	1 01-5630-0-4300-601-1220-1000-017-000 NN F TOTAL PAYMENT AMOUNT 63.70 •	63.70 63.70 63.70

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST         J14809         APY500         H.02.05         H.02.05<	04/29/10 PAGE 4
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Lic	Amt Net Amount
021979/00 COUNTY OF SACRAMENTO INTERNAL SERVICES AGENCY 700 H STREET ROOM 1710 SACRAMENTO, CA 95814		
2701 PO-002290 04/28/2010 AGENT FEE	1 01-0000-0-5800-100-0000-7200-005-000 NN F 2,07 TOTAL PAYMENT AMOUNT 2,075.13 *	5.13 2,075.13 2,075.13
021477/00 CUMMINGS, CATHY	,	
2683 PO-002275 04/28/2010 REIMB	1 01-3550-0-5200-472-1110-1000-014-000 NN F 16 TOTAL PAYMENT AMOUNT 162.44 *	2.44 162.44 162.44
010583/00 DEL PASO PIPE & STEEL CO. 5519 Raley Blvd. Sacramento, ca 95838-1722		
917 PO-000765 04/29/2010 307811	1 01-8150-0-4300-106-0000-8110-007-000 NN P 7 TOTAL PAYMENT AMOUNT 70.05 *	0.05 70.05 70.05
019235/00 DUERR EVALUATION RESOURCES 55 HANOVER LANE CHICO, CA 95973	942744570	
2679 PO-002268 04/28/2010 407332	1 01-0000-0-4300-103-0000-2110-003-000 NN F 35 TOTAL PAYMENT AMOUNT 350.00 *	0.00 350.00 350.00
017322/00 ELDRIDGE PLAYS AND MUSICALS P.O. BOX 14367 TALLAHASEE, FL 32317-4367		
2569 PO-002161 04/28/2010 1086845	1 01-6300-0-4300-371-1110-1000-012-000 YN F 24 TOTAL PAYMENT AMOUNT 228.95 * TOTAL USE TAX AMOUNT 20.03	7.76 228.95 228.95

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST         J14809         APY500         H.02.05         04/29           BATCH:         0062         04-30-2010         << Open >>         FUND         : 01         GENERAL FUND	710 PAGE 5
Vendor/Addr Remit name Reg Reference Date Description		
019262/00 ENTERPRISE RENT A CAR ATTN: ACCOUNTS RECEIVABLE 199 N SUNRISE AVE, DEPT C ROSEVILLE, CA 95661-2900		
2673 PO-002266 04/28/2010 D842421 2673 PO-002266 04/28/2010 D842422 2673 PO-002266 04/28/2010 D842474	1 01-0000-0-5810-472-1110-4000-014-915 NN P 111.03 1 01-0000-0-5810-472-1110-4000-014-915 NN P 111.03 1 01-0000-0-5810-472-1110-4000-014-915 NN F 91.46 TOTAL PAYMENT AMOUNT 313.52 *	111.03
016266/00 :ENVISION CONSULTING GROUP 8570 UTICA AVENUE, SUITE 1 RANCHO CUCAMONGA, CA 9173	00	
2696 PO-002286 04/28/2010 2010034	1 01-0000-0-5800-103-0000-2110-003-000 NN F 180.00 Total payment amount 180.00 *	180.00 180.00
022149/00 FITNESS FINDERS 1007 HURST ROAD JACKSON, MI 49201		
2527 PO-002130 04/28/2010 108256 2637 PO-002232 04/28/2010 108369	1 01-0000-0-4300-601-9728-1006-017-000 YN F 171.36 1 01-0000-0-4300-601-9728-1006-017-000 YN F 104.57 TOTAL PAYMENT AMOUNT 273.97 * TOTAL USE TAX AMOUNT 23.97	
015137/00 FRED PRYOR SEMINARS P.O. BOX 219468 KANSAS CITY, MO 64121-946	431830400	
2687 PO-002279 04/28/2010 11607754	1 01-7230-0-5200-112-0000-3600-007-000 NN F 39.00 TOTAL PAYMENT AMOUNT 39.00 *	39.00 39.00
017315/00 GENUINE PARTS COMPANY-SAC File 56893 Los Angeles, ca 90074-689	3	
94 PO-000085 04/27/2010 20901850	1 01-7230-0-4300-112-0000-3600-007-000 NN P 994.91 TOTAL PAYMENT AMOUNT 994.91 *	994.91 994.91

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST         J14809         APY500         H.02.05         04/29/10         PAGE           BATCH:         0062         04-30-2010         << Open >>         FUND         : 01         GENERAL FUND	6
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net Amount	<b>L</b>
010191/00 GRAINGER W.W. INC. ACCOUNTS PAYABLE DEPT 672 - 819394545 PALATINE, IL 60038		
30 PO-000048 04/27/2010 9234626894	1 01-8150-0-4300-106-0000-8110-007-000 NN P 122.50 122.50 TOTAL PAYMENT AMOUNT 122.50 * 122.50	
021395/00 HARVEY, HOLLY	•	
2694 FO-002283 04/28/2010 REIMB	1 01-0000-0-3404-371-0000-8200-000-000 NN F 50.00 50.00 TOTAL PAYMENT AMOUNT 50.00 * 50.00	
019127/00 HM RECEIVABLES CO.LLC 14046 COLLECTIONS CENTER DR. CHICAGO, IL 60693		
2448 PO-002042 04/27/2010 945690986 2529 PO-002131 04/27/2010 945690985	1 01-6300-0-4300-238-1110-1000-010-000 NN F 14,315.89 13,898.69 1 01-6300-0-4300-236-1110-1000-009-000 NN F 7,095.52 6,948.05 TOTAL PAYMENT AMOUNT 20,846.74 * 20,846.74	5
020018/00 JBEILY, DIGOL		
2481 PO-002271 04/28/2010 REIMB	1 01-7220-0-5800-472-1110-1000-014-000 NN F 99.94 99.94 TOTAL PAYMENT AMOUNT 99.94 * 99.94	-
014923/00 JENSEN PRE-CAST ACCOUNTS RECEIVABLE 5400 RALEY BLVD SACRAMENTO, CA 95838		
2330 PO-001956 04/29/2010 03-80289	1 01-8150-0-4300-106-0000-8110-007-000 NN P 58.29 58.29 TOTAL PAYMENT AMOUNT 58.29 * 58.29	

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST         J14809         APY500         H.02           BATCH:         0062         04-30-2010         << Open >>           FUND :         01         GENERAL FUND	2.05 04/29/10 PAGE 7
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Liq Amt Net Amount
010728/00 JOHNSTONE SUPPLY OF SACRAMENTO P.O. BOX 13845 SACRAMENTO, CA 95853		
39 PG-000056 04/27/2010 27-s1611026.001	1 01-8150-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 54.71 *	54.71 54.71 54.71
020090/00 JORDAN, MICHAEL		
2461 PO-002269 04/28/2010 REIMB 2700 PO-002289 04/28/2010 REIMB	1 01-7220-0-5200-472-1110-1000-014-000 NN F 1 01-0000-0-5800-472-0000-2700-014-000 NN F TOTAL PAYMENT AMOUNT 527.28 *	397.28         397.28           130.00         130.00           527.28
010355/00 KAISER FILE NUMBER 73030 P.O. BOX 60000 SAN FRANCISCO, CA 94160-3030		
PV-081076 04/29/2010 MAY PREMIUM	01-0000-0-9552-000-0000-0000-000 NN TOTAL PAYMENT AMOUNT 160,598.62 *	160,598.62 160,598.62
010804/00 KAPLAN'S SCHOOL SUPPLY CO P.O. BOX 609 LEWISVILLE, NC 27023		
2350 PO-001984 04/28/2010 2235178	1 01-5640-0-4300-601-9728-1000-017-081 N F TOTAL PAYMENT AMOUNT 359.53 *	400.21 359.53 359.53
016042/00 L&H AIRCO 1376 LEAD HILL BLVD. #100 ROSEVILLE, CA 95661	680013989	
1529 PO-001289 04/27/2010 4905	1 01-8150-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 367.50 *	367.50 367.50 367.50

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST J14809 APY500 H.02 BATCH: 0062 04-30-2010 << Open >> FUND : 01 GENERAL FUND	2.05 04/29/10 PAGE 8
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	
017726/00 LOS ANGELES FREIGHTLINER P.O. BOX 60816 LOS ANGELES, CA 90060-0816		
103 PO-000093 04/27/2010 bn8668 103 PO-000093 04/27/2010 Bn8697	1 01-7230-0-4300-112-0000-3600-007-000 NN P 1 01-7230-0-4300-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 535.18 *	280.73 280.73 254.45 254.45 535.18
022249/00 MCCLOSKEY, ELIZABETH		
2473 FO-002284 04/28/2010 REIMB	1 01-7220-0-5200-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 192.95 *	192.95 192.95 192.95
022494/00 MILLER, LISA		
2482 PO-002272 04/28/2010 REIMB	1 01-7220-0-5800-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 45.00 *	45.00 45.00 45.00
017576/00 OFFICE DEPOT/BUS.SERVICES DIV P.O. BOX 70025 LOS ANGELES, CA 90074-0025		
2641 PO-002233 04/27/2010 516097928001 2667 PO-002258 04/27/2010 516690121001 2667 PO-002258 04/27/2010 516690122001	1 01-0000-0-4300-105-0000-7200-005-000 NN F 1 01-0000-0-4300-238-1110-1000-010-000 NN P 1 01-0000-0-4300-238-1110-1000-010-000 NN F TOTAL PAYMENT AMOUNT 317.47 *	281.61 281.61 34.16 34.16 1.69 1.70 317.47
021276/00 ON TRACK P.O. BOX 1674 BURBANK, CA 91507		
2520 PO-002126 04/28/2010 48604	1 01-0000-0-4300-472-1801-1000-014-000 NN F TOTAL PAYMENT AMOUNT 72.18 ≠	71.44 72.18 72.18

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST J14809 APY500 H.02 BATCH: 0062 04-30-2010 << Open >> FUND : 01 GENERAL FUND	.05 04/29/10 PAGE 9
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	Lig Amt Net Amount
014358/00 OPFER, JULIE		
2710 PO-002299 04/29/2010 reimb	1 01-3010-0-5200-240-1110-1000-011-000 NN F TOTAL PAYMENT AMOUNT 103.91 *	103.91 103.91 103.91
010253/00 PEARSON ASSESSMENTS P.O. BOX 1416 MINNEAPOLIS, MN 55440		
2624 PO-002211 04/28/2010 72795627	l 01-6500-0-4300-102-5770-1191-003-046 NN F Total payment amount 49.15 *	78.30 49.15 49.15
016692/00 PERFORMANCE CHEVROLET 4811 MADISON AVE. - P.O. BOX 41469 - SACRAMENTO, CA 95841		
108 PO-000095 04/27/2010 480419	1 01-7230-0-4300-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 349.60 *	349.60 349.60 349.60
021249/00 PERRY, HEATHER		
1125 PO-000944 04/28/2010 APRIL	1 01-6500-0-5211-102-5001-2700-003-000 NN P TOTAL PAYMENT AMOUNT 17.50 *	17.50 17.50 17.50
014069/00 PLATT ELECTRIC SUPPLY 4201 S. MARKET COURT SACRAMENTO, CA 95834		
46 PO-000062 04/27/2010 7636410 46 PO-000062 04/27/2010 7611917 2697 PO-002296 04/29/2010 7600573 2697 PO-002296 04/29/2010 7609707	1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 01-3010-0-4300-371-0000-8200-012-000 NN P 1 01-3010-0-4300-371-0000-8200-012-000 NN F TOTAL PAYMENT AMOUNT 362.11 *	73.83 73.83 15.40 15.40 149.52 149.52 123.36 123.36 362.11

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST BATCH: 0062 04-30-2010 FUND : 09 CHARTER SCHOOLS	J14809 APY500 H.02.05 04/29/ << Open >>	10 PAGE 14
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA FD-RESO-P-OBJE-SIT-GO		Net Amount
010669/00 ALHAMBRA & SIERRA SPRINGS P.O. BOX 660579 DALLAS, TX 75266-0579			
285 PO-000237 04/28/2010 2706175543921		10-1000-018-000 NN P 26.58 .58 *	26.58 26.58
018635/00 PASCO SCIENTIFIC 10101 FOOTHILLS BLVD. ROSEVILLE, CA 95747-7100			
2522 PO-002128 04/27/2010 430104 2522 PO-002128 04/27/2010 430819	1 09-0700-0-4300-503-12 1 09-0700-0-4300-503-12 TOTAL PAYMENT AMOUNT 2,091		1,777.10 314.29 2,091.39
	TOTAL FUND PAYMENT 2,117	.97 **	2,117.97

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST         J14809         APY500         H.02.05         04/29/10         PAGE         10           BATCH:         0062         04-30-2010         << Open >>         FUND         :         01         GENERAL FUND
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Liq Amt Net Amount
010627/00 RIVERVIEW INTERNATIONAL TRUCK P.O. BOX 716 ACCOUNTS RECEIVABLE WEST SACRAMENTO, CA 95691	(5
2438 PO-002035 04/27/2010 701601	1 01-7230-0-4300-112-0000-3600-007-000 NN P 182.15 182.15 TOTAL PAYMENT AMOUNT 182.15 * 182.15
010264/00 SACRAMENTO BEE P.O. BOX 11967 FRESNO, CA 93776-1967	
2676 PO-002267 04/27/2010 00772480	1 01-0000-0-4300-105-0000-7200-005-000 NN F 130.00 130.00 TOTAL PAYMENT AMOUNT 130.00 * 130.00
010315/00 SACRAMENTO COUNTY OFFICE OF E FINANCIAL SERVICES INFORMATION SERVICES DEPT P.O. BOX 269003 SACRAMENTO, CA 95826-9003	D
2698 PO-002287 04/28/2010 101293	1 01-0000-0-5800-472-1110-1000-014-000 NN F 350.00 350.00 TOTAL PAYMENT AMOUNT 350.00 ★ 350.00
022398/00 SACRAMENTO COUNTY OFFICE OF E FINANCIAL SERVICES P.O. BOX 269003 SCHOOL READINESS SACRAMENTO, CA 95826-9003	2D
2714 PO-002301 04/29/2010 101764	1 01-0000-0-5800-105-0000-7200-005-000 NN F 1,400.00 1,400.00 TOTAL PAYMENT AMOUNT 1,400.00 * 1,400.00
010266/00 SACRAMENTO COUNTY UTILITIES PO BOX 1804 SACRAMENTO, CA 95812	
159 PO-000120 04/27/2010 5-6974207 159 PO-000120 04/27/2010 5-878608 159 PO-000120 04/27/2010 5-878546	1 01-0000-0-5540-106-0000-8110-007-000 N P 1,827.49 1,827.49 1 01-0000-0-5540-106-0000-8110-007-000 N P 234.68 234.68 1 01-0000-0-5540-106-0000-8110-007-000 N P 490.96 490.96 TOTAL PAYMENT AMOUNT 2,553.13 * 2,553.13

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81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST J14809 APY500 H.02.05 04/29/1 BATCH: 0062 04-30-2010 << Open >> FUND : 01 GENERAL FUND	0 PAGE 11
Vendor/Addr Remit name Req Reference Date Description	• • • • • • • • • • • • • • • •	Net Amount
020981/00 SAVE MART SUPERMARKETS DEPT. 33486-01 P.O. BOX 39000 SAN FRANCISCO, CA 94139		
898 PO-000747 04/27/2010 2581138	1 01-0000-0-4300-601-9728-1006-017-000 NN P 9.28 TOTAL PAYMENT AMOUNT 9.28 *	9.28 9.28
015962/00 SCHMIEDER, KRIS		
2711 PO-002300 04/29/2010 REIMB	1 01-3010-0-5200-240-1110-1000-011-000 NN F 449.68 TOTAL PAYMENT AMOUNT 449.68 *	449.68 449.68
022436/00 SCHOOL INNOVATIONS & ADVOCACY P.O. BOX 912 WEST SACRAMENTO, CA 95691		
2672 PO-002265 04/28/2010 121761	1 01-3010-0-5800-103-1110-1000-003-000 NN F 2,400.00 TOTAL PAYMENT AMOUNT 2,400.00 *	2,400.00 2,400.00
021060/00 SHURTLEFF, DIANA		
2706 PO-002293 04/28/2010 REIMB	1 01-5630-0-4300-601-1220-1000-017-000 NN F 107.42 TOTAL PAYMENT AMOUNT 107.42 *	107.42 107.42
017106/00 SIA/VISION SERVICE PLAN P.O. BOX 276710 SACRAMENTO, CA 95827		
PV-081078 04/29/2010 MAY PREMUIM	01-0000-0-9552-000-0000-0000-000 NN TOTAL PAYMENT AMOUNT 5,150.78 *	5,150.78 5,150.78

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST J14809 APY500 H.0 BATCH: 0062 04-30-2010 << Open >> FUND : 01 GENERAL FUND	02.05 04/29/10 PAGE 12
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP	
017883/00 SIMPLEX GRINNELL LP 4650 Beloit Drive Sacramento, ca 95838		
896 PO-000745 04/27/2010 65508550	1 01-8150-0-5600-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 230.00 *	230.00 230.00 230.00
020462/00 STAPLES ADVANTAGE P.O. BOX 71217 CHICAGO, IL 60694-1217	841248716	
2660 PO-002250 04/27/2010 101871285 2661 PO-002253 04/27/2010 101895686	1 01-0000-0-4300-103-0000-2110-003-000 NN F 1 01-6500-0-4300-102-5770-1120-003-023 NN F TOTAL PAYMENT AMOUNT 207.75 *	190.37 190.37 17.47 17.38 207.75
018066/00 SUPER DUPER INC. Po Box 24997 Greenville, SC 29616-2497		
2625 PO-002231 04/28/2010 1547654A S	1 01-6500-0-4300-102-5770-1191-003-046 YN F TOTAL PAYMENT AMOUNT 46.85 * TOTAL USE TAX AMOUNT 4.10	50.95 46.85 46.85
010963/00 THE MARKERBOARD PEOPLE P.O. BOX 80560 LANSING, MI 48906		
2556 <del>P</del> O-002147 04/28/2010 141217	1 01-3010-0-4300-371-1110-1000-012-000 YN F TOTAL PAYMENT AMOUNT 3,524.40 * TOTAL USE TAX AMOUNT 308.39	3,804.75 3,524.40 3,524.40
014079/00 THYSSENKRUPP ELEVATOR CORP P.O. BOX 933013 ATLANTA, GA 31193-3013		
162 PO-000123 04/27/2010 1090073209	1 01-0000-0-5600-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 921.52 *	921.52 921.52 921.52

81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST         J14809         APY500         H.02.05           BATCH:         0062         04-30-2010         << Open >>           FUND         :         01         GENERAL FUND	04/29/10 PAGE 13
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP Li	ig Amt Net Amount
016370/00 TWIN RIVERS UNIFIED SCH DIST 3222 WINONA WAY NORTH HIGHLANDS, CA 95660	·	
1204 PO-001010 04/27/2010 101278	1 01-0031-0-5800-110-0000-8300-004-000 NN P 11,7 TOTAL PAYMENT AMOUNT 11,775.00 *	775.00 11,775.00 11,775.00
022179/00 US HEALTHWORKS TB TESTS P.O. BOX 50042 Los Angeles, CA 90074		
2685 PO-002277 04/28/2010 1675896-CA 2685 PO-002277 04/28/2010 1682396-CA 2685 PO-002277 04/28/2010 1679176-CA 2685 PO-002277 04/28/2010 1690832-CA	1 01-0000-0-5800-110-0000-7200-004-000 NN P 1 01-0000-0-5800-110-0000-7200-004-000 NN P	19.00         19.00           19.00         19.00           19.00         19.00           19.00         19.00           76.00
022221/00 WESTERN HEALTH ADVANTAGE FILE NUMBER 73251 P.O. BOX 60000 SAN FRANCISCO, CA 94160-3251		
PV-081077 04/29/2010 MAY PREMIUM	01-0000-0-9552-000-0000-0000-000-000 NN TOTAL PAYMENT AMOUNT 77,722.36 *	77,722.36 77,722.36
	TOTAL FUND PAYMENT 338,177.51 ** TOTAL USE TAX AMOUNT 356.49	338,177.51

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15	nt		000		80	80	28
0 PAGE	Net Amount		455.00		199.80 199.80	654.80	340,950.28
H.02.05 04/29/10 FAGE	Liq Amt		455.00		199.80		
	num T9MP		4 NN		d NN		0.00
J14809 APY500 << Open >>	Account num IC-RES-DEP T91	 	0-007-000		0-001-000		•
J148 << C	ABA NUM SIT-GOAL-FUN	3 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	108-0000-370 455.00 +		108-0000-370 199-80 *	654.80 **	340,950.28 *** 356.49
PRELIST 10 CAFETERIA FUND	type FD-RESO-P-OBJE-SIT-GOAL-FUNC-RES-DEP T9MP		1 13-5310-0-5800-108-0000-3700-007-000 NN Amount 455.00 *		1 13-5310-0-5300-108-0000-3700-007-000 NN P Mount 199.80 *	PAYMENT	Ĥ
ACCOUNTS PAYABLE PRELIST BATCH: 0062 04-30-2010 FUND : 13 CAFETERL	sit		1 13 Total Payment Amount		1 13- Total payment amount		TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT
ACCOU BATCH: 00 FUND	Tax ID nu		TOTAL		TOTAL	TOTAL FUND	TOTAL TOTAL
DL DIST.	Desc	SYSTEMS INC P.O. BOX 8000 4Y 14267	'2010 menu plannning	MYSCHOOLBUCKS LLC 9700 VILLAGE CENTER DRIVE Suite 50-L Granite Bay, ca 95746	2010 1641		
IFIED SCHOO	dor/Addr Remit name Reg Reference Date	LUNCHBYTE SYSTEMS DEPT 632,P.O. BOX BUFFALO, NY 14267	2295 04/29/	MYSCHOOLBUCKS LLC 9700 VILLAGE CENTE SUITE 50-L GRANITE BAY, CA 9	513 PO-000431 04/29/2010 1641		
81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	Vendor/Addr Remit name Reg Raference Date	022518/00	2691 PO-002295 04/29/2010 menu	022364/00	513 PO-00		

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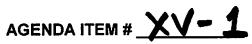
81 CENTER UNIFIED SCHOOL DIST. 04-30-2010	ACCOUNTS PAYABLE PRELIST BATCH: 0063 0-batch FUND : 13 CAFETERIA FU	<< Open >>	500 H.O2.05 04/2	9/10 PAGE 16
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type FD-RESO-P-OB	ABA num Accoun JE-SIT-GOAL-FUNC-RES-D	t num EP T9MP Liq Am	t Net Amount
022371/00 VENDMART OF SACRAMENTO 6943 POWER INN ROAD SUITE B SACRAMENTO, CA 95828-2443				
133 PO-000109 04/27/2010 close	2 13-5310-0-47 Total payment amount	00-108-0000-3700-007-0 0.00 *	00 NN C 16.03	2 0.00 0.00
	TOTAL FUND PAYMENT	0.00 **		0.00
	TOTAL BATCH PAYMENT	0.00 ***	0.00	0.00
	TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT	340,950.28 **** 356.49	0.00	340,950.28
	TOTAL FOR ALL DISTRICTS: Total use tax amount	340,950.28 **** 356.49	0.00	340,950.28

Number of warrants to be printed: 66, not counting voids due to stub overflows.

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Center	Unified	School District
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	<u></u>	AGENDA REQUEST FOR:
Dept./Site:	Wilson C. Riles Middle School	
Date:	May 19, 2010	Action Item
То:	Board of Trustees	Information Item X
From:	Joyce Duplissea, Principal	# Attached Pages <u>1</u>
Principal's	Initials:	
Day, Brend Summer In Funding for from SLIP f conference	on C. Riles Middle School will send a Cunningham, Tracy Meloy and Sa stitute, July 12 - 16, 2010. The conf	arah Wildman to the 2010 AVID ference will be held in Sacramento. to attend the conference will come d Sarah Wildman to attend the elle Stout and Jennifer Slay will be





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